

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

FEDERAL ELECTION COMMISSION
1015 N. 17th Street, N.W., Washington, D.C. 20036

1. (a) NAME OF ORGANIZATION
Pacific Northwest Regional Council of Carpenters

(b) ADDRESS (Number and Street)
25120 Pacific Hwy S., Ste. 200

(c) CITY, STATE AND ZIP CODE
Kent, WA 98032

2. IDENTIFICATION NUMBER (Assigned by FEC)
None

3. TYPE OF ORGANIZATION (Check Appropriate Box)

Corporation Trade Association
 Labor Organization Cooperative
 Membership Organization Corporation without capital stock

4. TYPE OF REPORT (Check One):

(a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report

12 Day Pre-General Election Report held on November 2 in the State of Washington

January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD 10/12/04 THROUGH 11/2/04

SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One | | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|---|--|--------------------------|-----------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <u>(Specify)</u> | <input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | | X | | John Kerry US President General | 1,045.66 |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <u>(Specify)</u> | <input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | | X | | Patty Murray US Senate Washington General | 1,045.66 |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 2,091.32

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Roger Johanson *Roger Johanson, Political Director* 10-19-04
Type or Print Name Signature and Title of Person Designated to Sign This Report Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-894-1100

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

| | |
|--|---|
| 1. (a) NAME OF ORGANIZATION <u>Pacific Northwest Regional Council of Carpenters</u> (b) ADDRESS (Number and Street) <u>25120 Pacific Hwy S., Ste. 200</u> (c) CITY, STATE AND ZIP CODE <u>Kent, WA 98032</u> | 2. IDENTIFICATION NUMBER (Assigned by FEC) <u>None</u> 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| 4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>November 2</u> in the State of <u>Washington</u> <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| 5. THIS REPORT COVERS THE PERIOD <u>10/12/04</u> THROUGH <u>11/2/04</u> | |

SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One | | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|---|--|--------------------------|-------------------------------------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input checked="" type="checkbox"/> Direct Mail | <input type="checkbox"/> Executive/ Administrative Personnel | | <input checked="" type="checkbox"/> | | Jay Inslee US Congress WA-CD-1 General | 108.44 |
| <input type="checkbox"/> Telephone | <input type="checkbox"/> Stockholders | | | | | |
| <input type="checkbox"/> Telegram | <input checked="" type="checkbox"/> Members | | | | | |
| <input type="checkbox"/> Other: (Specify) | | | | | | |
| <input checked="" type="checkbox"/> Direct Mail | <input type="checkbox"/> Executive/ Administrative Personnel | | <input checked="" type="checkbox"/> | | Rick Larsen US Congress WA-CD-2 General | 151.42 |
| <input type="checkbox"/> Telephone | <input type="checkbox"/> Stockholders | | | | | |
| <input type="checkbox"/> Telegram | <input checked="" type="checkbox"/> Members | | | | | |
| <input type="checkbox"/> Other: (Specify) | | | | | | |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 259.86

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Roger Johanson
Type or Print Name

Roger Johanson - Political Director 10-19-04
Signature and Title of Person Designated to Sign This Report Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
Federal Election Commission
900 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9630
Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

| | |
|--|---|
| 1. (a) NAME OF ORGANIZATION <u>Pacific Northwest Regional Council of Carpenters</u> (b) ADDRESS (Number and Street) <u>25120 Pacific Hwy S., Ste. 200</u> (c) CITY, STATE AND ZIP CODE <u>Kent, WA 98032</u> | 2. IDENTIFICATION NUMBER (Assigned by FEC) <u>None</u> 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| 4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>November 2</u> in the State of <u>Washington</u> <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| 5. THIS REPORT COVERS THE PERIOD <u>10/12/04</u> THROUGH <u>11/2/04</u> | |

SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One | | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|---|--|--------------------------|-----------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegraph <input type="checkbox"/> Other <small>(Specify)</small> | <input type="checkbox"/> Executive/ Administrative/ Personal <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | | X | | <u>Brian Baird</u> <u>US Congress</u> <u>WA-CD-3</u> <u>General</u> | 119.78 |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegraph <input type="checkbox"/> Other <small>(Specify)</small> | <input type="checkbox"/> Executive/ Administrative/ Personal <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | | X | | <u>Sandy Matheson</u> <u>US Congress</u> <u>WA-CD-4</u> <u>General</u> | 125.51 |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 245.29

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Roger Johanson
Type or Print Name

Roger Johanson Political Director
Signature and Title of Person Designated to Sign This Report

10-19-04
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

| | |
|--|--|
| 1. (a) NAME OF ORGANIZATION <u>Pacific Northwest Regional Council of Carpenters</u> (b) ADDRESS (Number and Street) <u>25120 Pacific Hwy S., Ste. 200</u> (c) CITY, STATE AND ZIP CODE <u>Kent, WA 98032</u> | 2. IDENTIFICATION NUMBER (Assigned by FEC) <u>None</u> 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| 4. TYPE OF REPORT (Check One): <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>November 2</u> in the State of <u>Washington</u> <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| 5. THIS REPORT COVERS THE PERIOD <u>10/12/04</u> THROUGH <u>11/2/04</u> | |

SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One | | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communications (Per Candidate) |
|---|--|--------------------------|-----------|--------|--|--|
| | | | Support | Oppose | | |
| <input checked="" type="checkbox"/> Direct Mail | <input type="checkbox"/> Executive/ Administrative Personnel | | X | | Don Barbieri US Congress WA-CD-5 General | 54.04 |
| <input type="checkbox"/> Telephone | <input type="checkbox"/> Stockholders | | | | | |
| <input type="checkbox"/> Telegram | <input checked="" type="checkbox"/> Members | | | | | |
| <input type="checkbox"/> Other: (Specify) | | | | | | |
| <input checked="" type="checkbox"/> Direct Mail | <input type="checkbox"/> Executive/ Administrative Personnel | | X | | Norm Dicks US Congress WA-CD-6 General | 138.13 |
| <input type="checkbox"/> Telephone | <input type="checkbox"/> Stockholders | | | | | |
| <input type="checkbox"/> Telegram | <input checked="" type="checkbox"/> Members | | | | | |
| <input type="checkbox"/> Other: (Specify) | | | | | | |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD 192.17

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Roger Johanson

Type or Print Name

Roger Johanson Political Director

Signature and Title of Person Designated to Sign This Report

10-19-04

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. 5437g.

WHERE TO FILE:

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20468

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

| | |
|--|--|
| 1. (a) NAME OF ORGANIZATION <u>Pacific Northwest Regional Council of Carpenters</u> (b) ADDRESS (Number and Street) <u>25120 Pacific Hwy S., Ste. 200</u> (c) CITY, STATE AND ZIP CODE <u>Kent, WA 98032</u> | 2. IDENTIFICATION NUMBER (Assigned by FEC) <u>None</u> 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| 4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>November 2</u> in the State of <u>Washington</u> <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| 6. THIS REPORT COVERS THE PERIOD <u>10/12/04</u> THROUGH <u>11/2/04</u> | |

SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One | | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|--|--|--------------------------|-------------------------------------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other <small>(Specify)</small> | <input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | | <input checked="" type="checkbox"/> | | <u>Jim McDermott</u> <u>US Congress</u> <u>WA-CD-7</u> <u>General</u> | 79.70 |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other <small>(Specify)</small> | <input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | | <input checked="" type="checkbox"/> | | <u>Dave Ross</u> <u>US Congress</u> <u>WA-CD-3</u> <u>General</u> | 131.34 |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 211.04

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Doger Johnson
Type or Print Name

Ron Johnson, Political Director
Signature and Title of Person Designated to Sign This Report

10-19-04
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. 8437g.

WHERE TO FILE:

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
Toll Free: 800-424-6530
Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

| | |
|--|--|
| 1. (a) NAME OF ORGANIZATION Pacific Northwest Regional Council of Carpenters (b) ADDRESS (Number and Street) 25120 Pacific Hwy S., Ste. 200 (c) CITY, STATE AND ZIP CODE Kent, WA 98032 | 2. IDENTIFICATION NUMBER (Assigned by FEC) None 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock |
| 4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on November 2 in the State of Washington <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| 5. THIS REPORT COVERS THE PERIOD 10/12/04 THROUGH 11/2/04 | |

SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One | | Identify Candidates, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|---|--|--------------------------|-------------------------------------|--------|---|---------------------------------------|
| | | | Support | Oppose | | |
| <input checked="" type="checkbox"/> Direct Mail | <input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | | <input checked="" type="checkbox"/> | | Adam Smith US Congress WA-CD-9 General. | 137.25 |
| <input type="checkbox"/> Telephone | | | | | | |
| <input type="checkbox"/> Telegram | | | | | | |
| <input type="checkbox"/> Other: <small>(Specify)</small> | | | | | | |
| <input checked="" type="checkbox"/> Direct Mail | <input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | | <input checked="" type="checkbox"/> | | | |
| <input type="checkbox"/> Telephone | | | | | | |
| <input type="checkbox"/> Telegram | | | | | | |
| <input type="checkbox"/> Other: <small>(Specify)</small> | | | | | | |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 137.25

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Roger Johnson

Type or Print Name

Roger Johnson Political Director

Signature and Title of Person Designated to Sign This Report

10-19-04

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:

Federal Election Commission
399 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
Toll Free: 800-424-9530
Local: 202-696-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

| | |
|--|---|
| 1. (a) NAME OF ORGANIZATION Pacific Northwest Regional Council of Carpenters | 2. IDENTIFICATION NUMBER (Assigned by FEC) None |
| (b) ADDRESS (Number and Street) 25120 Pacific Hwy S., Ste. 200 | 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock |
| (c) CITY, STATE AND ZIP CODE Kent, WA, 98032 | |
| 4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on November 2 in the State of Oregon <small>(USE)</small> <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| 5. THIS REPORT COVERS THE PERIOD 10/12/04 THROUGH 11/02/04 | |

SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Credit On | | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|--|---|--------------------------|-----------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other <small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | | X | | John Kerry US President General | 1,116.64 |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other <small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | | X | | Ron Wyden US Senate Oregon General | 1,116.64 |

(NOTE: For additional communications, attach separate sheets containing the same information as shown.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 2,233.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Roger Johanson
Type or Print Name

Roger Johanson Political Director
Signature and Title of Person Designated to Sign This Report

10-19-04
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 950 E Street, N.W.
 Washington, D.C. 20433

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

| | |
|--|---|
| 1. (a) NAME OF ORGANIZATION <u>Pacific Northwest Regional Council of Carpenters</u> (b) ADDRESS (Number and Street) <u>25120 Pacific Hwy S., Ste. 200</u> (c) CITY, STATE AND ZIP CODE <u>Kent, WA 98032</u> | 2. IDENTIFICATION NUMBER (Assigned by FEC) <u>None</u> 2. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| 4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>November 2</u> in the State of <u>Oregon</u> <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| 5. THIS REPORT COVERS THE PERIOD <u>10/12/04</u> THROUGH <u>11/02/04</u> | |

SUMMARY OF COMMUNICATION COSTS

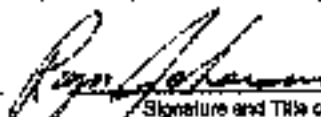
| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One | | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|--|--|--------------------------|-----------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify) | <input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | | X | | David Wu US Congress OR-CD-1 General | 241.64 |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify) | <input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | | X | | Greg Walden US Congress OR-CD-2 General | 153.72 |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 395.36

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Roger Johnson
Type or Print Name

 Political Director
Signature and Title of Person Designated to Sign This Report

10-19-04
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
Federal Election Commission
488 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-804-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

| | |
|--|---|
| 1. (a) NAME OF ORGANIZATION Pacific Northwest Regional Council of Carpenters (b) ADDRESS (Number and Street) 25120 Pacific Hwy S., Ste. 200 (c) CITY, STATE AND ZIP CODE Kent, WA 98032 | 2. IDENTIFICATION NUMBER (Assigned by FEC) None 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without Capital Stock |
| 4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>November 2</u> in the State of <u>Oregon</u> <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| 5. THIS REPORT COVERS THE PERIOD <u>10/12/04</u> THROUGH <u>11/02/04</u> | |

SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One | | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|--|--|--------------------------|-----------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telecon <input type="checkbox"/> Other: <small>(Specify)</small> | <input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | | X | | Earl Blumenauer US Congress OR-CD-3 General | 277.48 |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telecon <input type="checkbox"/> Other: <small>(Specify)</small> | <input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | | X | | Peter DeFazio US Congress OR-CD-4 General | 203.00 |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 480.48

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Roger Johanson

Type or Print Name

Roger Johanson, Political Director

Signature and Title of Person Designated to Sign This Report

10-19-04

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437j.

WHERE TO FILE:

Federal Election Commission
998 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

| | |
|---|--|
| <p>1. (a) NAME OF ORGANIZATION Pacific Northwest Regional Council of Carpenters</p> <p>(b) ADDRESS (Number and Street) 25120 Pacific Hwy S., Ste. 200</p> <p>(c) CITY, STATE AND ZIP CODE Kent, WA 98032</p> | <p>2. IDENTIFICATION NUMBER (Assigned by FEC) None</p> <p>3. TYPE OF ORGANIZATION (Check Appropriate Box)</p> <p><input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association</p> <p><input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative</p> <p><input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock</p> |
| <p>4. TYPE OF REPORT (Check One):</p> <p>(a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report</p> <p><input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>November 7</u> in the State of <u>Oregon</u></p> <p><input type="checkbox"/> January 31 Year End Report</p> <p>(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> | |
| <p>5. THIS REPORT COVERS THE PERIOD 10/12/04 THROUGH 11/02/04</p> | |

SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One | | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|---|---|--------------------------|-------------------------------------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ <small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | | <input checked="" type="checkbox"/> | | Darlene Booley US Congress OR-CD-5 | 240.80 |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ <small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | | <input checked="" type="checkbox"/> | | | |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 240.80

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Roger Johanson
Type or Print Name

Roger Johanson, Political Director 10-19-04
Signature and Title of Person Deputed to Sign This Report Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
Federal Election Commission
920 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-6620
Local: 202-694-1100

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

| | |
|--|-------------------------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> USPS First Class Mail | Postmarked |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| Delivery Confirmation™ Label <input type="checkbox"/> | |
| <input checked="" type="checkbox"/> USPS Express Mail | Postmarked 10-19-04 |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
| <i>JA</i> PREPARER (5/2004) | 10-20-04 DATE PREPARED |