| FFC I  | ND DIS   | OF RECEIPTS<br>BURSEMENTS<br>uthorized Committee  | Office                      | Use Only   |
|--|--|---|-----------------------------|--|
| 1. NAME OF<br>COMMITTEE (in full)  | TYPE OR PRINT  | ▼ Example: If typing, type over the lines.  | 12FE4M5                     |  |
| Wayne Iverson for Cor  | gress  |   |                             |  |
|  |  |   |                             |  |
| ADDRESS (number and street)  | PO Box 420697  |   |                             |  |
| Check if different   |  |   |                             |  |
| than previously reported. (ACC)  | San Diego  |   |                             | -0697  |
| 2. FEC IDENTIFICATION NU   | JMBER ▼  |   | STATE                       | ZIP CODE ▲<br>STATE ▼ DISTRICT   |
| C C00502070  |  | 3. IS THIS<br>REPORT (N) OR   | X AMENDED<br>(A)            |  |
| <ul> <li>4. TYPE OF REPORT (Characteria)</li> <li>(a) Quarterly Reports:</li> <li>April 15 Quarterly F</li> <li>July 15 Quarterly F</li> <li>October 15 Quarter</li> <li>X January 31 Year-En</li> <li>Termination Report</li> </ul> | Report (Q1)<br>eport (Q2)<br>ly Report (Q3)<br>d Report (YE) | <ul> <li>(b) 12-Day PRE-Election Report for the Primary (12P)</li> <li>Convention (12C)</li> <li>Election on</li> <li>30-Day POST-Election Report for the General (30G)</li> <li>Election on</li> </ul> | General (12G) Special (12S) | Runoff (12R)<br>in the<br>State of Special (30S)<br>in the<br>State of |
| 5. Covering Period   | M / D / 18 /   | Y Y Y Y<br>2012 through 12  |                             | Y Y Y<br>2012  |
| I certify that I have examined th<br>Type or Print Name of Treasure  |  | the best of my knowledge and belief it is<br>rson   | true, correct and com       | plete.   |
| Signature of Treasurer   | t Lynn Iverson   | [Electronically Filed]  | Date 01 /                   | <sup>D</sup> 31 / Y Y Y Y<br>2013                                      |
| NOTE: Submission of false, errone  | eous, or incomplete  | e information may subject the person signin   | ng this Report to the per   | nalties of 2 U.S.C. §437g.   |
| Office<br>Use<br>Only  |  |   |                             | EC FORM 3<br>Revised 02/2003)  |

01/31/2013 17 : 56

PAGE 1 / 11

| Г<br>_ | FEC Form 3 (Revised 02/2003)   | SUMMARY PAGE<br>of Receipts and Disbursements | PAGE 2 / 11                           |
|--------|--|---|---------------------------------------|
|        | Write or Type Committee Name Wayne Iverson for Congress  |   |                                       |
| F      | Report Covering the Period: From:  | M / D D / Y Y Y Y<br>18 2012 To:              | M M / D D / Y Y Y Y<br>12 / 31 / 2012 |
|        |  | COLUMN A<br>This Period                       | COLUMN B<br>Election Cycle-to-Date    |
| 6.     | Net Contributions (other than loans)   |   |                                       |
|        | (a) Total Contributions<br>(other than loans) (from Line 11(e))  | 340   | 35524.52                              |
|        | (b) Total Contribution Refunds<br>(from Line 20(d))  | 0   | 500                                   |
|        | (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a))                          | 340   | 35024.52                              |
| 7.     | Net Operating Expenditures   |   |                                       |
|        | (a) Total Operating Expenditures<br>(from Line 17)   | 3708.88                                       | 108340.66                             |
|        | (b) Total Offsets to Operating<br>Expenditures (from Line 14)  | 0   | 2005                                  |
|        | (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a))                                    | 3708.88                                       | 106335.66                             |
| 8.     | Cash on Hand at Close of<br>Reporting Period (from Line 27)  | 0   |                                       |
| 9.     | Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)   | 0   |                                       |
| 10.    | . Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) | 75000   |                                       |

## For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

Image# 13960667572

### POST-ELECTION DETAILED SUMMARY PAGE

Report of Receipts and Disbursements

• If the candidate participated in the general election, use this form for the 30-day Post-General report.

• If the candidate did NOT participate in the general election, use this form for the Year-end report covering through December 31 of the election year (due on January 31).

This form is used in lieu of filling out Line Numbers 6 through 7 on Page 2 (Summary Page) and Pages 3 and 4 (the Detailed Summary Page) for the last report filed by a candidate during the current election cycle.

Write or Type Committee Name

### Wayne Iverson for Congress

FEC Form 3 (Revised 07/05)

|     | I. RECEIPTS  |   |   |
|-----|--|---|---|
|     | COLUMN A<br>Total this Period  | COLUMN B<br>Election Cycle Total as of        | COLUMN C<br>Total for                                       |
|     |  | 11 06 / Y Y Y Y<br>(date of general election) | 11 07 2012<br>(date after general election)                 |
| 11. | CONTRIBUTIONS<br>(other than loans) FROM:<br>(a) Individuals/Persons Other than<br>Political Committees<br>(i) Itemized (use Schedule A) |   | through<br>12 / 31 / 2012<br>(last day of reporting period) |
|     | (ii) Unitemized  | 0   | 0   |
|     | (iii) Total of contributions from individu   | 23910<br>Juals                                | 0   |
|     | (b) Political Party Committees   | 23910   |   |
|     | 0  | 0   | 0   |
|     | (c) Other Political Committees   | 5000  | 0   |

# POST-ELECTION DETAILED SUMMARY PAGE

Report of Receipts and Disbursements

|     | FEC Form 3 (Revised 1/01)                         | · · · · · · · · · · · · · · · · · · ·   | PAGE 4 / 11   |
|-----|---|---|---|
|     | COLUMN A<br>Total this Period                     | COLUMN B<br>Election Cycle Total as of *<br>(date of general election)<br>(* See page 5 for date) | COLUMN C<br>Total for * (date after general election)<br>through * (last day of reporting period)<br>(* See page 5 for dates) |
|     | (d) The Candidate                                 |   | <u> </u>  |
|     | 335   | 6614.52   | 0   |
|     | (e) TOTAL CONTRIBUTIONS (other than loa           | ans) (add Lines 11(a)(iii), (b), (c) and (d))   |   |
|     | 340   | 35524.52  | 0   |
| 12. | TRANSFERS FROM OTHER AUTHORIZED (                 | COMMITTEES  |   |
|     |   | 0   |   |
| 13. | LOANS:<br>(a) Made or Guaranteed by the Candidate |   |   |
|     | 0   | 75000   | 0   |
|     | (b) All Other Loans                               |   |   |
|     | 0   | 0   | 0   |
|     | (c) TOTAL LOANS (add Lines 13(a) and (b))         |   |   |
|     | 0   | 75000   | 0   |
| 14. | OFFSETS TO OPERATING EXPENDITURES                 | (Refunds, rebates, etc.)  |   |
|     | 0   | 2005  | 0   |
| 15. | OTHER RECEIPTS (Dividends, Interest, etc.)        |   |   |
|     | 0   | 0.02  | 0   |
| 16. | TOTAL RECEIPTS (add 11(e), 12, 13(c), 14 a        | and 15)   |   |
|     | 340   | 112529.54   | 0   |

| Image# 1396066             | 7575  |   |   |
|----------------------------|---|---|---|
| Г                          |   | CTION DETAILED SUMMARY  | PAGE  |
| FEC F                      | Form 3 (Revised 1/01)                                     | port of Receipts and Disbursements  | PAGE 5 / 11   |
| Write or Type              | Committee Name  |   |   |
| Wayne Ive                  | erson for Congress  |   |   |
| Report Coveri              | ing the Period: From:                                     | 0 / D D / Y Y Y Y<br>18 2012  | To: 12 / D D / Y Y Y Y Y<br>31 2012   |
| II. DISBU                  | URSEMENTS   |   |   |
|                            | COLUMN A<br>Total this Period                             | COLUMN B<br>Election Cycle Total as of *<br>(date of general election)<br>(* See page 5 for date) | COLUMN C<br>Total for * (date after general election)<br>through * (last day of reporting period)<br>(* See page 5 for dates) |
| 17. OPERATIN               | IG EXPENDITURES   |   |   |
|                            | 3708.88   | 108340.66   | 3688.88   |
| 18. TRANSFEF               | RS TO OTHER AUTHORIZED CO                                 | MMITTEES  |   |
|                            | , , , 0   | 0   | 0   |
| 19. LOAN REP<br>(a) Of Loa | PAYMENTS:<br>ans Made or Guaranteed by the C              | andidate  |   |
|                            | 0   | 0   | 0   |
| (b) Of All                 | Other Loans   |   |   |
|                            | 0   | 0   | 0   |
| (c) TOTAL                  | L LOAN REPAYMENTS (add Lines                              | s 19(a) and 19(b))  |   |
|                            | 0   | 0   | 0   |
|                            | OF CONTRIBUTIONS TO:<br>uals/Persons Other Than Political | Committees  |   |
|                            | 0   | 500   | 0   |
| (b) Politica               | al Party Committees                                       |   |   |
|                            | 0   | 0   | 0   |

| POST-ELECTION | DETAILED | SUMMARY | PAGE |
|---------------|----------|---------|------|
|               |          |         |      |

nort of Receints and Disbursements

| (date of general election)<br>(* See page 5 for date)       through * (tast day of reporting<br>(* See page 5 for dates)         (c) Other Political Committees (such as PACs)       0       0         (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b) and (c))       0       0         (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b) and (c))       0       0         21. OTHER DISBURSEMENTS       0       0         22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d) and 21)       0       0         23. TOTAL DISBURSEMENTS (add Lines 46 of Summary Page for this report only: subtract Line 20(d) from Line 11(e))       340.00       35024.52         IV. NET OPERATING EXPENDITURES         (Note: Substitute in lieu of Line #6 of Summary Page for this report only: subtract Line 20(d) from Line 11(e))         340.00       35024.52         V. CASH SUMMARY         23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD       33         24. TOTAL RECIEPTS THIS PERIOD (from Line 16)   |     | FEC Form 3 (Revised 1/01)                   | port of Receipts and Disbursements                         | PAGE 6 / 11   |
|---|-----|---|--|---|
| (d)       TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b) and (c))         (d)       TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b) and (c))         (e)       0         (f)       500         (g)       500         (g)       500         (g)       500         (g)       6         (g)       6         (g)       0   |     |   | Election Cycle Total as of *<br>(date of general election) | Total for * (date after general election)<br>through * (last day of reporting period) |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b) and (c))         0       500         21. OTHER DISBURSEMENTS         0       0         22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d) and 21)         1       3708.88         10       3666         3602.52         11. NET CONTRIBUTIONS (OTHER THAN LOANS)         (Note: Substitute in lieu of Line #6 of Summary Page for this report only; subtract Line 20(d) from Line 11(e))         340.00       3502.52         1V. NET OPERATING EXPENDITURES         (Note: Substitute in lieu of Line #7 of Summary Page for this report only; subtract Line 14 from Line 17)         3708.88       106335.66         98       98         V. CASH SUMMARY       33         23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD       33         24. TOTAL RECIEPTS THIS PERIOD (from Line 16).       37         25. SUBTOTAL (add Line 23 and Line 24)   |     | (c) Other Political Committees (such as PAC | Cs)  |   |
|   |     | 0   | 0  | 0   |
| 21. OTHER DISBURSEMENTS         0       0         22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d) and 21)         3708.88       108840.66         388         III. NET CONTRIBUTIONS (OTHER THAN LOANS)         (Note: Substitute in lieu of Line #6 of Summary Page for this report only; subtract Line 20(d) from Line 11(e))         340.00       35024.52         IV. NET OPERATING EXPENDITURES         (Note: Substitute in lieu of Line #7 of Summary Page for this report only; subtract Line 14 from Line 17)         3708.88       106335.66         V. CASH SUMMARY         23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD         24. TOTAL RECIEPTS THIS PERIOD (from Line 16)         25. SUBTOTAL (add Line 23 and Line 24)   |     | (d) TOTAL CONTRIBUTION REFUNDS (add         | d Lines 20(a), (b) and (c))                                |   |
| 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d) and 21)  22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d) and 21)  23. TOTAL DISBURSEMENTS (add Line #6 of Summary Page for this report only; subtract Line 20(d) from Line 11(e))  24. TOTAL RECIEPTS THIS PERIOD (from Line 16)  |     | 0   | 500  |   |
| 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d) and 21)         3708.88       108840.66         III. NET CONTRIBUTIONS (OTHER THAN LOANS)         (Note: Substitute in lieu of Line #6 of Summary Page for this report only; subtract Line 20(d) from Line 11(e))         340.00         340.00         340.00         35024.52         IV. NET OPERATING EXPENDITURES         (Note: Substitute in lieu of Line #7 of Summary Page for this report only; subtract Line 14 from Line 17)         3708.88         106335.66         3708.88         106335.66         3708.88         106335.66         3708.88         106335.66         3708.88         106335.66         3708.88         106335.66         3708.88         106335.66         3708.88         106335.66         38         39         20         21         22         23         24         25         26         27         38         39         30         30         31         32 </td <td>21.</td> <td>OTHER DISBURSEMENTS</td> <td></td> <td></td>   | 21. | OTHER DISBURSEMENTS                         |  |   |
| 3708.88       108840.66       368         III. NET CONTRIBUTIONS (OTHER THAN LOANS)       (Note: Substitute in lieu of Line #6 of Summary Page for this report only; subtract Line 20(d) from Line 11(e))         340.00       35024.52         IV. NET OPERATING EXPENDITURES       (Note: Substitute in lieu of Line #7 of Summary Page for this report only; subtract Line 14 from Line 17)         IV. NET OPERATING EXPENDITURES       (Note: Substitute in lieu of Line #7 of Summary Page for this report only; subtract Line 14 from Line 17)         IV. NET OPERATING EXPENDITURES       (Note: Substitute in lieu of Line #7 of Summary Page for this report only; subtract Line 14 from Line 17)         IV. NET OPERATING EXPENDITURES       (Note: Substitute in lieu of Line #7 of Summary Page for this report only; subtract Line 14 from Line 17)         IV. CASH SUMMARY       3708.88         IV. CASH SUMMARY       332         IV. CASH SUMMARY       333         IV. CASH SUMMARY       333         IV. CASH SUMMARY       333         IV. CASH SUMMARY       333         IV. TOTAL RECIEPTS THIS PERIOD (from Line 16) |     | 0   | 0  | 0   |
| III. NET CONTRIBUTIONS (OTHER THAN LOANS)         (Note: Substitute in lieu of Line #6 of Summary Page for this report only; subtract Line 20(d) from Line 11(e))         340.00         35024.52         IV. NET OPERATING EXPENDITURES         (Note: Substitute in lieu of Line #7 of Summary Page for this report only; subtract Line 14 from Line 17)         3708.88         U. CASH SUMMARY         23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD  | 22. | TOTAL DISBURSEMENTS (add Lines 17, 18       | 8, 19(c), 20(d) and 21)                                    |   |
| (Note: Substitute in lieu of Line #6 of Summary Page for this report only; subtract Line 20(d) from Line 11(e))         IV. NET OPERATING EXPENDITURES         (Note: Substitute in lieu of Line #7 of Summary Page for this report only; subtract Line 14 from Line 17)         IV. NET OPERATING EXPENDITURES         (Note: Substitute in lieu of Line #7 of Summary Page for this report only; subtract Line 14 from Line 17)         IV. CASH SUMMARY         23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.         24. TOTAL RECIEPTS THIS PERIOD (from Line 16).         25. SUBTOTAL (add Line 23 and Line 24).  |     | 3708.88                                     | 108840.66  | 3688.88   |
| 340.00         35024.52         IV. NET OPERATING EXPENDITURES         (Note: Substitute in lieu of Line #7 of Summary Page for this report only; subtract Line 14 from Line 17)         3708.88         106335.66         V. CASH SUMMARY         23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD  |     | III. NET CONTRIBUTIONS (OTHER 1             | THAN LOANS)  |   |
| IV. NET OPERATING EXPENDITURES         (Note: Substitute in lieu of Line #7 of Summary Page for this report only; subtract Line 14 from Line 17)         3708.88         U. CASH SUMMARY         23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD  |     | (Note: Substitute in lieu of Line #6        | of Summary Page for this report only; subtract             | ct Line 20(d) from Line 11(e))  |
| (Note: Substitute in lieu of Line #7 of Summary Page for this report only; subtract Line 14 from Line 17)          3708.88       106335.66         V. CASH SUMMARY         23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD  |     | 340.00                                      | 35024.52   | 0.00  |
| 3708.88       106335.66       36         V. CASH SUMMARY         23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD       334         24. TOTAL RECIEPTS THIS PERIOD (from Line 16)       334         25. SUBTOTAL (add Line 23 and Line 24)       374   |     | IV. NET OPERATING EXPENDITURE               | ES   |   |
| V. CASH SUMMARY         23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD   |     | (Note: Substitute in lieu of Line #         | 7 of Summary Page for this report only; sub                | tract Line 14 from Line 17)   |
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD   |     | 3708.88                                     | 106335.66  | 3688.88   |
| 24. TOTAL RECIEPTS THIS PERIOD (from Line 16)   |     | V. CASH SUI                                 | MMARY  |   |
| 25. SUBTOTAL (add Line 23 and Line 24)  | 23. | CASH ON HAND AT BEGINNING OF REPO           | RTING PERIOD   | 3368.88   |
|   | 24. | TOTAL RECIEPTS THIS PERIOD (from Line       | 16)  | 340   |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)  | 25. | SUBTOTAL (add Line 23 and Line 24)          |  | 3708.88   |
|   | 26. | TOTAL DISBURSEMENTS THIS PERIOD (fr         | om Line 22)  | 3708.88   |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)   | 27. | CASH ON HAND AT CLOSE OF REPORTIN           | IG PERIOD (subtract Line 26 from Line 25)                  | 0   |

| SCHEDULE A (FEC Form 3)<br>ITEMIZED RECEIPTS |   |             | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:         PAGE         7         0F         11           (check only one)         11a         11b         11c         X         11d           112         13a         13b         14         15 |
|--|---|-------------|---|--|
|  | ny information copied from such Reports and Si<br>for commercial purposes, other than using the |             |   | person for the purpose of soliciting contributions   |
|  | NAME OF COMMITTEE (In Full)<br>Wayne Iverson for Congress                                       |             |   |  |
| ۲<br>۸.                                      | Full Name (Last, First, Middle Initial)<br>Dr. Wayne Iverson                                    |             |   | Date of Receipt  |
|  | Mailing Address PO Box 420697   |             |   | 10 30 2012   |
|  | City<br>San Diego   | State<br>CA | Zip Code<br>92142-0697  | Transaction ID : A-C397  |
|  | FEC ID number of contributing federal political committee.                                      | С на        | CA52071   | Amount of Each Receipt this Period   |
|  | Name of Employer O<br>Self Pl   |             | 1   | contribution by candidate  |
|  | Receipt For: 2012<br>Primary General<br>Other (specify)   | Election C  | ycle-to-Date<br>81614.52  |  |
| —<br>B.                                      | Full Name (Last, First, Middle Initial)<br>Dr. Wayne Iverson                                    |             |   | Date of Receipt  |
|  | Mailing Address PO Box 420697   | 10 30 2012  |   |  |
|  | City<br>San Diego   | State<br>CA | Zip Code<br>92142-0697  | Transaction ID : A-C398  |
|  | FEC ID number of contributing federal political committee.                                      | Сна         | CA52071   | Amount of Each Receipt this Period   |
|  | Name of Employer  | Occupatior  | 1   | 235  |
|  | Self<br>Receipt For: 2012   | Physician   | vcle-to-Date  | cash contrib by candidate  |
|  | Primary General<br>Other (specify)  |             | 81614.52  | ]  |
|  | Full Name (Last, First, Middle Initial)   |             |   | Data of Passint  |
| C.   | Mailing Address   |             |   | Date of Receipt  |
|  | City  | State       | Zip Code  |  |
|  | FEC ID number of contributing federal political committee.                                      | С           |   | Amount of Each Receipt this Period   |
|  | Name of Employer  | Occupation  | 1   |  |
|  | Receipt For:<br>Primary General<br>Other (specify)  | Election C  | ycle-to-Date  | ]  |
| s  | UBTOTAL of Receipts This Page (optional)  |             |   | 335.00   |
| T  | <b>OTAL</b> This Period (last page this line number o   | nly)        |   | 335.00   |

|    | CHEDULE B (FEC Form 3)<br>EMIZED DISBURSEMENTS   | Use separate sch<br>for each categor<br>Detailed Summar | y of the<br>y Page       | FOR LINE NUMBER:         PAGE         8         OF         11           (check only one)         X         17         18         19a         19b           20a         20b         20c         21 |
|----|--|---|--------------------------|---|
|    | y information copied from such Reports and Statements m<br>for commercial purposes, other than using the name and a<br>NAME OF COMMITTEE (In Full)<br>Wayne Iverson for Congress |   |                          |   |
| Α. | Full Name (Last, First, Middle Initial)<br>Dr. Wayne Iverson   | Date of Disbursement                                    |                          |   |
|    | Mailing Address PO Box 420697  |   |                          | 12 31 2012  |
|    | City State<br>San Diego CA<br>Purpose of Disbursement  | Zip Code<br>92142-0697                                  |                          | Amount of Each Disbursement this Period   |
|    | payback loan to campaign by ca<br>Candidate Name   |   | 001<br>Category,<br>Type | Transaction ID : B-E-403  |
|    | Office Sought: House Disbursement For<br>Senate President Other (s   | General   |                          |   |
|    | Full Name (Last, First, Middle Initial)  |   |                          |   |
| B. | Mailing Address Ruffin Road  |   |                          | Date of Disbursement  |
|    | City State<br>San Diego CA<br>Purpose of Disbursement<br>credit card fee on \$100.00   | Zip Code<br>92123                                       | 001                      | Amount of Each Disbursement this Period   |
|    | Candidate Name   |   | 001<br>Category,<br>Type | Transaction ID : B-E-399  |
|    | Office Sought: House Disbursement For<br>Senate President Other (s<br>State: District:   | General   |                          |   |
| c. | Full Name (Last, First, Middle Initial)  |   |                          | Date of Disbursement  |
|    | Mailing Address  |   |                          | M M / D D / Y Y Y Y   |
|    | City State Zi  | p Code  |                          | Amount of Each Disbursement this Period   |
|    | Purpose of Disbursement  |   | · · ·                    |   |
|    | Candidate Name   |   | Category,<br>Type        |   |
|    | Office Sought: House Disbursement For<br>Senate President Other (s<br>State: District:   | General   | •                        |   |
|    | JBTOTAL of Disbursements This Page (optional)  |   |                          | 3663.88   |
|    | OTAL This Period (last page this line number only)   |   |                          | 3663.88   |

| age# 13960667579                                  |                   |               |             |  |  |
|---|-------------------|---------------|-------------|--|--|
| HEDULE C (FEC F<br>ANS                            | orm 3)            |               |             | Use separate schedule<br>for each category of th<br>Detailed Summary Pag | <sup>ne</sup> (check only one) X 13a   |
| ME OF COMMITTEE (In Full)<br>ayne Iverson for Con | gress             |               |             | Transac  | tion ID : SC/10-L1                     |
| LOAN SOURCE Full Name<br>Dr. Wayne Iverson        | (Last, First, Mic | ddle Initial) |             | [PERSONAL FUNDS]   | Election: 2012<br>Primary<br>General   |
| Mailing Address<br>PO Box 420697                  |                   |               |             |  | Other (specify) ▼<br>Primary 2012      |
| City  |                   | State         | ZIP Code    | 9  |  |
| San Diego   |                   | CA            | 92142-06    | 97   |  |
| Original Amount of Loan                           | 5000              | Cumulative Pa | ayment To D | ate Bala<br>0  | nce Outstanding at Close of This Peric |
| TERMS Date Incurred                               |                   | [             | Date Due    | Interest Rate  | e Secured:                             |
| M09 / D14 / Y                                     | ž011 <sup>×</sup> | M M / D D     |             | None Y 0.00  |  |
| List All Endorsers or Guara                       |                   | o Loan Source |             |  |  |
| 1. Full Name (Last, First, M                      | iddle Initial)    |               |             | Name of Employer   |  |
| Mailing Address                                   |                   |               |             | Occupation   |  |
| City  | State             | ZIP Code      |             | Amount<br>Guaranteed<br>Outstanding:                                     | y 1 1 y 1 1 x 1                        |
| 2. Full Name (Last, First, Mi                     | ddle Initial)     |               |             | Name of Employer   |  |
| Mailing Address                                   |                   |               |             | Occupation   |  |
| City  | State             | ZIP Code      |             | Amount<br>Guaranteed<br>Outstanding:                                     | 9 9                                    |
| 3. Full Name (Last, First, Mi                     | ddle Initial)     |               | 1           | Name of Employer   |  |
| Mailing Address                                   |                   |               |             | Occupation   |  |
| City  | State             | ZIP Code      |             | Amount<br>Guaranteed<br>Outstanding:                                     | y y                                    |
| 4. Full Name (Last, First, Mi                     | ddle Initial)     |               |             | Name of Employer   |  |
| Mailing Address                                   |                   |               |             | Occupation   |  |
| City  | State             | ZIP Code      |             | Amount<br>Guaranteed<br>Outstanding:                                     | y 1 1 y 1 1 x 1                        |
| JBTOTALS This Period This I                       |                   |               |             | H  | 5000.00                                |

| age# 13960667580   |                   |               |             |  |   |
|--|-------------------|---------------|-------------|--|---|
| CHEDULE C (FEC FO<br>DANS                                    | orm 3)            |               |             | Use separate schedule<br>for each category of th<br>Detailed Summary Pag | (check only one) X 13a                          |
| ME OF COMMITTEE (In Full)                                    | gress             |               |             | Transac  | tion ID : SC/10-L2                              |
| LOAN SOURCE Full Name<br>Dr. Wayne Iverson                   | (Last, First, Mic | ddle Initial) |             | [PERSONAL FUNDS]   | Election: 2012<br>Primary<br>General            |
| Mailing Address<br>PO Box 420697                             |                   |               |             |  | Other (specify) ▼<br>Primary 2012               |
| City   |                   | State         | ZIP Code    | 9  |   |
| San Diego  |                   | CA            | 92142-06    | 97   |   |
| Original Amount of Loan                                      | 50000             | Cumulative Pa | lyment To D | ate Bala<br>0  | nce Outstanding at Close of This Perio<br>50000 |
|  | 2011              | M M / D D     |             | Interest Rate  |   |
| List All Endorsers or Guara<br>1. Full Name (Last, First, Mi |                   | o Loan Source |             | Name of Employer   |   |
|  | udie miliai)      |               |             | Name of Employer   |   |
| Mailing Address  |                   |               |             | Occupation   |   |
| City   | State             | ZIP Code      |             | Amount<br>Guaranteed<br>Outstanding:                                     | a a a a a a a a a a a a a a a a a a a           |
| 2. Full Name (Last, First, Mic                               | ldle Initial)     |               |             | Name of Employer   |   |
| Mailing Address  |                   |               |             | Occupation   |   |
| City   | State             | ZIP Code      |             | Amount<br>Guaranteed<br>Outstanding:                                     |   |
| 3. Full Name (Last, First, Mic                               | dle Initial)      |               |             | Name of Employer   |   |
| Mailing Address  |                   |               |             | Occupation   |   |
| City   | State             | ZIP Code      |             | Amount<br>Guaranteed<br>Outstanding:                                     | y 1 y 1 y 1                                     |
| 4. Full Name (Last, First, Mic                               | Idle Initial)     |               |             | Name of Employer   |   |
| Mailing Address  |                   |               |             | Occupation   |   |
| City   | State             | ZIP Code      |             | Amount<br>Guaranteed<br>Outstanding:                                     | 9 1 9 1 7 1                                     |
| UBTOTALS This Period This P<br>OTALS This Period (last page  | in this line only | /)            |             |  | 50000.00  |

| HEDULE C (FEC Fori<br>ANS  | m 3)           |               |              |  | PAGE 11 OF 11                                   |
|--|----------------|---------------|--------------|--|---|
|  |                |               |              | Use separate schedule<br>for each category of th<br>Detailed Summary Pag | ie (check only one) X 13a                       |
| ME OF COMMITTEE (In Full)<br>Ayne Iverson for Congre                           | ess            |               |              | Transac  | tion ID : SC/10-L3                              |
| LOAN SOURCE Full Name (Las<br>Dr. Wayne Iverson                                | st, First, Mio | ddle Initial) |              | [PERSONAL FUNDS]   | Election: 2012<br>Primary<br>General            |
| Mailing Address<br>PO Box 420697   |                |               |              |  | Other (specify) ▼<br>Primary 2012               |
| City   |                | State         | ZIP Code     | 9  |   |
| San Diego  |                | CA            | 92142-06     | 697  |   |
| Original Amount of Loan  | 20000          | Cumulative    | Payment To D | Date Bala<br>0   | nce Outstanding at Close of This Perio<br>20000 |
| TERMS<br>Date Incurred   | YY             | M M / D       | Date Due     | Interest Rate  |   |
| <sup>M</sup> 03 <sup>M</sup> / <sup>D</sup> 21 <sup>D</sup> / <sup>Y</sup> 207 | 12             |               |              | Noné   | ≤ % (apr)<br>Yes No                             |
| List All Endorsers or Guaranto   | rs (if any) t  | o Loan Sour   |              |  |   |
| 1. Full Name (Last, First, Middl   | e Initial)     |               |              | Name of Employer   |   |
| Mailing Address  |                |               |              | Occupation   |   |
| City   | State          | ZIP Code      |              | Amount<br>Guaranteed<br>Outstanding:                                     | y 1 y 1 y 1 y                                   |
| 2. Full Name (Last, First, Middle  | e Initial)     |               |              | Name of Employer   |   |
| Mailing Address  |                |               |              | Occupation   |   |
| City   | State          | ZIP Code      |              | Amount<br>Guaranteed<br>Outstanding:                                     | y 1 1 y 1 1 x 1                                 |
| 3. Full Name (Last, First, Middle  | Initial)       |               |              | Name of Employer   |   |
| Mailing Address  |                |               |              | Occupation   |   |
| City   | State          | ZIP Code      |              | Amount<br>Guaranteed<br>Outstanding:                                     | y 1 1 y 1 1 A 1                                 |
| 4. Full Name (Last, First, Middle  | e Initial)     |               |              | Name of Employer   |   |
| Mailing Address  |                |               |              | Occupation   |   |
| City   | State          | ZIP Code      |              | Amount<br>Guaranteed<br>Outstanding:                                     |   |
| <b>UBTOTALS</b> This Period This Page  | e (optional).  |               |              | ······ •   | 20000.00  |
| OTALS This Period (last page in t  | this line only | /)            |              |  | 75000.00  |