

FEC  
FORM 3

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
PUBLIC DISCLOSURE  
DIVISION

2014 SEP 22 PM 12:37

Office Use Only

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

Peiser for Congress

ADDRESS (number and street)

P O Box 230927



Check if different  
than previously  
reported. (ACC)

Encinitas

CA

92023

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

C 00549212

3. IS THIS  
REPORT



NEW  
(N)

OR



AMENDED  
(A)

CA

49

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

M M /

D D /

Y Y Y Y Y

in the  
State of

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

M M /

D D /

Y Y Y Y Y

in the  
State of

5. Covering Period

01 M

01 D

2014

through

03 M

31 D

2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Patricia A Cratty

Signature of Treasurer

Patricia A. Cratty

Date

07 M

30 D

2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

FEC FORM 3  
(Revised 02/2003)

# SUMMARY PAGE

of Receipts and Disbursements

Write or Type Committee Name  
**Peiser for Congress**

Report Covering the Period:

From:

01<sup>M</sup> / 01<sup>D</sup> / 2014<sup>Y Y</sup>

To:

03<sup>M</sup> / 31<sup>D</sup> / 2014<sup>Y Y</sup>

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) ....	7,989.00	19,579.00
(b) Total Contribution Refunds (from Line 20(d)) .....	-0-	-0-
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....	7,989.00	19,579.00
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) .....	11,773.03	12,556.48
(b) Total Offsets to Operating Expenditures (from Line 14) .....	220.46	220.46
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....	11,552.57	12,336.02
8. Cash on Hand at Close of Reporting Period (from Line 27) .....	7,242.98	
9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....	-0-	
10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....	8,000.00	

## For further information contact:

Federal Election Commission  
 999 E Street, NW  
 Washington, DC 20463

Toll Free 800-424-9530  
 Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Peiser for ongress

Report Covering the Period:

From:

MM / DD / YYYY  
01 / 01 / 2014

To:

MM / DD / YYYY  
03 / 31 / 2014

## **I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

### 11. CONTRIBUTIONS (other than loans) FROM:

- (a) Individuals/Persons Other Than Political Committees
  - (i) Itemized (use Schedule A) .....
  - (ii) Unitemized .....
  - (iii) TOTAL of contributions from individuals .....
- (b) Political Party Committees.....
- (c) Other Political Committees (such as PACs) .....
- (d) The Candidate .....
- (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

1,250.00  
6,239.00  
7,489.00  
500.00  
-0-  
-0-  
7,989.00

2,000.00  
9,079.00  
11,079.00  
500.00  
-0-  
-0-  
11,579.00

### 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....

-0-

-0-

### 13. LOANS:

- (a) Made or Guaranteed by the Candidate.....
- (b) All Other Loans.....
- (c) TOTAL LOANS (add Lines 13(a) and (b)).....

-0-  
-0-  
-0-

8,000.00  
-0-  
8,000.00

### 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....

220.46

220.46

### 15. OTHER RECEIPTS (Dividends, Interest, etc.) .....

-0-

-0-

### 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4).....

8,209.46

19,799.46

# **DETAILED SUMMARY PAGE** of Disbursements

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Page 4

## **II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....

11,773.03

12,556.48

18. TRANSFERS TO OTHER  
AUTHORIZED COMMITTEES .....

-0-

-0-

19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed  
by the Candidate.....

-0-

-0-

(b) Of All Other Loans .....

-0-

-0-

(c) TOTAL LOAN REPAYMENTS  
(add Lines 19(a) and (b)).....

-0-

-0-

20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other  
Than Political Committees .....

-0-

-0-

(b) Political Party Committees.....

-0-

-0-

(c) Other Political Committees  
(such as PACs).....

-0-

-0-

(d) TOTAL CONTRIBUTION REFUNDS  
(add Lines 20(a), (b), and (c)).....

-0-

-0-

21. OTHER DISBURSEMENTS.....

-0-

-0-

22. TOTAL DISBURSEMENTS

(add Lines 17, 18, 19(c), 20(d), and 21) ►

11,773.03

12,556.48

## **III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....

10,806.55

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....

8,209.46

25. SUBTOTAL (add Line 23 and Line 24).....

19,016.01

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

12,556.48


27. CASH ON HAND AT CLOSE OF REPORTING PERIOD

(subtract Line 26 from Line 25).....

7,242.98

UNITED STATES POSTAL SERVICE

7014 0510 0001 1886 1382




7014 0510 0001 1886 1382

itas Ct 92023


Federal Election Commission  
999 E. Street NW  
Washington DC 20463

RECEIVED  
AUG 14 2014

U.S. POSTAGE  
PAID  
CARLSBAD, CA  
92008  
AUG 04, 14  
AMOUNT  
\$4.49  
00081972-09




20463



1000

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
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<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 8/4/14 <i>u</i>
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER	9/22/14 DATE PREPARED

(8/2013)