

**FEC  
FORM 3X****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

Committee on Arrangements for the 2016 Republican National Convention

ADDRESS (number and street)

310 First Street SE

Check if different  
than previously  
reported. (ACC)

Washington

DC

20003

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C C00578419

3. IS THIS  
REPORTNEW  
(N)

OR

AMENDED  
(A)

## 4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

☐ April 15  
Quarterly Report (Q1)☐ July 15  
Quarterly Report (Q2)☐ October 15  
Quarterly Report (Q3)☐ January 31  
Year-End Report (YE)☐ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)☐ Termination Report  
(TER)(b) Monthly  
Report  
Due On:☐ Feb 20 (M2)☐ May 20 (M5)☐ Aug 20 (M8)☐ Nov 20 (M11)  
(Non-Election  
Year Only)☐ Mar 20 (M3)☐ Jun 20 (M6)☐ Sep 20 (M9)☐ Dec 20 (M12)  
(Non-Election  
Year Only)☒ Apr 20 (M4)☐ Jul 20 (M7)☐ Oct 20 (M10)☐ Jan 31 (YE)

(c) 12-Day

PRE-Election

Report for the:

☐ Primary (12P)☐ Convention (12C)☐ General (12G)☐ Special (12S)☐ Runoff (12R)

Election on

M M M /

D D D /

Y Y Y Y Y Y

in the  
State of

(d) 30-Day

POST-Election

Report for the:

☐ General (30G)☐ Runoff (30R)☐ Special (30S)

Election on

M M M /

D D D /

Y Y Y Y Y Y

in the  
State of

5. Covering Period

M M M /

D D D /

Y Y Y Y Y Y

through

M M M /

D D D /

Y Y Y Y Y Y

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Parker, Anthony, , ,

Type or Print Name of Treasurer

Signature of Treasurer

Parker, Anthony, , ,

[Electronically Filed]

Date

M M M /

D D D /

Y Y Y Y Y Y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office  
Use  
Only**FEC FORM 3X**  
Rev. 05/2016

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

Committee on Arrangements for the 2016 Republican National Convention

Report Covering the Period:

From:

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
| 03  |   | 01  |   | 2017        |

To:

|     |   |     |   |             |
|-----|---|-----|---|-------------|
| M M | / | D D | / | Y Y Y Y Y Y |
| 03  |   | 31  |   | 2017        |

|                                                                                                                                                          | COLUMN A<br>This Period                                | COLUMN B<br>Calendar Year-to-Date |   |   |   |   |      |                                                        |           |  |  |  |  |                                                        |           |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------|---|---|---|---|------|--------------------------------------------------------|-----------|--|--|--|--|--------------------------------------------------------|-----------|--|--|--|--|--|
| 6. (a) Cash on Hand<br>January 1, <table><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td colspan="6">2017</td></tr></table> | Y                                                      | Y                                 | Y | Y | Y | Y | 2017 |                                                        |           |  |  |  |  | <table><tr><td colspan="6">701897.92</td></tr></table> | 701897.92 |  |  |  |  |  |
| Y                                                                                                                                                        | Y                                                      | Y                                 | Y | Y | Y |   |      |                                                        |           |  |  |  |  |                                                        |           |  |  |  |  |  |
| 2017                                                                                                                                                     |                                                        |                                   |   |   |   |   |      |                                                        |           |  |  |  |  |                                                        |           |  |  |  |  |  |
| 701897.92                                                                                                                                                |                                                        |                                   |   |   |   |   |      |                                                        |           |  |  |  |  |                                                        |           |  |  |  |  |  |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....                                                                                                | <table><tr><td colspan="6">338822.12</td></tr></table> | 338822.12                         |   |   |   |   |      |                                                        |           |  |  |  |  |                                                        |           |  |  |  |  |  |
| 338822.12                                                                                                                                                |                                                        |                                   |   |   |   |   |      |                                                        |           |  |  |  |  |                                                        |           |  |  |  |  |  |
| (c) Total Receipts (from Line 19) .....                                                                                                                  | <table><tr><td colspan="6">40.49</td></tr></table>     | 40.49                             |   |   |   |   |      | <table><tr><td colspan="6">505.23</td></tr></table>    | 505.23    |  |  |  |  |                                                        |           |  |  |  |  |  |
| 40.49                                                                                                                                                    |                                                        |                                   |   |   |   |   |      |                                                        |           |  |  |  |  |                                                        |           |  |  |  |  |  |
| 505.23                                                                                                                                                   |                                                        |                                   |   |   |   |   |      |                                                        |           |  |  |  |  |                                                        |           |  |  |  |  |  |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....                                                      | <table><tr><td colspan="6">338862.61</td></tr></table> | 338862.61                         |   |   |   |   |      | <table><tr><td colspan="6">702403.15</td></tr></table> | 702403.15 |  |  |  |  |                                                        |           |  |  |  |  |  |
| 338862.61                                                                                                                                                |                                                        |                                   |   |   |   |   |      |                                                        |           |  |  |  |  |                                                        |           |  |  |  |  |  |
| 702403.15                                                                                                                                                |                                                        |                                   |   |   |   |   |      |                                                        |           |  |  |  |  |                                                        |           |  |  |  |  |  |
| 7. Total Disbursements (from Line 31).....                                                                                                               | <table><tr><td colspan="6">50604.58</td></tr></table>  | 50604.58                          |   |   |   |   |      | <table><tr><td colspan="6">414145.12</td></tr></table> | 414145.12 |  |  |  |  |                                                        |           |  |  |  |  |  |
| 50604.58                                                                                                                                                 |                                                        |                                   |   |   |   |   |      |                                                        |           |  |  |  |  |                                                        |           |  |  |  |  |  |
| 414145.12                                                                                                                                                |                                                        |                                   |   |   |   |   |      |                                                        |           |  |  |  |  |                                                        |           |  |  |  |  |  |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                                                                | <table><tr><td colspan="6">288258.03</td></tr></table> | 288258.03                         |   |   |   |   |      | <table><tr><td colspan="6">288258.03</td></tr></table> | 288258.03 |  |  |  |  |                                                        |           |  |  |  |  |  |
| 288258.03                                                                                                                                                |                                                        |                                   |   |   |   |   |      |                                                        |           |  |  |  |  |                                                        |           |  |  |  |  |  |
| 288258.03                                                                                                                                                |                                                        |                                   |   |   |   |   |      |                                                        |           |  |  |  |  |                                                        |           |  |  |  |  |  |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....                                          | <table><tr><td colspan="6">0.00</td></tr></table>      | 0.00                              |   |   |   |   |      |                                                        |           |  |  |  |  |                                                        |           |  |  |  |  |  |
| 0.00                                                                                                                                                     |                                                        |                                   |   |   |   |   |      |                                                        |           |  |  |  |  |                                                        |           |  |  |  |  |  |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....                                         | <table><tr><td colspan="6">0.00</td></tr></table>      | 0.00                              |   |   |   |   |      |                                                        |           |  |  |  |  |                                                        |           |  |  |  |  |  |
| 0.00                                                                                                                                                     |                                                        |                                   |   |   |   |   |      |                                                        |           |  |  |  |  |                                                        |           |  |  |  |  |  |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

Committee on Arrangements for the 2016 Republican National Convention

Report Covering the Period:

From:

|   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y | Y | Y |
| 0 | 3 |   | 0 | 1 |   | 2 | 0 | 1 | 7 |   |   |

To:

|   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y | Y | Y |
| 0 | 3 |   | 3 | 1 |   | 2 | 0 | 1 | 7 |   |   |

| I. Receipts                                                                                           | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:                                                            |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees                                               |                               |                                   |
| (i) Itemized (use Schedule A).....                                                                    | 0.00                          | 0.00                              |
| (ii) Unitemized .....                                                                                 | 0.00                          | 0.00                              |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶                                                       | 0.00                          | 0.00                              |
| (b) Political Party Committees .....                                                                  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....                                                    | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....  | 0.00                          | 0.00                              |
| 12. Transfers From Affiliated/Other Party Committees.....                                             | 0.00                          | 0.00                              |
| 13. All Loans Received .....                                                                          | 0.00                          | 0.00                              |
| 14. Loan Repayments Received.....                                                                     | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0.00                          | 312.97                            |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....                                           | 40.49                         | 192.26                            |
| 18. Transfers from Non-Federal and Levin Funds                                                        |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....                                                      | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....                                                              | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))..                                                           | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                         | 40.49                         | 505.23                            |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                   | 40.49                         | 505.23                            |

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements                                                                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:                                                                    |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....                                                                    | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....                                                 | 50604.58                      | 414145.12                         |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 50604.58                      | 414145.12                         |
| 22. Transfers to Affiliated/Other Party Committees.....                                        | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00                          | 0.00                              |
| 24. Independent Expenditures (use Schedule E) .....                                            | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....                | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....                                                                  | 0.00                          | 0.00                              |
| 27. Loans Made.....                                                                            | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:                                                               |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....                                                           | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....                                             | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements (Including Non-Federal Donations).....                                 | 0.00                          | 0.00                              |
| 30. Federal Election Activity (52 U.S.C. § 30101(20))                                          |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....                                                                        | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....            | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 50604.58                      | 414145.12                         |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 50604.58                      | 414145.12                         |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| III. Net Contributions/<br>Operating Expenditures                                     | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....         | 0.00                          | 0.00                              |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                             | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....     | 0.00                          | 0.00                              |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) .....▶ | 50604.58                      | 414145.12                         |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                  | 0.00                          | 312.97                            |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....▶              | 50604.58                      | 413832.15                         |

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 6 OF 12

☐ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☒ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**Committee on Arrangements for the 2016 Republican National Convention**

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

## **A. Key Bank**

Mailing Address 800 Superior Av E

City  
Cleveland

State  
OH

Zip Code  
44114

FEC ID number of contributing  
federal political committee.

C

Name of Employer (for Individual)

Occupation (for Individual)

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

505.23

Date of Receipt

M M / D D / Y Y Y Y Y Y  
03 / 31 / 2017

**Transaction ID : SA17.8911**

Amount of Each Receipt this Period

40.49

☐ Memo Item  
interest

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

## **B.**

Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer (for Individual)

Occupation (for Individual)

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

☐ Memo Item

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

## **C.**

Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer (for Individual)

Occupation (for Individual)

Receipt For:

☐ Primary ☐ General  
☐ Other (specify)

Aggregate Year-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

☐ Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

40.49

40.49

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 7 OF 12

|                                         |                              |                              |                             |                              |
|-----------------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a            | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

Committee on Arrangements for the 2016 Republican National Convention

Full Name (Last, First, Middle Initial)

**A. ADP, LLC**

Mailing Address 1851 N Resler Drive MS- 100

City  
El PasoState  
TXZip Code  
79912Purpose of Disbursement  
payroll expenses

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    |   | 03    |   | 2017        |

FEC Identification Number

C

Transaction ID : SB21B.8905

Amount of Each Disbursement this Period

93.02

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. ADP, LLC**

Mailing Address 1851 N Resler Drive MS- 100

City  
El PasoState  
TXZip Code  
79912Purpose of Disbursement  
payroll taxes

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    |   | 15    |   | 2017        |

FEC Identification Number

C

Transaction ID : SB21B.8897

Amount of Each Disbursement this Period

1443.73

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. ADP, LLC**

Mailing Address 1851 N Resler Drive MS- 100

City  
El PasoState  
TXZip Code  
79912Purpose of Disbursement  
payroll expenses

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    |   | 17    |   | 2017        |

FEC Identification Number

C

Transaction ID : SB21B.8908

Amount of Each Disbursement this Period

63.41

☐ Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

1600.16

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 8 OF 12

|                                         |                              |                              |                             |                              |
|-----------------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a            | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

Committee on Arrangements for the 2016 Republican National Convention

Full Name (Last, First, Middle Initial)

**A. ADP, LLC**

Mailing Address 1851 N Resler Drive MS- 100

City  
El PasoState  
TXZip Code  
79912Purpose of Disbursement  
payroll expenses

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    |   | 24    |   | 2017        |

FEC Identification Number

C

Transaction ID : SB21B.8910

Amount of Each Disbursement this Period

29.61

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. ADP, LLC**

Mailing Address 1851 N Resler Drive MS- 100

City  
El PasoState  
TXZip Code  
79912Purpose of Disbursement  
payroll taxes

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    |   | 30    |   | 2017        |

FEC Identification Number

C

Transaction ID : SB21B.8903

Amount of Each Disbursement this Period

990.25

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. ADP, LLC**

Mailing Address 1851 N Resler Drive MS- 100

City  
El PasoState  
TXZip Code  
79912Purpose of Disbursement  
payroll expenses

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 03    |   | 31    |   | 2017        |

FEC Identification Number

C

Transaction ID : SB21B.8909

Amount of Each Disbursement this Period

63.41

☐ Memo Item

SUBTOTAL of Disbursements This Page (optional)..... ►

TOTAL This Period (last page this line number only)..... ►

1083.27

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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|                                         |                              |                              |                             |                              |
|-----------------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a            | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

Committee on Arrangements for the 2016 Republican National Convention

Full Name (Last, First, Middle Initial)

**A. Euclid Commons**

Mailing Address Dept of Residence Life

City  
ClevelandState  
OHZip Code  
44115Purpose of Disbursement  
void check

Candidate Name

 Office Sought: ☐ House  
☐ Senate  
☐ President

 Disbursement For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | M | M | / | D | D | D | / | Y | Y | Y | Y | Y | Y |
| 0 | 3 |   |   | 3 | 1 |   |   | 2 | 0 | 1 | 7 |   |   |

FEC Identification Number

C

Transaction ID : SB21B.8915

Amount of Each Disbursement this Period

-544.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. Fleetham, Jeffery, , ,**

Mailing Address 2501 E Parkside

City  
BoiseState  
IDZip Code  
83712Purpose of Disbursement  
void check

Candidate Name

 Office Sought: ☐ House  
☐ Senate  
☐ President

 Disbursement For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | M | M | / | D | D | D | / | Y | Y | Y | Y | Y | Y |
| 0 | 3 |   |   | 3 | 1 |   |   | 2 | 0 | 1 | 7 |   |   |

FEC Identification Number

C

Transaction ID : SB21B.8914

Amount of Each Disbursement this Period

-475.96

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. Key Bank**

Mailing Address 800 Superior Av E

City  
ClevelandState  
OHZip Code  
44114Purpose of Disbursement  
bank fee

Candidate Name

 Office Sought: ☐ House  
☐ Senate  
☐ President

 Disbursement For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | M | M | / | D | D | D | / | Y | Y | Y | Y | Y | Y |
| 0 | 3 |   |   | 3 | 1 |   |   | 2 | 0 | 1 | 7 |   |   |

FEC Identification Number

C

Transaction ID : SB21B.8916

Amount of Each Disbursement this Period

273.47

☐ Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

-746.49

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 10 OF 12

|                                         |                              |                              |                             |                              |
|-----------------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a            | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

Committee on Arrangements for the 2016 Republican National Convention

Full Name (Last, First, Middle Initial)

**A. Key Bank Mastercard**

Mailing Address P.O. Box 89446

City  
ClevelandState  
OHZip Code  
44101Purpose of Disbursement  
credit card payment

Candidate Name

 Office Sought: ☐ House  
☐ Senate  
☐ President

 Disbursement For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | M | M | / | D | D | D | / | Y | Y | Y | Y | Y | Y |
| 0 | 3 |   |   | 0 | 1 |   |   | 2 | 0 | 1 | 7 |   |   |

FEC Identification Number

C

Transaction ID : SB21B.8898

Amount of Each Disbursement this Period

1326.67

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. Microsoft Corporation**

Mailing Address One Microsoft Way

City  
RedmondState  
WAZip Code  
98052Purpose of Disbursement  
software

Candidate Name

 Office Sought: ☐ House  
☐ Senate  
☐ President

 Disbursement For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | M | M | / | D | D | D | / | Y | Y | Y | Y | Y | Y |
| 0 | 3 |   |   | 0 | 1 |   |   | 2 | 0 | 1 | 7 |   |   |

FEC Identification Number

C

Transaction ID : SB21B.8898.c

Amount of Each Disbursement this Period

237.60

☒ Memo Item

Full Name (Last, First, Middle Initial)

**C. Delta Airlines**

Mailing Address P.O. Box 20706

City  
AtlantaState  
GAZip Code  
30320Purpose of Disbursement  
airfare

Candidate Name

 Office Sought: ☐ House  
☐ Senate  
☐ President

 Disbursement For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | M | M | / | D | D | D | / | Y | Y | Y | Y | Y | Y |
| 0 | 3 |   |   | 0 | 1 |   |   | 2 | 0 | 1 | 7 |   |   |

FEC Identification Number

C

Transaction ID : SB21B.8898.

Amount of Each Disbursement this Period

976.40

☒ Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

1326.67

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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☒ 21b    ☐ 22    ☐ 23    ☐ 26    ☐ 27  
☐ 28a    ☐ 28b    ☐ 28c    ☐ 29    ☐ 30b

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NAME OF COMMITTEE (In Full)

Committee on Arrangements for the 2016 Republican National Convention

Full Name (Last, First, Middle Initial)

**A. USPS**

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | M | M | / | D | D | D | / | Y | Y | Y | Y | Y | Y |
| 0 | 3 |   |   | 0 | 1 |   |   | 2 | 0 | 1 | 7 |   |   |

Mailing Address 1303 N Main St

FEC Identification Number

C

Transaction ID : SB21B.8898.1

Amount of Each Disbursement this Period

23.95

☒ Memo ItemCity  
Santa AnnaState  
CAZip Code  
92701Purpose of Disbursement  
postage

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary    ☐ General  
☐ Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

**B. Larson, Jeff, , ,**

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | M | M | / | D | D | D | / | Y | Y | Y | Y | Y | Y |
| 0 | 3 |   |   | 1 | 5 |   |   | 2 | 0 | 1 | 7 |   |   |

Mailing Address 1228 Euclid Ave  
4th Floor

FEC Identification Number

C

Transaction ID : SB21B.8894

Amount of Each Disbursement this Period

8000.00

☐ Memo ItemCity  
ClevelandState  
OHZip Code  
44115Purpose of Disbursement  
contract services - management

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary    ☐ General  
☐ Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

**C. RR donnelley**

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | M | M | / | D | D | D | / | Y | Y | Y | Y | Y | Y |
| 0 | 3 |   |   | 1 | 4 |   |   | 2 | 0 | 1 | 7 |   |   |

Mailing Address PO Box 538602

FEC Identification Number

C

Transaction ID : SB21B.8892

Amount of Each Disbursement this Period

34690.94

☐ Memo ItemCity  
AtlantaState  
GAZip Code  
30353Purpose of Disbursement  
printing

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary    ☐ General  
☐ Other (specify) ▼

State:

District:

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

42690.94

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

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|                                         |                              |                              |                             |                              |
|-----------------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a            | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

Committee on Arrangements for the 2016 Republican National Convention

Full Name (Last, First, Middle Initial)

**A. Sumrall, Jan, , ,**Mailing Address 1228 Euclid Ave  
4th FloorCity  
ClevelandState  
OHZip Code  
44115Purpose of Disbursement  
payroll

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | M | M | / | D | D | D | / | Y | Y | Y | Y | Y | Y |
| 0 | 3 |   |   | 1 | 5 |   |   | 2 | 0 | 1 | 7 |   |   |

FEC Identification Number

C 

Transaction ID : SB21B.8895

Amount of Each Disbursement this Period

 2054.90☐ Memo Item

Full Name (Last, First, Middle Initial)

**B. Sumrall, Jan, , ,**Mailing Address 1228 Euclid Ave  
4th FloorCity  
ClevelandState  
OHZip Code  
44115Purpose of Disbursement  
payroll

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For:  
☐ Primary ☐ General  
☐ Other (specify)

State: District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | M | M | / | D | D | D | / | Y | Y | Y | Y | Y | Y |
| 0 | 3 |   |   | 3 | 0 |   |   | 2 | 0 | 1 | 7 |   |   |

FEC Identification Number

C 

Transaction ID : SB21B.8896

Amount of Each Disbursement this Period

 2508.38☐ Memo Item

Full Name (Last, First, Middle Initial)

**C. Wollmann, Vanessa, , ,**

Mailing Address 3429 Rexway Rd

City  
BeachwoodState  
OHZip Code  
44115Purpose of Disbursement  
void check

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ PresidentDisbursement For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | M | M | / | D | D | D | / | Y | Y | Y | Y | Y | Y |
| 0 | 3 |   |   | 3 | 1 |   |   | 2 | 0 | 1 | 7 |   |   |

FEC Identification Number

C 

Transaction ID : SB21B.8913

Amount of Each Disbursement this Period

 -80.00☐ Memo Item

SUBTOTAL of Disbursements This Page (optional)..... ►

TOTAL This Period (last page this line number only)..... ►

 4483.28 50437.83