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48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL People for Derek Kilmer | | |] | |
|---|--|-----------------|---|--------------------------|
| ADDRESS (number and street) PO Box 1381 | | | 1 | |
| CITY, STATE, and ZIP CODE | | | 4 | |
| Tacoma | WA 9840 | 02 | | |
| 2. NAME OF CANDIDATE | | | 4. FEC IDENTIFICATION NUMBER | |
| Derek Kilmer | House WA 06 | | C00514893 | |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A NEW FILING | YES, IT AMENDS THE | NOTICE FILED ON | / | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, | Amount |
| John E. Dionas | Peninsula Subaru | | day, year) | |
| 3702 Horsehead Bay Dr NW | | | 07/17/2016 | 1000.00 |
| 3702 Horsenead Bay Dr NW | Transaction ID: VR0JSH69044 | | | |
| 0: 11 1 | Occupation | | | |
| Gig Harbor WA 98335-5899 | President | | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, day, year) | Amount |
| David E. Overton | Overton & Assoc | | | |
| 824 N G St | | | 07/17/2016 | 1000.00 |
| | Transaction ID : VF | ROJSH6B8Z1 | | |
| Tacoma WA 98403-2414 | Occupation | | | |
| | Manager | | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, day, year) | Amount |
| Premera Blue Cross Political Action Committee | | | 07/49/2046 | 2000.00 |
| 7001 220th St SW | | | 07/18/2016 | 2000.00 |
| MS 355 | Transaction ID : VR0JSH72P72 | | | |
| Mountlake Terrace WA 98043-2160 | Occupation | | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, | Amount |
| D. POLE NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | day, year) | , anount |
| | | | | |
| | | | | |
| | Occupation | | | |
| | | | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, | Amount |
| | Name of Employer | | day, year) | |
| | | | | |
| | | | | |
| | Occupation | | _ | |
| | Coodpation | | | |
| SIGNATURE (optional) Jay Petterson | DATE 07/19/2016 [Electronically Filed] | | For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 | |
| - | | | | |
| | | | Toll Free 800-424-9 | 9530, Local 202-694-1100 |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

