

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines  
The Society of the Plastics Industry, Inc. Political Action Committee

ADDRESS (number and street) 1667 K Street, NW  
Suite 1000  
 Check if different than previously reported. (ACC)  
Washington DC 20006

2. **FEC IDENTIFICATION NUMBER** C00309716  
**3. IS THIS REPORT**  NEW (N) **OR**  AMENDED (A)

4. **TYPE OF REPORT** (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report(Q1)  
 July 15 Quarterly Report(Q2)  
 October 15 Quarterly Report(Q3)  
 January 31 Quarterly Report(YE)  
 July 31 Mid-Year Report(Non-election Year Only) (MY)  
 Termination Report (TER)  
(b) Monthly Report Due On:  
 Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)  
 Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)  
 Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)  
(c) 12-Day **PRE-Election** Report for the:  Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12G)  
Election on \_\_\_\_\_ in the State of \_\_\_\_\_  
(d) 30-Day **Post -Election** Report for the:  General (30G)  Runoff (30R)  Special (30S)  
Election on \_\_\_\_\_ in the State of \_\_\_\_\_

5. Covering Period 07 01 2008 through 09 30 2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Christopher Robert Brown

Signature of Treasurer Electronically Filed by Christopher Robert Brown Date 10 13 2008

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

|                 |  |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|--|

**FEC FORM 3X**  
(Rev. 12/2004)

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name  
The Society of the Plastics Industry, Inc. Political Action Committee

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 0 | 7 |

|   |   |
|---|---|
| D | D |
| 0 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

 To: 

|   |   |
|---|---|
| M | M |
| 0 | 9 |

|   |   |
|---|---|
| D | D |
| 3 | 0 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

|   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |   |   |   |   |   |   |  |      |
|---|-------------------------|-----------------------------------|---|---|---|---|---|---|--|------|
| 6. (a) Cash on Hand<br>January 1 <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>8</td></tr></table> | Y                       | Y                                 | Y | Y | 2 | 0 | 0 | 8 |  | 0.00 |
| Y   | Y                       | Y                                 | Y |   |   |   |   |   |  |      |
| 2   | 0                       | 0                                 | 8 |   |   |   |   |   |  |      |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....  | 5013.79                 |                                   |   |   |   |   |   |   |  |      |
| (c) Total Receipts (from Line 19) .....   | 8350.00                 | 13950.00                          |   |   |   |   |   |   |  |      |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....  | 13363.79                | 13950.00                          |   |   |   |   |   |   |  |      |
| 7. Total Disbursements (from Line 31) .....   | 4714.10                 | 5300.31                           |   |   |   |   |   |   |  |      |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....   | 8649.69                 | 8649.69                           |   |   |   |   |   |   |  |      |
| 9. Debts and Obligations owed <b>TO</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....   | 0.00                    |                                   |   |   |   |   |   |   |  |      |
| 10. Debts and Obligations owed <b>BY</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |   |   |   |   |   |   |  |      |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

Write or Type Committee Name

The Society of the Plastics Industry, Inc. Political Action Committee

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 0 | 7 |

|   |   |
|---|---|
| D | D |
| 0 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

 To: 

|   |   |
|---|---|
| M | M |
| 0 | 9 |

|   |   |
|---|---|
| D | D |
| 3 | 0 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees  | 7500.00                       | 12750.00                          |
| (i) Itemized (use Schedule A) .....  | 850.00                        | 1200.00                           |
| (ii) Unitemized .....  | 8350.00                       | 13950.00                          |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) .....   | 0.00                          | 0.00                              |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....  | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) .....     | 8350.00                       | 13950.00                          |
| 12. Transfers From Affiliated/Other Party Committees .....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....   | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) ..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....   | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds   |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....   | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                          | 8350.00                       | 13950.00                          |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                    | 8350.00                       | 13950.00                          |

**DETAILED SUMMARY PAGE**

of Disbursements

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                     |                               |                                   |
| (i) Federal Share.....   | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....  | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures.....  | 214.10                        | 800.31                            |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)).....                          | 214.10                        | 800.31                            |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 4500.00                       | 4500.00                           |
| 24. Independent Expenditure (use Schedule E) .....   | 0.00                          | 0.00                              |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....  | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                           | 0.00                          | 0.00                              |
| 29. Other Disbursements.....   | 0.00                          | 0.00                              |
| 30. Federal Election Activity (2 U.S.C 431(20))  |                               |                                   |
| (a) Shared Federal Election Activity (from Schedule H6)  |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) "Levin" Share .....   | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....              | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..       | 4714.10                       | 5300.31                           |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 4714.10                       | 5300.31                           |

**DETAILED SUMMARY PAGE**  
of Disbursements

| III. Net Contributions/Operating Expenditures                                    | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3) .....        | 8350.00                       | 13950.00                          |
| 34. Total Contribution Refunds (from Line 28(d)) .....                           | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....   | 8350.00                       | 13950.00                          |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 214.10                        | 800.31                            |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) .....               | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) .....             | 214.10                        | 800.31                            |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |             |
|---|---|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)   | PAGE 6 / 14 |
|   | <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 12               |             |
|   | <input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 |             |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
The Society of the Plastics Industry, Inc. Political Action Committee

|   |   |                                     |   |
|---|---|-------------------------------------|---|
| <b>A.</b>   | Full Name (Last, First, Middle Initial)<br>Paul Appelblom           |                                     | Date of Receipt   |
|   | Mailing Address 725 Zwissig Way                                     |                                     | <input type="text" value="07"/> / <input type="text" value="23"/> / <input type="text" value="2008"/> |
|   | City  | State                               | Zip Code  |
|   | Union City  | CA                                  | 94587   |
|   | FEC ID number of contributing federal political committee. <b>C</b> |                                     | Transaction ID: SA11AI.4171   |
| Name of Employer<br>Jatco Incorporated  |   | Occupation<br>President             | Amount of Each Receipt this Period  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   | Aggregate Year-to-Date ▼            | <input type="text" value="250.00"/>   |
|   |   | <input type="text" value="500.00"/> |   |

|   |   |                                     |   |
|---|---|-------------------------------------|---|
| <b>B.</b>   | Full Name (Last, First, Middle Initial)<br>Paul Appelblom           |                                     | Date of Receipt   |
|   | Mailing Address 725 Zwissig Way                                     |                                     | <input type="text" value="08"/> / <input type="text" value="23"/> / <input type="text" value="2008"/> |
|   | City  | State                               | Zip Code  |
|   | Union City  | CA                                  | 94587   |
|   | FEC ID number of contributing federal political committee. <b>C</b> |                                     | Transaction ID: SA11AI.4176   |
| Name of Employer<br>Jatco Incorporated  |   | Occupation<br>President             | Amount of Each Receipt this Period  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   | Aggregate Year-to-Date ▼            | <input type="text" value="250.00"/>   |
|   |   | <input type="text" value="750.00"/> |   |

|   |   |                                      |   |
|---|---|--------------------------------------|---|
| <b>C.</b>   | Full Name (Last, First, Middle Initial)<br>Paul Appelblom           |                                      | Date of Receipt   |
|   | Mailing Address 725 Zwissig Way                                     |                                      | <input type="text" value="09"/> / <input type="text" value="23"/> / <input type="text" value="2008"/> |
|   | City  | State                                | Zip Code  |
|   | Union City  | CA                                   | 94587   |
|   | FEC ID number of contributing federal political committee. <b>C</b> |                                      | Transaction ID: SA11AI.4182   |
| Name of Employer<br>Jatco Incorporated  |   | Occupation<br>President              | Amount of Each Receipt this Period  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   | Aggregate Year-to-Date ▼             | <input type="text" value="250.00"/>   |
|   |   | <input type="text" value="1000.00"/> |   |

|  |                                     |
|--|-------------------------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <input type="text" value="750.00"/> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text"/>                |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 7 / 14  
(check only one)

|   |                              |                              |   |
|---|------------------------------|------------------------------|---|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
The Society of the Plastics Industry, Inc. Political Action Committee

|   |   |
|---|---|
| <p><b>A.</b> Full Name (Last, First, Middle Initial)<br/>James Buonomo</p> <p>Mailing Address 101 Union St</p> <p>City State Zip Code<br/>Clinton MA 01510</p> <p>FEC ID number of contributing federal political committee. <span style="border: 1px solid black; padding: 2px;">C</span></p> <p>Name of Employer Occupation<br/>NYPRO Inc. CFO</p> <p>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p> <p>Aggregate Year-to-Date ▼ <span style="border: 1px solid black; padding: 2px;">1000.00</span></p> | <p>Date of Receipt<br/><span style="border: 1px solid black; padding: 2px;">09 / 23 / 2008</span></p> <p><b>Transaction ID:</b> SA11AI.4186</p> <p>Amount of Each Receipt this Period<br/><span style="border: 1px solid black; padding: 2px;">1000.00</span></p> |
|---|---|

|   |  |
|---|--|
| <p><b>B.</b> Full Name (Last, First, Middle Initial)<br/>William J. Cude, III</p> <p>Mailing Address 704 Cadet Ct.</p> <p>City State Zip Code<br/>Lebanon TN 37087</p> <p>FEC ID number of contributing federal political committee. <span style="border: 1px solid black; padding: 2px;">C</span></p> <p>Name of Employer Occupation<br/>Coeur, Inc. President</p> <p>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p> <p>Aggregate Year-to-Date ▼ <span style="border: 1px solid black; padding: 2px;">250.00</span></p> | <p>Date of Receipt<br/><span style="border: 1px solid black; padding: 2px;">09 / 23 / 2008</span></p> <p><b>Transaction ID:</b> SA11AI.4185</p> <p>Amount of Each Receipt this Period<br/><span style="border: 1px solid black; padding: 2px;">250.00</span></p> |
|---|--|

|  |   |
|--|---|
| <p><b>C.</b> Full Name (Last, First, Middle Initial)<br/>Michael Day</p> <p>Mailing Address 960 Seville Road<br/>P.O. Box 179</p> <p>City State Zip Code<br/>Wadsworth OH 44281</p> <p>FEC ID number of contributing federal political committee. <span style="border: 1px solid black; padding: 2px;">C</span></p> <p>Name of Employer Occupation<br/>Michael Day Enterprises, Inc. Chairman</p> <p>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p> <p>Aggregate Year-to-Date ▼ <span style="border: 1px solid black; padding: 2px;">1000.00</span></p> | <p>Date of Receipt<br/><span style="border: 1px solid black; padding: 2px;">08 / 13 / 2008</span></p> <p><b>Transaction ID:</b> SA11AI.4174</p> <p>Amount of Each Receipt this Period<br/><span style="border: 1px solid black; padding: 2px;">1000.00</span></p> |
|--|---|

|  |   |
|--|---|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <span style="border: 1px solid black; padding: 2px;">2250.00</span> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <span style="border: 1px solid black; padding: 2px;"> </span>       |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 8 / 14                  |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   |   | <input type="checkbox"/> 15  |
|   |   | <input type="checkbox"/> 16  |
|   |   | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
The Society of the Plastics Industry, Inc. Political Action Committee

|   |   |                              |  |
|---|---|------------------------------|--|
| <b>A.</b>   | Full Name (Last, First, Middle Initial)<br>Van Durham               |                              | Date of Receipt  |
|   | Mailing Address 199 Airport Rd                                      |                              | <input type="text"/> M M / <input type="text"/> D D / <input type="text"/> Y Y Y Y<br>07 / 24 / 2008 |
|   | City  | State                        | Zip Code   |
|   | Arden   | NC                           | 28704  |
|   | FEC ID number of contributing federal political committee. <b>C</b> |                              | Transaction ID: SA11AI.4170  |
| Name of Employer<br>Itech   |   | Occupation<br>Vice President | Amount of Each Receipt this Period   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   | Aggregate Year-to-Date ▼     | <input type="text"/> 250.00  |
|   |   | <input type="text"/> 250.00  |  |

|   |   |                               |  |
|---|---|-------------------------------|--|
| <b>B.</b>   | Full Name (Last, First, Middle Initial)<br>Christopher Keller       |                               | Date of Receipt  |
|   | Mailing Address 200 West Kensinger Drive                            |                               | <input type="text"/> M M / <input type="text"/> D D / <input type="text"/> Y Y Y Y<br>09 / 23 / 2008 |
|   | City  | State                         | Zip Code   |
|   | Cranberry Township  | PA                            | 16066  |
|   | FEC ID number of contributing federal political committee. <b>C</b> |                               | Transaction ID: SA11AI.4188  |
| Name of Employer<br>The Conair Group, Inc.  |   | Occupation<br>President & COO | Amount of Each Receipt this Period   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   | Aggregate Year-to-Date ▼      | <input type="text"/> 1000.00   |
|   |   | <input type="text"/> 1000.00  |  |

|   |   |                             |  |
|---|---|-----------------------------|--|
| <b>C.</b>   | Full Name (Last, First, Middle Initial)<br>Wolfgang Meyer           |                             | Date of Receipt  |
|   | Mailing Address 201 Chambers Brook Rd.                              |                             | <input type="text"/> M M / <input type="text"/> D D / <input type="text"/> Y Y Y Y<br>09 / 12 / 2008 |
|   | City  | State                       | Zip Code   |
|   | North Branch  | NJ                          | 08876  |
|   | FEC ID number of contributing federal political committee. <b>C</b> |                             | Transaction ID: SA11AI.4178  |
| Name of Employer<br>Kautex Machines, Inc.   |   | Occupation<br>President     | Amount of Each Receipt this Period   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   | Aggregate Year-to-Date ▼    | <input type="text"/> 500.00  |
|   |   | <input type="text"/> 500.00 |  |

|  |                              |
|--|------------------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <input type="text"/> 1750.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text"/>         |



# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 9 / 14                  |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   |   | <input type="checkbox"/> 15  |
|   |   | <input type="checkbox"/> 16  |
|   |   | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
The Society of the Plastics Industry, Inc. Political Action Committee

|   |  |   |
|---|--|---|
| <b>A.</b>   | Full Name (Last, First, Middle Initial)<br>John Moyer                  | Date of Receipt<br>MM / DD / YYYY<br>07 / 21 / 2008 |
|   | Mailing Address 900 E. Van Riper Road                                  | <b>Transaction ID:</b> SA11AI.4169                  |
|   | City State Zip Code<br>Fowlerville MI 48836                            | Amount of Each Receipt this Period<br>500.00        |
|   | FEC ID number of contributing federal political committee.<br><b>C</b> |   |
|   | Name of Employer Occupation<br>Asahi Kasei Plastics, N.A. President    |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>500.00                                     |   |

|   |  |   |
|---|--|---|
| <b>B.</b>   | Full Name (Last, First, Middle Initial)<br>James Murphy                | Date of Receipt<br>MM / DD / YYYY<br>09 / 23 / 2008 |
|   | Mailing Address 1 Extrusion Dr   | <b>Transaction ID:</b> SA11AI.4183                  |
|   | City State Zip Code<br>Pawcatuck CT 06379                              | Amount of Each Receipt this Period<br>250.00        |
|   | FEC ID number of contributing federal political committee.<br><b>C</b> |   |
|   | Name of Employer Occupation<br>Davis-Standard, LLC Vice President      |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>250.00                                     |   |

|   |  |   |
|---|--|---|
| <b>C.</b>   | Full Name (Last, First, Middle Initial)<br>James Silver                | Date of Receipt<br>MM / DD / YYYY<br>09 / 23 / 2008 |
|   | Mailing Address PO Box 832   | <b>Transaction ID:</b> SA11AI.4187                  |
|   | City State Zip Code<br>McPherson KS 67460                              | Amount of Each Receipt this Period<br>1000.00       |
|   | FEC ID number of contributing federal political committee.<br><b>C</b> |   |
|   | Name of Employer Occupation<br>American Maplan Corporation CFO         |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>1000.00                                    |   |

|  |   |         |
|--|---|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | ▶ | 1750.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... | ▶ |         |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |                              |                             |
|---|---|------------------------------|------------------------------|-----------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:                        |                              | PAGE 10 / 14                 |                             |
|   | (check only one)                        |                              |                              |                             |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14             | <input type="checkbox"/> 15  | <input type="checkbox"/> 16  | <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
The Society of the Plastics Industry, Inc. Political Action Committee

|   |   |                                |   |                                      |                                    |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
|---|---|--------------------------------|---|--------------------------------------|------------------------------------|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|
| <b>A.</b>   | Full Name (Last, First, Middle Initial)<br>Kurt Waldhauer |                                | Date of Receipt   |                                      |                                    |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
|   | Mailing Address PO Box 832                                |                                | <table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>9</td><td></td><td>2</td><td>3</td><td></td><td>2</td><td>0</td><td>0</td><td>8</td> </tr> </table> |                                      | M                                  | M | / | D | D | / | Y | Y | Y | Y | 0 | 9 |  | 2 | 3 |  | 2 | 0 | 0 | 8 |
|   | M   | M                              | /   | D                                    | D                                  | / | Y | Y | Y | Y |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
|   | 0   | 9                              |   | 2                                    | 3                                  |   | 2 | 0 | 0 | 8 |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
|   | City  | State                          | Zip Code  |                                      | <b>Transaction ID:</b> SA11AI.4189 |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
|   | McPherson   | KS                             | 67460   |                                      |                                    |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| FEC ID number of contributing federal political committee.  |   | <input type="text" value="C"/> |   | Amount of Each Receipt this Period   |                                    |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Name of Employer<br>American Maplan Corporation   |   | Occupation<br>President/CEO    |   | <input type="text" value="1000.00"/> |                                    |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   | Aggregate Year-to-Date ▼       |   | <input type="text" value="1000.00"/> |                                    |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |

|  |                                      |
|--|--------------------------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <input type="text" value="1000.00"/> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text" value="7500.00"/> |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

PAGE 11 / 14

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
The Society of the Plastics Industry, Inc. Political Action Committee

|   |  |
|---|--|
| <b>A.</b><br>Full Name (Last, First, Middle Initial)<br>Suntrust Bank<br><hr/> Mailing Address P.O. Box 622227<br><hr/> City Orlando State FL Zip Code 32862-2227<br><hr/> Purpose of Disbursement<br><hr/> Candidate Name<br><hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼          | <b>Transaction ID:</b> SB21B.4203<br><b>Date of Disbursement</b><br>M M / D D / Y Y Y Y<br>0 9 / 1 9 / 2 0 0 8 |
|   | Amount of Each Disbursement this Period<br>18.16   |
|   | Category/<br>Type  |
|   | Category/<br>Type  |
| <b>B.</b><br>Full Name (Last, First, Middle Initial)<br>SunTrust Merchant Services<br><hr/> Mailing Address P.O. Box 6600<br><hr/> City Hagerstown State MD Zip Code 21741<br><hr/> Purpose of Disbursement<br><hr/> Candidate Name<br><hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | <b>Transaction ID:</b> SB21B.4192<br><b>Date of Disbursement</b><br>M M / D D / Y Y Y Y<br>0 7 / 1 0 / 2 0 0 8 |
|   | Amount of Each Disbursement this Period<br>46.46   |
|   | Category/<br>Type  |
|   | Category/<br>Type  |
| <b>C.</b><br>Full Name (Last, First, Middle Initial)<br>SunTrust Merchant Services<br><hr/> Mailing Address P.O. Box 6600<br><hr/> City Hagerstown State MD Zip Code 21741<br><hr/> Purpose of Disbursement<br><hr/> Candidate Name<br><hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | <b>Transaction ID:</b> SB21B.4194<br><b>Date of Disbursement</b><br>M M / D D / Y Y Y Y<br>0 8 / 1 1 / 2 0 0 8 |
|   | Amount of Each Disbursement this Period<br>38.73   |
|   | Category/<br>Type  |
|   | Category/<br>Type  |

|  |        |
|--|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 103.35 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | [ ]    |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 12 / 14

|                                     |     |                          |     |                          |     |                          |     |                          |    |                          |     |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22  | <input type="checkbox"/> | 23  | <input type="checkbox"/> | 24  | <input type="checkbox"/> | 25 | <input type="checkbox"/> | 26  |
| <input type="checkbox"/>            | 27  | <input type="checkbox"/> | 28a | <input type="checkbox"/> | 28b | <input type="checkbox"/> | 28c | <input type="checkbox"/> | 29 | <input type="checkbox"/> | 30b |

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NAME OF COMMITTEE (In Full)

The Society of the Plastics Industry, Inc. Political Action Committee

A.

Full Name (Last, First, Middle Initial)

SunTrust Merchant Services

Mailing Address P.O. Box 6600

City Hagerstown State MD Zip Code 21741

Purpose of Disbursement

Candidate Name

Office Sought:  House  
 Senate  
 President

State: District:

Disbursement For:  Primary  General  
 Other (specify) ▼

Category/  
Type

Transaction ID: SB21B.4198

Date of Disbursement

09 / 10 / 2008

Amount of Each Disbursement this Period

16.74

SUBTOTAL of Disbursements This Page (optional) .....

16.74

TOTAL This Period (last page this line number only) .....

120.09

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
The Society of the Plastics Industry, Inc. Political Action Committee

|    |   |  |
|----|---|--|
| A. | Full Name (Last, First, Middle Initial)<br>FRIENDS OF JACK KINGSTON   | Transaction ID: SB23.4200<br>Date of Disbursement<br>09 / 17 / 2008  |
|    | Mailing Address PO Box 2133<br>PO Box 2133  | Amount of Each Disbursement this Period<br>1000.00   |
|    | City Savannah State GA Zip Code 31402   |  |
|    | Purpose of Disbursement   |  |
|    | Candidate Name  | Category/Type  |
|    | Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President<br>State: GA District: 01 | Disbursement For: 2008<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

|    |   |  |
|----|---|--|
| B. | Full Name (Last, First, Middle Initial)<br>NELSON 2012  | Transaction ID: SB23.4201<br>Date of Disbursement<br>09 / 17 / 2008  |
|    | Mailing Address PO BOX 8666   | Amount of Each Disbursement this Period<br>1000.00   |
|    | City OMAHA State NE Zip Code 68108  |  |
|    | Purpose of Disbursement   |  |
|    | Candidate Name  | Category/Type  |
|    | Office Sought: <input type="checkbox"/> House<br><input checked="" type="checkbox"/> Senate<br><input type="checkbox"/> President<br>State: NE District: 00 | Disbursement For: 2012<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

|    |   |  |
|----|---|--|
| C. | Full Name (Last, First, Middle Initial)<br>SOUDER FOR CONGRESS INC.   | Transaction ID: SB23.4202<br>Date of Disbursement<br>09 / 25 / 2008  |
|    | Mailing Address P.O. BOX 40233<br>P.O. BOX 40233  | Amount of Each Disbursement this Period<br>2000.00   |
|    | City FORT WAYNE State IN Zip Code 46804   |  |
|    | Purpose of Disbursement   |  |
|    | Candidate Name  | Category/Type  |
|    | Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President<br>State: IN District: 03 | Disbursement For: 2008<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | 4000.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... |         |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 14 / 14

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

The Society of the Plastics Industry, Inc. Political Action Committee

A.

Full Name (Last, First, Middle Initial)

THELMA DRAKE FOR CONGRESS

Mailing Address P.O. Box 61480

City  
Virginia Beach

State Zip Code  
VA 23466

Purpose of Disbursement

Candidate Name

Office Sought:  House  
 Senate  
 President

State: VA District: 02

Disbursement For: 2008  
 Primary  General  
 Other (specify) ▼

Category/  
Type

Transaction ID: SB23.4199

Date of Disbursement

/   /

Amount of Each Disbursement this Period

500.00

**SUBTOTAL** of Disbursements This Page (optional) .....

500.00

**TOTAL** This Period (last page this line number only) .....

4500.00