SECRETARY OF THE SENATE
03 OCT 22 AM 11:31

FEC FORM 2
STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full)
John E. Sununu

(b) Address (number and street) ☒ Check if address changed
53 Osceola Road

2. Identification Number
S0NH00201

(c) City, State, and ZIP Code
Waterville Valley, NH 03215

3. Is This Statement ☐ New (N) OR ☒ Amended (A)

4. Party Affiliation
Republican

5. Office Sought
US Senate

6. State & District of Candidate
NH

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 (year of election) election(s).

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
Team Sununu

(b) Address (number and street)
PO Box 500

(c) City, State, and ZIP Code
Rye, NH 03870

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A 0.00 for the primary election, and

9B 0.00 for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Date
10-20-03

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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FEC Form 2 (REV. 03/2003)

23020462579
23020462579

EMILY J. REYNOLDS
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 222
WASHINGTON, DC 20510-7110
PHONE: 202-224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

_____HAND DELIVERED_____
Date of Receipt

_____REGISTERED/CERTIFIED MAIL_____
Postmarked

✓ RECEIVED FROM THE FEDERAL ELECTION COMMISSION 10-22-03
Date of Receipt

_____ OTHER (Specify):_____
_____ PRIORITY MAIL
_____ EXPRESS MAIL
_____ FEDERAL EXPRESS
_____ UPS
_____ AIRBORNE EXPRESS_____
Postmark and/or Date of Receipt

_____FIRST CLASS MAIL_____
Postmarked

_____FAX (48-HOUR NOTICES)
_____FAX (FEC FORM #10)
_____FAX (CAMPAIGN REPORT) _____
Date of Receipt

_____NO POSTMARK _____POSTMARK ILLEGIBLE

_____RECEIVED FROM THE LEGISLATIVE RESOURCE CENTER _____
Date of Receipt

RD 10-22-03
Preparer Date Prepared

23020462580
23020462580