

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED  
FEC MAIL  
OPERATIONS CENTER

OCT 15 P 1:55

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT ▼** Example: if typing, type over the lines. 12PB4M5

**UNITED Brotherhood of Carpenters and Joiners of America, Local 1024 PAC**

ADDRESS (number and street) **327 N. Centre Street**

Check if different than previously reported. (ACC)

**Cumberland MD 21502**

2. FEC IDENTIFICATION NUMBER ▼ C00361923

CITY ▲ STATE ▲ ZIP CODE ▲

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

Primary (12P)  General (12G)  Runoff (12R)

Convention (12C)  Special (12S)

Election on: 09 / 30 / 2002 in the State of MD

(d) 30-Day POST-Election Report for the:

General (30G)  Runoff (30R)  Special (30S)

Election on: 09 / 30 / 2002 in the State of MD

5. Covering Period 07 / 01 / 2002 through 09 / 30 / 2002

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **E. William DuVall II**

Signature of Treasurer *E. William DuVall II* Date 10 / 11 / 2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Revised 1/01)

Write or Type Committee Name

**United Brotherhood of Carpenters and Joiners of America, Local 1024 P A C**

Report Covering the Period: From: **02 01 2002** To: **09 30 2002**

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <b>2 0 0 2</b>		<b>5 1 8 2 6 0</b>
(b) Cash on Hand at Beginning of Reporting Period	<b>4 7 4 8 2 5</b>	
(c) Total Receipts (from Line 10)	<b>5 4 4 7 6 1</b>	
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	<b>5 2 9 3 0 1</b>	
7. Total Disbursements (from Line 30)	<b>9 0 0 0 0</b>	
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	<b>4 3 9 3 0 1</b>	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

DETAILED SUMMARY PAGE  
of Receipts

FEC Form 3X (Revised 1/01)

Write or Type Committee Name

United Brotherhood of Carpenters and Joiners of America, Local 1024 JAC

Report Covering the Period: From: 07/01/2002 To: 09/30/2002

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (Use Schedule A) .....		
(ii) Unitemized .....	5,447.5	
(iii) TOTAL (add Lines 11(a)(i) and (ii) .....	5,447.6	
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs) .....		
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 32, page 4) .....	5,447.6	
12. Transfers From Affiliated/Other Party Committees .....		
13. All Loans Received .....		
14. Loan Repayments Received .....		
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 35, page 4) .....		
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees .....		
17. Other Federal Receipts (Dividends, Interest, etc.) .....		
18. Transfers from Nonfederal Account for Joint Activity .....		
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18) .....	5,447.6	
20. Total Federal Receipts (subtract Line 19 from Line 18) .....	5,447.6	

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Revised 1/07)

ii. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Shared Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share .....		
(b) Other Federal Operating Expenditures .....		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....		
22. Transfers to Affiliated/Other Party Committees .....		
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	9 0 0 0 0	
24. Independent Expenditures (use Schedule E) .....		
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. §441a(d)) (use Schedule F) .....		
26. Loan Repayments Made .....		
27. Loans Made .....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs) .....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....		
29. Other Disbursements .....		
30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 29) .....	9 0 0 0 0	
31. Total Federal Disbursements (subtract Line 21(a)(i) from Line 30) .....		
iii. Net Contributions/Operating Expenditures		
32. Total Contributions (other than loans) (from Line 11(d), page 3) .....	5 4 4 7 6	
33. Total Contribution Refunds (from Line 28(d)) .....		
34. Net Contributions (other than loans) (subtract Line 33 from Line 32) .....		
35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....		
36. Offsets to Operating Expenditures (from Line 15, page 3) .....		
37. Net Operating Expenditures (subtract Line 36 from Line 35) .....		

SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 12	<input type="checkbox"/> 17
<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16	

Any information copied from such Reports and Statements may not be used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)  
United Brotherhood of Carpenters and Joiners of America, Local 1024 PAC

Full Name (Last, First, Middle Initial)  
A. Members of Carpenters Local 1024

Mailing Address  
327 N. Centre Street

City Cumberland, State MD Zip Code 21502

FEC ID number of contributing federal political committee.  
C00361923

Name of Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Receipt For:  
 Primary  General  
 Other (specify) \_\_\_\_\_

Aggregate Year-to-Date

Date of Receipt  
10/02/2001

Amount of Each Receipt this Period  
54476

Full Name (Last, First, Middle Initial)  
B. \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

FEC ID number of contributing federal political committee.  
C

Name of Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Receipt For:  
 Primary  General  
 Other (specify) \_\_\_\_\_

Aggregate Year-to-Date

Date of Receipt  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_

Amount of Each Receipt this Period  
\_\_\_\_\_

Full Name (Last, First, Middle Initial)  
C. \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

FEC ID number of contributing federal political committee.  
C

Name of Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Receipt For:  
 Primary  General  
 Other (specify) \_\_\_\_\_

Aggregate Year-to-Date

Date of Receipt  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_

Amount of Each Receipt this Period  
\_\_\_\_\_

SUBTOTAL of Receipts This Page (optional) \_\_\_\_\_  
TOTAL This Period (last page this line number only) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page		FOR LINE NUMBER: (check only one)				PAGE OF		
<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28c	<input type="checkbox"/> 29

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NAME OF COMMITTEE (in Full)  
**United Brotherhood of Carpenters and Joiners of America, Local 1024 P A C**

Full Name (Last, First, Middle Initial) <b>A. Stanley B. Robinette</b>		Date of Disbursement <b>08 30 2002</b>
Mailing Address <b>840 Michigan Ave.</b>		Amount of Each Disbursement this Period <b>20000</b>
City <b>Cumberland,</b>	State Zip Code <b>MD 21502</b>	
Purpose of Disbursement <b>Donation</b>		Category/Type
Candidate Name <b>Stanley B. Robinette</b>		
Office Sought: <b>City Council</b>	House Senate President <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ <b>Cumberland, MD</b>
State: District:		

Full Name (Last, First, Middle Initial) <b>B. Don DeArmon</b>		Date of Disbursement <b>09 18 2002</b>
Mailing Address <b>P. O. Box 302</b>		Amount of Each Disbursement this Period <b>25000</b>
City <b>Frederick</b>	State Zip Code <b>MD 21705</b>	
Purpose of Disbursement <b>Donation</b>		Category/Type
Candidate Name <b>Don DeArmon</b>		
Office Sought: <b>Congress</b>	House Senate President <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
State: District:		

Full Name (Last, First, Middle Initial) <b>C. Committee for David Goad</b>		Date of Disbursement <b>09 18 2002</b>
Mailing Address <b>718 Louisiana Ave.</b>		Amount of Each Disbursement this Period <b>20000</b>
City <b>Cumberland,</b>	State Zip Code <b>MD (018) 0</b>	
Purpose of Disbursement <b>Donation</b>		Category/Type
Candidate Name <b>David Goad</b>		
Office Sought: <b>Sheriff Allegany</b>	House Senate President <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
State: County District:		

SUBTOTAL of Disbursements This Page (optional)	
TOTAL This Period (last page this line number only)	

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25
<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 29

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NAME OF COMMITTEE (in Full)  
**United Brotherhood of Carpenters and Joiners of America, Local 1024 PAC**

Full Name (Last, First, Middle Initial)

**A. James Robertson**

Date of Disbursement

09 / 25 / 2002

Mailing Address

14813 View Crest Rd., S W

City

State

Zip Code

Cumberland, MD 21502

Purpose of Disbursement

Donation

Amount of Each Disbursement this Period

2,500.00

Candidate Name

James (Snake) Robertson

Category/  
Type

Office Sought:

House

Disbursement For:

School

Senate

Primary

General

Board

President

Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

**B.**

Date of Disbursement

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:

House

Disbursement For:

School

Senate

Primary

General

Board

President

Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

**C.**

Date of Disbursement

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:

House

Disbursement For:

School

Senate

Primary

General

Board

President

Other (specify) ▼

State:

District:

SUBTOTAL of Disbursements This Page (optional) ▶

TOTAL This Period (last page this line number only) ▶

90000

Federal Election Commission

### ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input checked="" type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C) <i>10/11/02</i>
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked _____ and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>ph</i>	<i>10/15/02</i>
PREPARER	DATE PREPARED