# REPORT OF RECEIPTS AND DISBURSEMENTS

**For An Authorized Committee**
(Summary Page)

RECEIVED FEDERAL ELECT COMMISSION MAIL ROOM
SEP 10 11 21 AM '96

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full): Dan Burton for Congress Committee

ADDRESS (number and street) ☐ Check if different than previously reported.
P.O. Box 50593

CITY, STATE and ZIP CODE: Indpls. IN 46250
STATE/DISTRICT: IN-6

2. FEC IDENTIFICATION NUMBER: C00145862

3. IS THIS REPORT AN AMENDMENT? ☒ YES ☐ NO

## 4. TYPE OF REPORT

☐ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report
☐ July 31 Mid-Year Report (Non-election Year Only)

☒ Twelfth day report preceding Primary (Type of Election) election on May 7 in the State of IN
☐ Thirtieth day report following the General Election on _____ in the State of _____
☐ Termination Report

This report contains activity for ☒ Primary Election ☒ General Election ☐ Special Election ☐ Runoff Election

## SUMMARY

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 5. Covering Period 4-1-96 through 4-17-96 | | |
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11 (e)) | 24410.00 | 73747.00 |
| (b) Total Contribution Refunds (from Line 20(d)) | | |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from 6(a)) | 24410.00 | 73747.00 |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17) | 5085.71 | 44393.47 |
| (b) Total Offsets to Operating Expenditures (from Line 14) | 263.76 | 968.51 |
| (c) Net Operating Expenditures (subtract Line 7(b) from 7(a)) | 4821.95 | 43334.96 |
| 8. Cash on Hand at Close of Reporting Period (from Line 27) | 857441.87 | |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | NONE | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | NONE | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer: Curtis L. Coons

Signature of Treasurer: Curtis L. Coons

Date: 9-5-96

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3 (revised 4/87)