

FEC FORM 3P

REPORT OF RECEIPTS AND DISBURSEMENTS

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT

RECEIVED

2012 JUL 23 AM 10:34

Office Use Only

FEC MAIL CENTER 12FE4M5

1. NAME OF COMMITTEE (in full, type or print)

Example: If typing, type over the lines.

JOHN ANSON LEE FOR PRESIDENT COMMITTEE

ADDRESS (number and street)

1822 BRIAR RIDGE DRIVE

Check if different than previously reported. (ACC)

HOUSTON TX 77057

CITY

STATE

ZIP CODE

2. FEC IDENTIFICATION NUMBER

C00515726

3. THIS REPORT IS FOR Primary or General

4. TYPE OF REPORT (Choose One)

Check here if this is a Termination Report (TER)

Quarterly Reports:

Monthly Reports:

April 15 (Q1)

October 15 (Q3)

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11)

July 15 (Q2)

January 31 Year-End Report (YE)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

Thirtieth day report following the General Election

M M / D D / Y Y Y Y

on

Twelfth day report preceding election

M M / D D / Y Y Y Y

on

in the State of

Is this Report an Amendment?

yes no

5. Covering Period

04'01'2012

through

06'30'2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

John A. Lee

Signature of Treasurer

[Handwritten Signature]

Date

07'15'2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. All previous versions of this form are obsolete and should no longer be used.

Office Use Only

12030860569

Write or Type Committee Name

John ANSON LEE FOR PRESIDENT COMMITTEE

Report Covering the Period: From: 04 ' 01 ' 2012 To: 06 ' 30 ' 2012

SUMMARY

6. CASH ON HAND AT BEGINNING OF REPORTING PERIOD .....	,	,	.	0
7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 3) .....	,	,	.	0
8. SUBTOTAL (Lines 6 and 7) .....	,	,	.	0
9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2) .....	,	,	.	0
10. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (Subtract Line 9 from 8).....	,	,	.	0
11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P).....	,	,	.	0
12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P).....	,	,	.	0
13. EXPENDITURES SUBJECT TO LIMITATION .....	,	,	.	0

NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES

14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B from 17e, Column B, Page 2) .....	,	,	.	0
15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B from 23, Column B, Page 2).....	,	,	.	0

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**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3P (Rev. 03/2011)

Page 3

NAME OF COMMITTEE (in Full)

JOHN ANSON LEE FOR PRESIDENT COMMITTEE

Report Covering the Period:

From: 04 ' 01 ' 2012

To: 08 ' 30 ' 2012

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

16. FEDERAL FUNDS (Itemize on Schedule A-P).....	0	0
17. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) itemized .....	0	0
(ii) unitemized .....	0	0
(iii) Total contributions .....	0	0
(b) Political Party Committees.....	0	0
(c) Other Political Committees .....	0	0
(d) The Candidate.....	0	0
(e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(c) and 17(d)) .....	0	0
18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....	0	0
19. LOANS RECEIVED:		
(a) Loans Received From or Guaranteed by Candidate.....	0	0
(b) Other Loans.....	0	0
(c) TOTAL LOANS (Add 19(a) and 19(b)).....	0	0
20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.):		
(a) Operating .....	0	0
(b) Fundraising.....	0	0
(c) Legal and Accounting .....	0	0
(d) TOTAL OFFSETS TO EXPENDITURES (Add 20(a), 20(b) and 20(c)) .....	0	0
21. OTHER RECEIPTS (Dividends, Interest, etc.).....	0	0
22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d) and 21) .....	0	0

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked  
7/14/12

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*AMP*  
PREPARER

7/23/12  
DATE PREPARED

12030860572