

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** ▼ Example: If typing, type over the lines. 12FE4M5
COMMITTEE TO ELECT JEFF PHILLIPS

ADDRESS (number and street) 5109 W WENDOVER AVE
 Check if different than previously reported. (ACC) JAMESTOWN NC 27282

2. **FEC IDENTIFICATION NUMBER** ▼ C C00556571 CITY ▲ STATE ▲ ZIP CODE ▲
3. IS THIS REPORT NEW (N) OR AMENDED (A) STATE ▼ DISTRICT
NC 06

4. **TYPE OF REPORT** (Choose One)
(a) Quarterly Reports:
 April 15 Quarterly Report (Q1)
 July 15 Quarterly Report (Q2)
 October 15 Quarterly Report (Q3)
 January 31 Year-End Report (YE)
 Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:
 Primary (12P) General (12G) Runoff (12R)
 Convention (12C) Special (12S)
Election on 05 / 06 / 2014 in the State of NC
(c) 30-Day **POST**-Election Report for the:
 General (30G) Runoff (30R) Special (30S)
Election on / / in the State of

5. Covering Period 04 / 01 / 2014 through 04 / 16 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Mr. William Stevens
Signature of Treasurer Mr. William Stevens [Electronically Filed] Date 05 / 19 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name

COMMITTEE TO ELECT JEFF PHILLIPS

Report Covering the Period: From: M M / D D / Y Y Y Y 04 / 01 / 2014 To: M M / D D / Y Y Y Y 04 / 16 / 2014

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))....	3700.00	31220.05
(b) Total Contribution Refunds (from Line 20(d))	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)).....	3700.00	31220.05
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	38362.37	54909.32
(b) Total Offsets to Operating Expenditures (from Line 14).....	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)).....	38362.37	54909.32
8. Cash on Hand at Close of Reporting Period (from Line 27).....	46310.73	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	71740.00	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Write or Type Committee Name

COMMITTEE TO ELECT JEFF PHILLIPS

Report Covering the Period: From: / / To: / /

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	3000.00	26010.05
(ii) Unitemized.....	700.00	5210.00
(iii) TOTAL of contributions from individuals ▶	3700.00	31220.05
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) The Candidate.....	0.00	0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	3700.00	31220.05
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....		
	0.00	0.00
13. LOANS:		
(a) Made or Guaranteed by the Candidate.....	0.00	70000.00
(b) All Other Loans.....	0.00	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b)).....	0.00	70000.00
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....		
	0.00	0.00
15. OTHER RECEIPTS (Dividends, Interest, etc.).....		
	0.00	0.00
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶	3700.00	101220.05

DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	38362.37	54909.32
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	0.00
(b) Of All Other Loans	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.00	0.00
21. OTHER DISBURSEMENTS	0.00	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	38362.37	54909.32

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	80973.10
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	3700.00
25. SUBTOTAL (add Line 23 and Line 24).....	84673.10
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	38362.37
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	46310.73

**SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 5 OF 11
	<input checked="" type="checkbox"/> 11a 12 <input type="checkbox"/> 11b 13a <input type="checkbox"/> 11c 13b <input type="checkbox"/> 11d 14 <input type="checkbox"/> 15	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
COMMITTEE TO ELECT JEFF PHILLIPS

A. Full Name (Last, First, Middle Initial)
Alex Gardner

Mailing Address 3102 Owls Roost Rd.

City Greensboro State NC Zip Code 27410

FEC ID number of contributing federal political committee. **C**

Name of Employer Battleground Tire, Inc Occupation CEO

Receipt For: 2014
 Primary General
 Other (specify)

Election Cycle-to-Date **1000.00**

Date of Receipt
 M M / D D / Y Y Y Y
04 / 12 / 2014

Transaction ID : SA11AI.4391

Amount of Each Receipt this Period
500.00
 donation

B. Full Name (Last, First, Middle Initial)
Mr. John H. Kornegay

Mailing Address 314 Church Street

City Greensboro State NC Zip Code 27401

FEC ID number of contributing federal political committee. **C**

Name of Employer Self-employed Occupation Attorney

Receipt For: 2014
 Primary General
 Other (specify)

Election Cycle-to-Date **500.00**

Date of Receipt
 M M / D D / Y Y Y Y
04 / 10 / 2014

Transaction ID : SA11AI.4392

Amount of Each Receipt this Period
500.00
 donation

C. Full Name (Last, First, Middle Initial)
Mr. Garland G. Scott

Mailing Address 8018 Perlette Court

City Kernersville State NC Zip Code 27284

FEC ID number of contributing federal political committee. **C**

Name of Employer United Health Care of NC & SC Occupation CEO

Receipt For: 2014
 Primary General
 Other (specify)

Election Cycle-to-Date **2000.00**

Date of Receipt
 M M / D D / Y Y Y Y
04 / 10 / 2014

Transaction ID : SA11AI.4398

Amount of Each Receipt this Period
2000.00
 donation

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

3000.00

3000.00

SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 6 OF 11
	<input checked="" type="checkbox"/> 17 20a <input type="checkbox"/> 18 20b <input type="checkbox"/> 19a 20c <input type="checkbox"/> 19b 21	

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NAME OF COMMITTEE (In Full)
COMMITTEE TO ELECT JEFF PHILLIPS

Full Name (Last, First, Middle Initial) A. Trevor Brock		Date of Disbursement M M / D D / Y Y Y Y 04 / 08 / 2014
Mailing Address 1264 Westover Terrace		Amount of Each Disbursement this Period 1200.00 Transaction ID : SB17.4371
City Greensboro	State NC	
Zip Code 27408	Purpose of Disbursement Create and edit Campaign Video	Category/ Type
Candidate Name COMMITTEE TO ELECT JEFF PHILLIPS	Disbursement For: 2014	
Office Sought: <input checked="" type="checkbox"/> House	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	
<input type="checkbox"/> Senate	<input type="checkbox"/> Other (specify)	
<input type="checkbox"/> President		
State: NC	District: 06	

Full Name (Last, First, Middle Initial) B. Constituent Cloud		Date of Disbursement M M / D D / Y Y Y Y 04 / 06 / 2014
Mailing Address 1218 Roe Ford Road		Amount of Each Disbursement this Period 1200.00 Transaction ID : SB17.4110
City Greenville	State SC	
Zip Code 29617	Purpose of Disbursement Voter research	Category/ Type
Candidate Name COMMITTEE TO ELECT JEFF PHILLIPS	Disbursement For: 2014	
Office Sought: <input checked="" type="checkbox"/> House	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	
<input type="checkbox"/> Senate	<input type="checkbox"/> Other (specify)	
<input type="checkbox"/> President		
State: NC	District: 06	

Full Name (Last, First, Middle Initial) C. KIC		Date of Disbursement M M / D D / Y Y Y Y 04 / 04 / 2014
Mailing Address 275 South Main Street		Amount of Each Disbursement this Period 561.24 Transaction ID : SB17.4358
City King	State NC	
Zip Code 27021	Purpose of Disbursement car magnet and bumper stickers	Category/ Type 004
Candidate Name COMMITTEE TO ELECT JEFF PHILLIPS	Disbursement For: 2014	
Office Sought: <input checked="" type="checkbox"/> House	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	
<input type="checkbox"/> Senate	<input type="checkbox"/> Other (specify)	
<input type="checkbox"/> President		
State: NC	District: 06	

SUBTOTAL of Disbursements This Page (optional).....	2961.24
TOTAL This Period (last page this line number only).....	

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 7 OF 11			
	<input checked="" type="checkbox"/> 17 20a <input type="checkbox"/> 18 20b <input type="checkbox"/> 19a 20c <input type="checkbox"/> 19b 21				

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NAME OF COMMITTEE (In Full)
COMMITTEE TO ELECT JEFF PHILLIPS

Full Name (Last, First, Middle Initial)		Date of Disbursement											
A. Marketing Strategies		<table border="1"> <tr> <td>M M</td> <td>/</td> <td>D D</td> <td>/</td> <td>Y Y Y Y</td> </tr> <tr> <td>04</td> <td></td> <td>04</td> <td></td> <td>2014</td> </tr> </table>		M M	/	D D	/	Y Y Y Y	04		04		2014
M M	/	D D	/	Y Y Y Y									
04		04		2014									
Mailing Address 135 Professional Drive Suite 104		Amount of Each Disbursement this Period											
City State Zip Code Ponte Vedra Beach FL 32082		<table border="1"> <tr> <td>3690.00</td> </tr> </table>		3690.00									
3690.00													
Purpose of Disbursement Website, stickers and magnet design and publishing		Transaction ID : SB17.4373											
Candidate Name COMMITTEE TO ELECT JEFF PHILLIPS		Category/Type											
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: 2014 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)												
State: NC District: 06													

Full Name (Last, First, Middle Initial)		Date of Disbursement											
B. US Press		<table border="1"> <tr> <td>M M</td> <td>/</td> <td>D D</td> <td>/</td> <td>Y Y Y Y</td> </tr> <tr> <td>04</td> <td></td> <td>07</td> <td></td> <td>2014</td> </tr> </table>		M M	/	D D	/	Y Y Y Y	04		07		2014
M M	/	D D	/	Y Y Y Y									
04		07		2014									
Mailing Address 1628 James P. Rogers Drive		Amount of Each Disbursement this Period											
City State Zip Code Valosta GA 31601		<table border="1"> <tr> <td>3214.00</td> </tr> </table>		3214.00									
3214.00													
Purpose of Disbursement Printing postcards		Transaction ID : SB17.4362											
Candidate Name COMMITTEE TO ELECT JEFF PHILLIPS		Category/Type											
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: 2014 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)												
State: NC District: 06													

Full Name (Last, First, Middle Initial)		Date of Disbursement											
C. US Press		<table border="1"> <tr> <td>M M</td> <td>/</td> <td>D D</td> <td>/</td> <td>Y Y Y Y</td> </tr> <tr> <td>04</td> <td></td> <td>15</td> <td></td> <td>2014</td> </tr> </table>		M M	/	D D	/	Y Y Y Y	04		15		2014
M M	/	D D	/	Y Y Y Y									
04		15		2014									
Mailing Address 1628 James P. Rogers Drive		Amount of Each Disbursement this Period											
City State Zip Code Valosta GA 31601		<table border="1"> <tr> <td>3214.00</td> </tr> </table>		3214.00									
3214.00													
Purpose of Disbursement Printing postcards		Transaction ID : SB17.4366											
Candidate Name COMMITTEE TO ELECT JEFF PHILLIPS		Category/Type											
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: 2014 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)												
State: NC District: 06													

SUBTOTAL of Disbursements This Page (optional).....	<table border="1"> <tr> <td>10118.00</td> </tr> </table>	10118.00
10118.00		
TOTAL This Period (last page this line number only).....	<table border="1"> <tr> <td></td> </tr> </table>	

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 8 OF 11			
	<input checked="" type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21	

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NAME OF COMMITTEE (In Full)
COMMITTEE TO ELECT JEFF PHILLIPS

Full Name (Last, First, Middle Initial) A. USPS Valdosta, GA		Date of Disbursement M M / D D / Y Y Y Y 04 / 07 / 2014
Mailing Address 401 N Patterson St Fl 1		Amount of Each Disbursement this Period 8414.31 Transaction ID : SB17.4367
City Valdosta State GA Zip Code 31601	Purpose of Disbursement Postage for mass mailing	
Candidate Name COMMITTEE TO ELECT JEFF PHILLIPS		Category/Type
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: 2014 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State: NC District: 06		

Full Name (Last, First, Middle Initial) B. USPS Valdosta, GA		Date of Disbursement M M / D D / Y Y Y Y 04 / 07 / 2014
Mailing Address 401 N Patterson St Fl 1		Amount of Each Disbursement this Period 8414.31 Transaction ID : SB17.4369
City Valdosta State GA Zip Code 31601	Purpose of Disbursement Postage for second bulk mail	
Candidate Name COMMITTEE TO ELECT JEFF PHILLIPS		Category/Type
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: 2014 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State: NC District: 06		

Full Name (Last, First, Middle Initial) c. USPS Valdosta, GA		Date of Disbursement M M / D D / Y Y Y Y 04 / 15 / 2014
Mailing Address 401 N Patterson St Fl 1		Amount of Each Disbursement this Period 8414.31 Transaction ID : SB17.4370
City Valdosta State GA Zip Code 31601	Purpose of Disbursement postage for 3rd postcard mailing	
Candidate Name COMMITTEE TO ELECT JEFF PHILLIPS		Category/Type 004
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: 2014 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State: NC District: 06		

SUBTOTAL of Disbursements This Page (optional).....	25242.93
TOTAL This Period (last page this line number only).....	38322.17

SCHEDULE C (FEC Form 3)
LOANS

NAME OF COMMITTEE (In Full) **COMMITTEE TO ELECT JEFF PHILLIPS** Transaction ID : **SC/10.4105**

LOAN SOURCE Full Name (Last, First, Middle Initial) Jeff Phillips	[PERSONAL FUNDS]	Election: 2014 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Mailing Address 6108 Mountain Brook Rd		

City	State	ZIP Code
Greensboro	NC	27455

Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
5000.00	0.00	5000.00

TERMS

Date Incurred	Date Due	Interest Rate	Secured:
02 / 05 / 2014	none	0.00 % (apr)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []

SUBTOTALS This Period This Page (optional).....	5000.00
TOTALS This Period (last page in this line only).....	[]
Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.	

SCHEDULE C (FEC Form 3)
LOANS

NAME OF COMMITTEE (In Full) **COMMITTEE TO ELECT JEFF PHILLIPS** Transaction ID : **SC/10.4101**

LOAN SOURCE Full Name (Last, First, Middle Initial) Jeff Phillips	[PERSONAL FUNDS]	Election: 2014 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Mailing Address 6108 Mountain Brook Rd		

City	State	ZIP Code
Greensboro	NC	27455

Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
65000.00	0.00	65000.00

TERMS		Date Incurred	Date Due	Interest Rate	Secured:
M 03 / D 31 / Y 2014 Y	M M / D D / Y none Y Y			0.00 % (apr)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: []

SUBTOTALS This Period This Page (optional).....	▶	65000.00
TOTALS This Period (last page in this line only).....	▶	70000.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

SCHEDULE D (FEC Form 3)
DEBTS AND OBLIGATIONS
Excluding Loans

NAME OF COMMITTEE (In Full)

COMMITTEE TO ELECT JEFF PHILLIPS

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Jeff Phillips		Nature of Debt (Purpose): filing fee
Mailing Address 6108 Mountain Brook Rd		
City State Zip Code Greensboro NC 27455		

Outstanding Balance Beginning This Period <input type="text" value="1740.00"/>		Transaction ID : SD10.4349	
Amount Incurred This Period <input type="text" value="0.00"/>	Payment This Period <input type="text" value="0.00"/>	Outstanding Balance at Close of This Period <input type="text" value="1740.00"/>	

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor		Nature of Debt (Purpose):
Mailing Address		
City State Zip Code		

Outstanding Balance Beginning This Period <input type="text"/>		Outstanding Balance at Close of This Period <input type="text"/>	
Amount Incurred This Period <input type="text"/>	Payment This Period <input type="text"/>		

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor		Nature of Debt (Purpose):
Mailing Address		
City State Zip Code		

Outstanding Balance Beginning This Period <input type="text"/>		Outstanding Balance at Close of This Period <input type="text"/>	
Amount Incurred This Period <input type="text"/>	Payment This Period <input type="text"/>		

1) SUBTOTALS This Period This Page (optional)	<input type="text" value="1740.00"/>
2) TOTALS This Period (last page this line number only)	<input type="text" value="1740.00"/>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....	<input type="text" value="70000.00"/>
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶	<input type="text" value="71740.00"/>