

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

<b>1. NAME OF COMMITTEE IN FULL</b> Tim Murphy for Congress			
ADDRESS (number and street) PO Box 24551			
<b>CITY, STATE, and ZIP CODE</b> Pttsburgh PA 15234			
<b>2. NAME OF CANDIDATE</b> Timothy Murphy	<b>3. OFFICE SOUGHT</b> (State and District) House PA 18	<b>4. FEC IDENTIFICATION NUMBER</b> C00372201	
<b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____			
<b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b> UNITEDHEALTH GROUP INCORPORATED PAC (UNITED FOR HEALTH) 9900 Bren Rd E  Minnetonka MN 55343-9664	Name of Employer  Occupation Transaction ID : 6EA9FD5F43BFD456	Date (month, day, year) 10/23/2014	Amount 1500.00
<b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>	Name of Employer  Occupation	Date (month, day, year)	Amount
<b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>	Name of Employer  Occupation	Date (month, day, year)	Amount
<b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>	Name of Employer  Occupation	Date (month, day, year)	Amount
<b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>	Name of Employer  Occupation	Date (month, day, year)	Amount
<b>SIGNATURE (optional)</b> Chris Marston  [Electronically Filed]		<b>DATE</b> 10/24/2014	<b>For further information contact:</b> Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

FEC FORM 6

(Revised 07/2011)