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## 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| 1. NAME OF COMMITTEE IN F<br>George Holdin                          |                  | ss Inc.     |     |   |      |                 | 7   |   |
|---|------------------|-------------|-----|---|------|-----------------|---|---|
| ADDRESS (number and street  | • •              |             |     |   |      |                 | -   |   |
| CITY  |                  | STA         | TE  | ZIP C   | COD  | E               | -   |   |
| Raleigh NC  |                  |             | NC  | 27624   |      |                 |   |   |
| 2. NAME OF CANDIDATE<br>Holding, George, E, Mr.,                    |                  |             |     | 3. OFFICE SOUGHT (State and District)   House NC 02 |      |                 | 4. FEC IDENTIFICATION NUMBER<br>C00499236 |   |
| 5. IS THIS AN AMENDMENT?  | NO, THIS IS A    | NEW FILING  |     | YES, IT AMENDS T                                    | HE N | NOTICE FILED ON | //  |   |
| A. FULL NAME<br>AMERICAN HOSPITAL ASSOCIATION PAC                   |                  |             |     | Name of Employer                                    |      |                 | Date (month,<br>day, year)                | Amount  |
| MAILING ADDRESS<br>800 TENTH STREET NW<br>TWO CITYCENTER SUITE 400  |                  |             |     | Transaction ID : F65-CN116312                       |      |                 | 10/20/2016                                | 2000.00   |
| CITY  | STATE            | ZIP CODE    |     | Occupation  |      | _               |   |   |
| Washington  | DC               | 20001       |     |   |      |                 |   |   |
| Washington DC 20001   B. FULL NAME COASTAL FEDERAL CREDIT UNION PAC |                  |             | AC  | Name of Employer                                    |      |                 | Date (month,<br>day, year)                | Amount  |
| MAILING ADDRESS<br>1000 St Albans Dr                                |                  |             |     | Transaction ID : F65-CN116311                       |      |                 | 10/20/2016                                | 2000.00   |
| CITY  | STATE            | ZIP CODE    |     | Occupation  |      |                 |   |   |
| Raleigh   | NC               | 27609       |     |   |      |                 |   |   |
| C. FULL NAME  |                  | 2.000       |     | Name of Employer                                    |      |                 | Date (month,                              | Amount  |
| FARM CREDIT COUNC   | IL POLITICAL ACT | TON COMMITT | ΓEE |   |      |                 | day, year)                                |   |
| MAILING ADDRESS<br>50 F STREET NW<br>SUITE 900                      |                  |             |     | Transaction ID : F65-CN116313                       |      |                 | 10/20/2016                                | 1000.00   |
| CITY  | STATE            | ZIP CODE    |     | Occupation  |      |                 | —   |   |
| Washington  | DC               | 20001       |     |   |      |                 |   |   |
| D. FULL NAME  |                  |             |     | Name of Employer                                    |      |                 | Date (month,                              | Amount  |
| Anthony, Sue, E., Mrs.,   |                  |             |     | Ellis & Anthony                                     |      |                 | day, year)                                |   |
| MAILING ADDRESS<br>5529 Old Still Rd                                |                  |             |     | Transaction ID : F65-CN116316                       |      |                 | 10/20/2016                                | 2000.00   |
| CITY  | STATE            | ZIP CODE    |     | Occupation  |      |                 |   |   |
| Wake Forest   | NC               | 27587       |     | Attorney & Certified Mediator                       |      |                 |   |   |
| E. FULL NAME<br>Dickens, John, Mark, Mr.,                           |                  |             |     | Name of Employer<br>Triangle Insurance              |      |                 | Date (month,<br>day, year)                | Amount  |
| MAILING ADDRESS<br>50 Blair Trail                                   |                  |             |     | Transaction ID : F65-CN116315                       |      |                 | 10/20/2016                                | 2000.00   |
| CITY  | STATE            | ZIP CODE    |     | Occupation  |      |                 | _   |   |
| Louisburg   | NC               | 27549       |     | Insurance   |      |                 |   |   |
| SIGNATURE (optional)  |                  | 21040       |     |   |      | DATE            | Ear further int                           | ormation contact:   |
| McMichael, Collin, , Mr.,   |                  |             |     | [Electronically Filed                               | IJ   | 10/21/2016      | Federal Elec<br>999 E Street, NW,         | ormation contact:<br>tion Commission<br>Washington, DC 20463<br>530, Local 202-694-1100 |

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| be sold or used by any person for the purpose of soliciting contributions or for commercial purpos |
| than using the name and address of any political committee to solicit contributions from such cor  |
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| 1. NAME OF COMMITTEE IN FULL<br>George Holding for Congress Inc. | ]                                     |                              |         |  |
|--|---------------------------------------|------------------------------|---------|--|
| ADDRESS (number and street) PO Box 97187                         |                                       | -                            |         |  |
| CITY, STATE, and ZIP CODE  |                                       |                              |         |  |
| Raleigh  | NC 27624                              | continuation page            |         |  |
| 2. NAME OF CANDIDATE   | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION NUMBER |         |  |
| Holding, George, E, Mr.,   | House NC 02                           | C00499236                    |         |  |
| 5. IS THIS AN AMENDMENT?   | YES, IT AMENDS THE NOTICE FILED ON    | //                           |         |  |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE                       | Name of Employer                      | Date (month,                 | Amount  |  |
| Holding, Harvey, R., Mr.,  | Retired                               | day, year)                   |         |  |
|  |                                       | 10/20/2016                   | 1000.00 |  |
| 4300 S. Beach Pkwy Apt 4305                                      |                                       |                              |         |  |
|  | Transaction ID : F65-CN116318         |                              |         |  |
| Jacksonville Beach FL 32250                                      | Occupation                            |                              |         |  |
|  | Retired                               |                              |         |  |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE                       | Name of Employer                      | Date (month,<br>day, year)   | Amount  |  |
| Meidar, Liad, , ,  | Gatemore Capital Management LLC       |                              |         |  |
|  |                                       | 10/20/2016                   | 2700.00 |  |
| 300 Park Avenue  | Transaction ID - FCF (NI440202        |                              |         |  |
| 12th Floor   | Transaction ID : F65-CN116293         | _                            |         |  |
| New York NY 10022  | Occupation<br>Investment Manager      |                              |         |  |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE                       | Name of Employer                      | Date (month,                 | Amount  |  |
|  |                                       | day, year)                   |         |  |
| Mitchell, Shane, , Mr.,  | Self-Employed                         | 10/20/2016                   | 2000.00 |  |
| 650 John Sandling Rd   |                                       | 10/20/2010                   | 2000.00 |  |
| Ĵ  | Transaction ID : F65-CN116314         |                              |         |  |
|  | Occupation                            |                              |         |  |
| Franklinton NC 27525   | Landscaper                            |                              |         |  |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE                       | Name of Employer                      | Date (month,<br>day, year)   | Amount  |  |
|  |                                       |                              |         |  |
|  | Occupation                            |                              |         |  |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE                       | Name of Employer                      | Date (month,<br>day, year)   | Amount  |  |
|  | Occupation                            |                              |         |  |

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