

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

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| | |
|--|--|
| 1. (a) NAME OF ORGANIZATION SEIU Healthcare 1199NW | 2. IDENTIFICATION NUMBER (Assigned by FEC) FEDERAL MAIL CENTER |
| (b) ADDRESS (Number and Street) 15 J. Grady Way, Suite 200 | 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| (c) CITY, STATE AND ZIP CODE Renton, WA 98057 | |

4. TYPE OF REPORT (Check One):

(a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report

12 Day Pre-General Election Report held on _____ (date) in the State of _____

January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD _____ THROUGH _____

SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One | | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|--|---|--------------------------|-----------|--------|---|---------------------------------------|
| | | | Support | Oppose | | |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify) _____ | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 10/19/10 | ✓ | | Support for Sen. Patty Murray general election, WA state | \$ 4,808.93 |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify) _____ | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 10/19/10 | ✓ | | Support for Rick Larsen/ Sen. Patty Murray general election, Congressional District 2, WA state | \$ 373.03 |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ (15507.15 total)

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Chris Barton Chris Barton Secretary-Treasurer 1-10-11
 Type or Print Name Signature and Title of Person Designated to Sign This Report Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

| | |
|--|--|
| WHERE TO FILE: Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463 | FOR FURTHER INFORMATION CONTACT: Federal Election Commission Toll Free: 800-424-9530 Local: 202-694-1100 |
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11030541569

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

11030541570

| | |
|---|---|
| <p>1. (a) NAME OF ORGANIZATION SEIU Healthcare 1199NW</p> <p>(b) ADDRESS (Number and Street) 15 S. Grady Way, Suite 200</p> <p>(c) CITY, STATE AND ZIP CODE Renton, WA 98057</p> | <p>2. IDENTIFICATION NUMBER (Assigned by FEC)</p> <hr/> <p>3. TYPE OF ORGANIZATION (Check Appropriate Box)</p> <p><input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association</p> <p><input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative</p> <p><input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock</p> |
| <p>4. TYPE OF REPORT (Check One):</p> <p>(a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report</p> <p><input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____</p> <p><input checked="" type="checkbox"/> January 31 Year End Report</p> <p>(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> | |
| <p>5. THIS REPORT COVERS THE PERIOD _____ THROUGH _____</p> | |

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|---|---|--------------------------|-----------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ <small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 10/19/10 | ✓ | | Support for Sen. Patty Murray/Denny Heck general election 3rd CD, WA state | \$150.19 |
| <input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ <small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members | | | | | |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD **(\$5,507.15 total)**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Chris Barton
Type or Print Name

Chris Barton Secretary-Treasurer
Signature and Title of Person Designated to Sign This Report

1-10-11
Date

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Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
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Toll Free: 800-424-9530
Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

11030541571

| | |
|---|---|
| <p>1. (a) NAME OF ORGANIZATION SEIU Healthcare 1199NW</p> <p>(b) ADDRESS (Number and Street) 15 S. Grady Way, Suite 200</p> <p>(c) CITY, STATE AND ZIP CODE Renton, WA 98057</p> | <p>2. IDENTIFICATION NUMBER (Assigned by FEC)</p> <hr/> <p>3. TYPE OF ORGANIZATION (Check Appropriate Box)</p> <p><input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association</p> <p><input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative</p> <p><input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock</p> |
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|---|---|--------------------------|-----------|--------|--|---------------------------------------|
| | | | Support | Oppose | | |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ <small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 10/19/10 | ✓ | | Support for Adam Smith WA state, CD 9 general election | \$120.50 |
| <input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ <small>(Specify)</small> | <input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members | 10/19/10 | ✓ | | Support for Lizan DeBene WA state, CD 8 general election | \$54.50 |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ \$ 5507.15

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

| | | |
|-----------------------------------|---|---------------------|
| <i>Chris Barton</i> | <i>Chris Barton Secretary-Treasurer</i> | 1-10-11 |
| <small>Type or Print Name</small> | <small>Signature and Title of Person Designated to Sign This Report</small> | <small>Date</small> |

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 Washington, D.C. 20463

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

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|---|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> USPS First Class Mail | Postmarked |
| <input checked="" type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) <i>1/11/11</i> |
| <input type="checkbox"/> USPS Priority Mail Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> | Postmarked |
| <input type="checkbox"/> USPS Express Mail | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |

[Signature]
 PREPARER
 (3/2005)

1/18/11
 DATE PREPARED