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March 13, 2014

Federal Election Commission
Reports Analysis Division
999 E Street NW
Washington, DC 20463

To The Commission:

In accordance with 2 U.S.C. § 434(b)(8), I am submitting this letter to notify the Commission that I have forgiven personal loans made to my principal campaign committee, Rippeon for Congress (C00492918), in the following amounts:

<u>DATE OF LOAN</u>	<u>AMOUNT FORGIVEN</u>
4/13/11	\$ 43,115
2/29/12	\$ 5,000
3/7/12	\$ 47,000

Sincerely:


Brandon O. Rippeon

14031194573

14031194574

Zippeon
4931 Springfield Rd
Garnesboro MD 20879

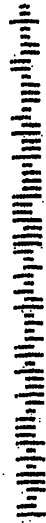
CAPITAL DISTRICT 2014

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 3/18/14
 PREPARER DATE PREPARED

14031194575