11/04/2018 00 : 48

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## 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FUL   | L                         |                     |     |                                       |         |           |        |  |                      |  |
|--|---------------------------|---------------------|-----|---------------------------------------|---------|-----------|--------|--|----------------------|--|
| Friends For Chris Stewart, Inc.                                      |                           |                     |     |                                       |         |           |        |  |                      |  |
| ADDRESS (number and street)  | PO Box 540370             |                     |     |                                       |         |           |        |  |                      |  |
| CITY STATE   |                           |                     | E   | ZIP CODE                              |         |           |        |  |                      |  |
| North Salt Lake UT   |                           |                     | JT  | 84054-0370                            |         |           |        |  |                      |  |
| 2. NAME OF CANDIDATE   |                           |                     |     | 3. OFFICE SOUGHT (State and District) |         |           |        | 4. FEC IDENTIFICATION NUMBER   |                      |  |
| Stewart, Chris, , ,  |                           |                     |     | House UT 02                           |         |           | 02     | C00506931  |                      |  |
| 5. ISTHIS AN AMENDMENT? X NO, THIS IS A NEW FILING                   |                           |                     |     | YES, IT AMENDS THE NOTICE FILED ON    |         |           |        | /  | /                    |  |
| A. FULL NAME<br>HARRIS CORPORATION POLITICAL ACTION COMMITTEE        |                           |                     |     | Name of Employer                      |         |           |        | Date (month,<br>day, year)   | Amount               |  |
| MAILING ADDRESS<br>600 Maryland Ave SW<br>Ste 850E                   |                           |                     |     | Transaction ID : 68414ECCFF3DC462     |         |           | DC462  | 11/02/2018   | 2000.00              |  |
| CITY   |                           |                     |     | Occupation Occupation                 |         |           | DC402  |  |                      |  |
|  |                           |                     |     | Сосираноп                             |         |           |        |  |                      |  |
| Washington   | DC                        | 20024-25            | 666 |                                       |         |           |        | Data (mande  | A                    |  |
| B. FULL NAME Marathon Petroleum Corporation Employees PAC (Mpac)     |                           |                     |     | Name of Employer                      |         |           |        | Date (month,<br>day, year)   | Amount               |  |
| MAILING ADDRESS  |                           |                     |     |                                       |         |           |        | 11/02/2018   | 1500.00              |  |
| 539 S Main St  |                           |                     |     | Transaction                           | ID : 6F | 9498F0BAB | B7474( |  |                      |  |
| CITY   | STATE                     | ZIP CODE            |     | Occupation                            |         |           |        |  |                      |  |
| Findlay  | ОН                        | 45840-32            | 229 |                                       |         |           |        |  |                      |  |
| C. FULL NAME   |                           |                     |     | Name of Employer                      |         |           |        | Date (month,   | Amount               |  |
| Energysolutions, Inc. Fund For E                                     | ffective Government       | (Energysolutions Pa | ac) |                                       | •       |           |        | day, year)   |                      |  |
| MAILING ADDRESS  |                           |                     |     |                                       |         |           |        | 11/02/2018   | 1000.00              |  |
| 299 S Main St<br>Ste 1700  |                           |                     |     | Transaction ID: 6F81D6BBEBB15480      |         |           | B1548C |  |                      |  |
| CITY   | STATE                     | ZIP CODE            |     | Occupation                            |         |           |        |  |                      |  |
| Salt Lake City   | UT                        | 84111-22            | 279 |                                       |         |           |        |  |                      |  |
| D. FULL NAME Unitedhealth Group Incorporated PAC (United For Health) |                           |                     |     | Name of Employer                      |         |           |        | Date (month,   | Amount               |  |
|  |                           |                     |     |                                       |         |           |        | day, year)   |                      |  |
| MAILING ADDRESS<br>9900 Bren Rd E                                    |                           |                     |     |                                       |         |           |        | 11/02/2018   | 2500.00              |  |
| 9900 Bren Rd E   |                           |                     |     | Transaction ID: 65366984D668043DC     |         |           | 043DC  |  |                      |  |
| CITY   | STATE ZIP CODE Occupation |                     |     |                                       |         |           |        |  |                      |  |
| Minnetonka   | MN                        | 55343-9             | 664 |                                       |         |           |        |  |                      |  |
| E. FULL NAME   | I                         | l                   |     | Name of Emp                           | lover   |           |        | Date (month,   | Amount               |  |
|  |                           |                     |     |                                       |         |           |        | day, year)   |                      |  |
| MAILING ADDRESS  |                           |                     |     |                                       |         |           |        |  |                      |  |
|  |                           |                     |     |                                       |         |           |        |  |                      |  |
| CITY STATE ZIP CODE  |                           |                     |     | Occupation                            |         |           |        |  |                      |  |
| SIGNATURE (optional)   |                           |                     |     |                                       |         | DATE      |        | For further i  | information contact: |  |
| Nilsson, Jace, , ,   |                           |                     |     | [Electronically Filed]                |         |           | 3      | For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100 |                      |  |
|  |                           |                     |     |                                       |         |           |        |  | -,                   |  |

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