

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 1 OF 1  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                 |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| NAME OF COMMITTEE (In Full)<br><b>House Majority PAC</b>                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                       | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00495028                                                                                                                                                                                               |  |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on <span style="border: 1px solid black; padding: 2px;">M M M</span> / <span style="border: 1px solid black; padding: 2px;">D D D</span> / <span style="border: 1px solid black; padding: 2px;">Y Y Y Y Y Y</span> |  |                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                 |  |  |
| Full Name of Payee<br><b>The Strategy Group</b>                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                       | Date of Public Distribution/Dissemination<br><span style="border: 1px solid black; padding: 2px;">07</span> / <span style="border: 1px solid black; padding: 2px;">13</span> / <span style="border: 1px solid black; padding: 2px;">2016</span> |  |  |
| Mailing Address 730 North Franklin Street<br>Suite 404                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                       | Amount<br><span style="border: 1px solid black; padding: 2px;">12598.54</span>                                                                                                                                                                  |  |  |
| City State Zip Code<br>Chicago IL 60654                                                                                                                                                                                                                                                                                                                                                                            |  | Transaction ID : VN7GDA1MWS4<br>Date of Disbursement or Obligation<br><span style="border: 1px solid black; padding: 2px;">M M M</span> / <span style="border: 1px solid black; padding: 2px;">D D D</span> / <span style="border: 1px solid black; padding: 2px;">Y Y Y Y Y Y</span> |                                                                                                                                                                                                                                                 |  |  |
| Purpose of Expenditure<br>Direct Mail - Estimate                                                                                                                                                                                                                                                                                                                                                                   |  | Category/<br>Type <span style="border: 1px solid black; padding: 2px;"></span>                                                                                                                                                                                                        |                                                                                                                                                                                                                                                 |  |  |
| Name of Federal Candidate<br>Scott Garrett                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose<br>Office Sought: <input checked="" type="checkbox"/> House District: 05<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: NJ         |  |  |
| Calendar Year-To-Date<br>Per Election for Office Sought <span style="border: 1px solid black; padding: 2px;">594076.32</span>                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                       | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2016 <input type="checkbox"/> Other (specify) ▶                                                                                               |  |  |
| Full Name of Payee<br><b>Waterfront Strategies</b>                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                       | Date of Public Distribution/Dissemination<br><span style="border: 1px solid black; padding: 2px;">07</span> / <span style="border: 1px solid black; padding: 2px;">12</span> / <span style="border: 1px solid black; padding: 2px;">2016</span> |  |  |
| Mailing Address 3050 K St NW<br>Ste 100                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                       | Amount<br><span style="border: 1px solid black; padding: 2px;">89611.60</span>                                                                                                                                                                  |  |  |
| City State Zip Code<br>Washington DC 20007-5108                                                                                                                                                                                                                                                                                                                                                                    |  | Transaction ID : VN7GDA1MXD2<br>Date of Disbursement or Obligation<br><span style="border: 1px solid black; padding: 2px;">M M M</span> / <span style="border: 1px solid black; padding: 2px;">D D D</span> / <span style="border: 1px solid black; padding: 2px;">Y Y Y Y Y Y</span> |                                                                                                                                                                                                                                                 |  |  |
| Purpose of Expenditure<br>Television Advertising                                                                                                                                                                                                                                                                                                                                                                   |  | Category/<br>Type <span style="border: 1px solid black; padding: 2px;"></span>                                                                                                                                                                                                        |                                                                                                                                                                                                                                                 |  |  |
| Name of Federal Candidate<br>Scott Garrett                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose<br>Office Sought: <input checked="" type="checkbox"/> House District: 05<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: NJ         |  |  |
| Calendar Year-To-Date<br>Per Election for Office Sought <span style="border: 1px solid black; padding: 2px;">594076.32</span>                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                       | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2016 <input type="checkbox"/> Other (specify) ▶                                                                                               |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                       | <span style="border: 1px solid black; padding: 2px;">102210.14</span>                                                                                                                                                                           |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures ..... ▶                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                       | <span style="border: 1px solid black; padding: 2px;"></span>                                                                                                                                                                                    |  |  |
| (c) TOTAL Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                       | <span style="border: 1px solid black; padding: 2px;">102210.14</span>                                                                                                                                                                           |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.                                                        |  |                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                 |  |  |
| Signature <u>Alixandria Lapp</u><br><div style="text-align: right;">[Electronically Filed]</div>                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                       | Date <span style="border: 1px solid black; padding: 2px;">07</span> / <span style="border: 1px solid black; padding: 2px;">14</span> / <span style="border: 1px solid black; padding: 2px;">2016</span>                                         |  |  |