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## FEC FORM 3X

Only

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example: If typing, type COMMITTEE (in full) OR TYPE OR PRINT over the lines Marijuana Policy Project Medical Marijuana PAC or MPP Medical Marijuana PAC PO Box 77492 -- Capitol Hill ADDRESS (number and street) Check if different than previously DC 20013 Washington reported. (ACC) FEC IDENTIFICATION NUMBER STATE. ZIPCODE 🛋 CITY A IS THIS **AMENDED** NEW C00389882 Χ REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 Χ PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Post -Election General (30G) Runoff (30R) Special (30S) Report for the: Termination Report (TER) in the Election on State of 04 0 1 2006 06 30 2006 Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Robert D. Kampia Type or Print Name of Treasurer Electronically Filed by Robert D. Kampia 07 27 2006 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 02/2003)

### **SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

| R  | eport Covering the Period: From:  | 01 2006                 | To: 0 6 3 0 2 0 0 6               |
|----|---|-------------------------|-----------------------------------|
|    | _   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
| 6. | (a) Cash on Hand<br>January 1   |                         | 42420.18                          |
|    | (b) Cash on Hand at Begining of Reporting Period  | 38566.18                |                                   |
|    | (c) Total Receipts (from Line 19)   | 15463.00                | 31609.00                          |
|    | (d) Subtotal (add lines 6(b) and  |                         |                                   |
|    | 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)                                | 54029.18                | 74029.18                          |
| 7. | Total Disbursements (from Line 31)  | 11200.00                | 31200.00                          |
| 3. | Cash on Hand at Close of  |                         |                                   |
|    | Reporting Period (subtract Line 7 from Line 6(d))   | 42829.18                | 42829.18                          |
| ). | Debts and Obligations owed TO   |                         |                                   |
|    | the committee (Itemize all on Schedule C and/or Schedule D)                               | 0.00                    | ]                                 |
| 0. | Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    | 1                                 |

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

## DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name

Marijuana Policy Project Medical Marijuana PAC or MPP Medical Marijuana PAC

|             | I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------|---|-------------------------------|-----------------------------------|
| 11. C<br>(a | ontributions (other than loans) From: a) Individuals/Persons Other                            |                               |                                   |
| (-          | Than Political Committees (i) Itemized (use Schedule A)                                       | 12325.00                      | 27575.00                          |
|             | (ii) Unitemized   | 3138.00                       | 4034.00                           |
|             | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)   | 15463.00                      | 31609.00                          |
| (b          |   | 0.00                          | 0.00                              |
| (C          | (such as PACs)  | 0.00                          | 0.00                              |
| (d          | f) Total Contributions (add Lines  11(a)(iii),(b) and (c)) (Carry  Totals to Line 33, page 5) | 15463.00                      | 31609.00                          |
|             | ransfers From Affiliated/Other arty Committees  | 0.00                          | 0.00                              |
|             | Il Loans Received   | 0.00                          | 0.00                              |
| 4. Lo       | pan Repayments Received   | 0.00                          | 0.00                              |
| (F          | Iffsets To Operating Expenditures Refunds, Rebates, etc.) Carry Totals to Line 37, page 5)    | 0.00                          | 0.00                              |
| 6. R<br>to  | efunds of Contributions Made<br>Federal candidates and Other                                  | 0.00                          | 0.00                              |
| 7. 0        | olitical Committees  ther Federal Receipts  Dividends, Interest, etc.)                        | 0.00                          | 0.00                              |
| ,           | ransfers from Non-Federal and Levin Funds   |                               |                                   |
| (;          | a) Non-Federal Account<br>(from Schedule H3)  | 0.00                          | 0.00                              |
| (I          | b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00                              |
| (0          | c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                              |
|             | otal Receipts (add Lines 11(d),<br>2, 13, 14, 15, 16, 17, and 18(c))                          | 15463.00                      | 31609.00                          |
|             | otal Federal Receipts   | 15463.00                      | 31609.00                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4

|        | II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--------|--|-------------------------------|-----------------------------------|
|        | Operating Expenditures: a) Shared Federal/Non-Federal                            |                               |                                   |
| (-     | Activity (from Schedule H4)  | 0.00                          | 0.00                              |
|        | (i) Federal Share  | 0.00                          | 0.00                              |
|        | (ii) Non-Federal Share   | 0.00                          | 0.00                              |
| (1     | o) Other Federal Operating   |                               |                                   |
|        | Expenditures   | 0.00                          | 0.00                              |
| (1     | c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))                  | 0.00                          | 0.00                              |
| 22. T  | ransfers to Affiliated/Other Party   |                               |                                   |
| _      | Committees   | 0.00                          | 0.00                              |
| F<br>a | Contributions to<br>ederal Candidates/Committeesnd Other Political Committees    | 10500.00                      | 30500.00                          |
|        | ndependent Expenditure   | 0.00                          | 0.00                              |
| )5 C   | use Schedule E)<br>Coordinated Expenditures Made by Party                        | 0.00                          | 0.00                              |
| 20.    | Committees (2 U.S.C. 441a(d)) use Schedule F)                                    | 0.00                          | 0.00                              |
| (      | use Schedule F)  |                               |                                   |
| 26. L  | oan Repayments Made  | 0.00                          | 0.00                              |
|        |  |                               |                                   |
|        | oans Made<br>Refunds of Contributions To:  | 0.00                          | 0.00                              |
|        | a) Individuals/Persons Other   | 0.00                          | 0.00                              |
|        | Than Political Committees  | 0.00                          | 0.00                              |
| (1     | o) Political Party Committees  | 0.00                          | 0.00                              |
| (      | Other Political Committees   |                               |                                   |
|        | (such as PACs)   | 500.00                        | 500.00                            |
| (      | d) Total Contribution Refunds  | 500.00                        | 500.00                            |
|        | (add Lines 28(a), (b), and (c))  | 300.00                        | 300.00                            |
| 29. C  | Other Disbursements  | 200.00                        | 200.00                            |
| 30. F  | Federal Election Activity (2 U.S.C 431(20))                                      |                               |                                   |
|        | (a) Shared Federal Election Activity   |                               |                                   |
|        | (from Schedule H6)   | 0.00                          | 0.00                              |
|        | (i) Federal Share  | 0.00                          | 0.00                              |
|        | (ii) "Levin" Share   | 0.00                          | 0.00                              |
|        | (b) Federal Election Activity Paid Entirely                                      | 0.00                          | 0.00                              |
|        | With Federal Funds   |                               |                                   |
|        | (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00                          | 0.00                              |
| 31.    | Fotal Disbursements (add Lines 21(c), 22,  |                               |                                   |
|        | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 11200.00                      | 31200.00                          |
| 32.    | Total Federal Disbursements  |                               |                                   |
|        | subtract Line 21(a)(ii) from Line 30(a)(ii)                                      |                               | 0.1005.55                         |
|        | rom Line 31)   | 11200.00                      | 31200.00                          |

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating<br>Expenditures                            | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |  |
|---|-------------------------------|-----------------------------------|--|--|--|--|
| 33. Total Contributions (other than loans) from Line 11(d), page 3)         | 15463.00                      | 31609.00                          |  |  |  |  |
| 34. Total Contribution Refunds (from Line 28(d))                            | 500.00                        | 500.00                            |  |  |  |  |
| 85. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 14963.00                      | 31109.00                          |  |  |  |  |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                          | 0.00                              |  |  |  |  |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 0.00                              |  |  |  |  |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00                          | 0.00                              |  |  |  |  |

| 0           | CHEDIII E A /EEC Earm 2V)                                     |              |                                     | FOR LINE NUMBER: PAGE 6 / 15                 |
|-------------|---|--------------|-------------------------------------|--|
|             | CHEDULE A (FEC Form 3X)                                       |              | Use separate schedule(s)            | (check only one)                             |
| ΙT          | EMIZED RECEIPTS   |              | or each category of the             | X 11a 11b 11c 12                             |
|             |   |              | Detailed Summary Page               | 13 14 15 16 17                               |
| ۸r          | by information copied from such Reports and Sta               | ntomonte mov | rnot be cold or used by any pers    |  |
| or          | for commercial purposes, other than using the r               | name and add | dress of any political committee to | o solicit contributions from such committee. |
|             | NAME OF COMMITTEE (In Full)                                   |              |                                     |  |
| $  \rangle$ | Marijuana Policy Project Medical Mariju                       | ana PAC o    | r MPP Medical Marijuana P           | ۸۲   |
|             | Manjuana i Olicy i roject Medical Manju                       | ana i AO 0   | i ivii i iviedicai ivianjuana i     | no .   |
| <u>/</u>    | Full Name (Last, First, Middle Initial)                       |              |                                     |  |
| A.          | C ANDACE CARROLL  |              |                                     | Date of Receipt                              |
|             | Mailing Address 1939 VIA CASA ALTA                            |              |                                     | M M / D D / Y Y Y Y                          |
|             |   |              |                                     | 05 15 2006                                   |
|             | City  | State        | Zip Code                            | Transaction ID: SA11A1.5312                  |
|             | LA JOLLA  | CA           | 92037                               | Amount of Each Receipt this Period           |
|             | FEC ID number of contributing                                 |              |                                     | 1000.00                                      |
|             | federal political committee.                                  | C            |                                     | 1000.00                                      |
|             |   |              |                                     | _  |
|             | Name of Employer<br>Sullivan Hill Lewin Rez                   | Occupation   | า                                   |  |
|             | & Enge  | Attorney     |                                     |  |
|             | Receipt For:  | Aggregate    | e Year-to-Date ▼                    |  |
|             | Primary General   |              | 1000.00                             | 11   |
|             | Other (specify)   |              |                                     | 1  |
|             |   |              |                                     |  |
| В.          | Full Name (Last, First, Middle Initial) MICHAEL GIBBONS       |              |                                     | Date of Receipt                              |
| υ.          | Mailing Address 5040 FAIR ELMS AVE.                           |              |                                     | M M / D D / Y Y Y Y                          |
|             | Walling Address 5040 FAIR ELIVIS AVE.                         |              |                                     | 05 10 2006                                   |
|             | City  | State        | Zip Code                            | Transaction ID: SA11A1.5313                  |
|             | WESTERN SPRINGS   | IL           | 60558                               | Amount of Each Receipt this Period           |
|             |   | 1,5          | 30000                               | Amount of Each receipt this i ched           |
|             | FEC ID number of contributing federal political committee.    | C            |                                     | 500.00                                       |
|             |   |              |                                     |  |
|             | Name of Employer<br>Assoc. for Dental Care PC                 | Occupation   | า                                   |  |
|             | ASSOC. 101 Derital Gale FG                                    | Dentist      |                                     |  |
|             | Receipt For:  | Aggregate    | e Year-to-Date ▼                    |  |
|             | Primary General   |              | 500.00                              | 7  |
|             | Other (specify)   |              | 300.00                              |  |
|             |   |              |                                     |  |
| C           | Full Name (Last, First, Middle Initial) Mr. J. Edwin Holliday |              |                                     | Date of Receipt                              |
| ٥.          | Mailing Address 63 Poppy Hills Rd.                            |              |                                     | M M / D D / Y Y Y Y                          |
|             | Walling Address 65 FOPPY Fills Na.                            |              |                                     | 05 09 2006                                   |
|             | City  | State        | Zip Code                            | Transaction ID: SA11A1.5310                  |
|             | Laguna Niguel   | CA           | 92677-1010                          | Amount of Each Receipt this Period           |
|             | FEC ID number of contributing                                 |              |                                     |  |
|             | federal political committee.                                  | C            |                                     | 5000.00                                      |
|             |   |              |                                     |  |
|             | Name of Employer<br>Campbell & Company                        | Occupation   |                                     |  |
|             |   | Consulta     |                                     |  |
|             | Receipt For:  | Aggregate    | e Year-to-Date ▼                    | _  |
|             | Primary General   | ' '          | 5000.00                             | 11   |
|             | Other (specify)   |              |                                     | 1  |
| _           |   |              |                                     |  |
|             |   |              |                                     | 6500.00                                      |
| S           | UBTOTAL of Receipts This Page (optional)                      |              | ······                              | 0300.00                                      |
|             |   |              |                                     |  |

TOTAL This Period (last page this line number only) .....

| S           | CHEDULE A (FEC Form 3X)  |                | 11   | FOR LINE NUMBER: PAGE 7 / 15   |
|-------------|--|----------------|--|--|
|             | · · · · · · · · · · · · · · · · · · ·  |                | Use separate schedule(s) or each category of the                         | (check only one)   |
| 11          | EMIZED RECEIPTS  |                | Detailed Summary Page  | X 11a 11b 11c 12   |
|             |  |                |  | 13   14   15   16   17   |
| Ar          | ny information copied from such Reports and Sta<br>for commercial purposes, other than using the r | atements may   | not be sold or used by any person<br>dress of any political committee to | on for the purpose of soliciting contributions   |
| <u>~</u>    | NAME OF COMMITTEE (In Full)  | arric aria aac | reso of any political committee to                                       | Soliot contributions from such committee.  |
| $  \rangle$ | Marijuana Policy Project Medical Mariju  | ana BAC a      | r MPP Modical Marijuana P/   | AC   |
|             | Manjuana i Olicy i roject Medical Manju  | ana i AO 0     | i ivii i iviculcal ivialijualia i 7                                      | 10   |
|             | Full Name (Last, First, Middle Initial)  |                |  |  |
| A.          | Ms Keiko Holliday  |                |  | Date of Receipt  |
|             | Mailing Address 63 Poppy Hills Rd.   |                |  | 05 09 YYYY<br>2006   |
|             | City   | State          | Zip Code   |  |
|             | Laguna Niguel  | CA             | ·  | Transaction ID: SA11A1.5311  |
|             |  | UA             | 92677-1010   | Amount of Each Receipt this Period   |
|             | FEC ID number of contributing federal political committee.   | C              |  | 5000.00  |
|             | Name of Employer   | Occupation     | 1  | 7  |
|             | self   | homemal        | ker  |  |
|             | Receipt For:   | Aggregate      | Year-to-Date ▼   |  |
|             | Primary General  |                | 5000.00  | 1  |
|             | Other (specify)  |                | 5000.00  |  |
| _           |  |                |  |  |
| В.          | Full Name (Last, First, Middle Initial) Don LeBlanc  |                |  | Date of Receipt  |
|             | Mailing Address 105 Adoue  |                |  | M M / D D / Y Y Y Y  |
|             |  |                |  | 05 10 2006   |
|             | City   | State          | Zip Code   | Transaction ID: SA11A1.5315  |
|             | <u>Houma</u>   | LA             | 70360  | Amount of Each Receipt this Period   |
|             | FEC ID number of contributing  | С              |  | 250.00   |
|             | federal political committee.   |                |  |  |
|             | Name of Employer   | Occupation     | 1  | 7  |
|             | retired  | retired ba     | ınker  |  |
|             | Receipt For:   | Aggregate      | Year-to-Date ▼   |  |
|             | Primary General  |                | 250.00   |  |
|             | Other (specify)  |                | 200.00   |  |
| _           | Full Name (Last, First, Middle Initial)  |                |  | Date of Descript   |
| C.          | Claudia Little  Mailing Address 4426 Adair St.,  |                |  | Date of Receipt  |
|             | Walling Address 4426 Addit St.,  |                |  | 05 11 2006   |
|             | City   | State          | Zip Code   | Transaction ID: SA11A1.5314  |
|             | San Diego  | CA             | 92107  | Amount of Each Receipt this Period   |
|             | FEC ID number of contributing  | <u> </u>       |  | 300.00   |
|             | federal political committee.   | С              |  | 300.00   |
|             | Name of Employer   | Occupation     | ı  | 7  |
|             | retired  |                | gistered nurse   |  |
|             | Receipt For:   | Aggregate      | Year-to-Date ▼   |  |
|             | Primary General  | , , , ,        | 375.00   |  |
|             | Other (specify)  |                | 3,3,30   |  |
| г           |  |                |  |  |
| ,           | UBTOTAL of Receipts This Page (optional)   |                | _  | 5550.00  |
| $\vdash$    | ODITION OF THE OFFICE THIS Page (OPTIONAL)   |                | •••••••••••••••••••••••••••••••••••••••                                  |  |
|             |  |                |  | The second secon |

TOTAL This Period (last page this line number only) .....

Claudia Little

San Diego

Receipt For:

B. Mark D. Wainger

New York

Receipt For:

Primary

City

City

### SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

NAME OF COMMITTEE (In Full)

Full Name (Last, First, Middle Initial)

Mailing Address 4426 Adair St.,

FEC ID number of contributing

General

General

federal political committee.

Other (specify)

FEC ID number of contributing

federal political committee.

Name of Employer VP of Global Compensation

Other (specify)

Full Name (Last, First, Middle Initial)

Mailing Address 114 Liberty St. #6

Name of Employer retired

Primary

State

State

Occupation Time Warner Inc.

Aggregate Year-to-Date ▼

250.00

NY

C

CA

C

PAGE 8 / 15 FOR LINE NUMBER: Use separate schedule(s) (check only one) or each category of the 11a 11b 11c **Detailed Summary Page** 13 14 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. Marijuana Policy Project Medical Marijuana PAC or MPP Medical Marijuana PAC Date of Receipt 06 0 1 2006 Zip Code Transaction ID: SA11A1.5362 92107 Amount of Each Receipt this Period 25.00 Occupation former registered nurse Aggregate Year-to-Date ▼ 400.00 Date of Receipt 05 11 2006 Zip Code Transaction ID: SA11A1.5317 10006-1026 Amount of Each Receipt this Period 250.00

|   |          | 275.00 |
|---|----------|--------|
| SUBTOTAL of Receipts This Page (optional) | <b>•</b> | 275.00 |

| SCHEDOLL B (I LCI OIIII 3X)   | Use seperate schedule(s)                       | (check            |             | IUMBER:            |             | P          | AGE      | 9 / 15   |           |
|---|--|-------------------|-------------|--------------------|-------------|------------|----------|----------|-----------|
| TEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page | 21k               |             | –                  | X 23<br>28b | 24<br>28c  | $\vdash$ | 25<br>29 | 26<br>30b |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name |  |                   |             |                    |             |            |          |          |           |
| NAME OF COMMITTEE (In Full)   | and address of any political of                | on milities to    | 3 30110     | TE COLLETE         | 01101101110 | 5111 50011 | 00111111 | 11100    |           |
| Marijuana Policy Project Medical Marijuana  | a PAC or MPP Medical Ma                        | rijuana F         | PAC         |                    |             |            |          |          |           |
| Full Name (Last, First, Middle Initial)   |  |                   |             | Transac            | ction ID:   | SB23.5     | 491      |          |           |
| 21ST CENTURY DEMOCRATS  |  |                   |             |                    | Disburse    |            | v • v    |          | V         |
| Mailing Address 1731 Connecticut Avenue Second Floor  | e NW   |                   |             | 0 <sup>M</sup> 6 M | 1           | 5 /        | 2 (      | 0 ŏ 6    |           |
|   | State Zip Code<br>DC 20009                     |                   |             | Amount             | of Each     | Disburse   | ement    | this P   | eriod     |
| Purpose of Disbursement   | 20000  |                   | _           |                    |             |            | . 2      | 250.0    | 0         |
|   |  |                   |             |                    |             |            |          |          |           |
| Candidate Name  |  | Category/<br>Type |             |                    |             |            |          |          |           |
| Office Sought: House Disburse Senate  | ment For: 2006 Primary X General               |                   |             |                    |             |            |          |          |           |
| President   | Other (specify)                                |                   |             |                    |             |            |          |          |           |
| State: District:  | ·  |                   |             |                    |             |            |          |          |           |
| Full Name (Last, First, Middle Initial)   | ALTEE  |                   |             |                    |             | SB23.5     | 489      |          |           |
| BARNEY FRANK FOR CONGRESS COMI  | VIIIIEE  |                   |             | Date of            | Disburse    |            | Y Y      | Y        | Υ         |
| Mailing Address P O BOX 260   |  |                   |             | 0 6                | 2           | 2 /        | 2 (      | 0 Ď 6    |           |
| ,   | State Zip Code<br>MA 02460                     |                   |             | Amount             | of Each     | Disburse   | ement    | this P   | eriod     |
| Purpose of Disbursement   | 02.100   |                   | 7           |                    |             |            | į        | 500.0    | 0         |
| Candidate Name  |  | 0-1/              |             |                    |             |            |          |          |           |
| Candidate Name  |  | Category/<br>Type |             |                    |             |            |          |          |           |
| 9 1   | ment For: 2006                                 |                   |             |                    |             |            |          |          |           |
| Senate X President  | Primary General Other (specify) ▼              |                   |             |                    |             |            |          |          |           |
| State: MA District: 04  | Caron (opcomy)                                 |                   |             |                    |             |            |          |          |           |
| Full Name (Last, First, Middle Initial)   |  |                   |             |                    |             | SB23.5     | 500      |          |           |
| BILBRAY, BRIAN P  |  |                   |             | M M                | Disburse    |            | ΥΥ       | Υ        | Υ         |
| Mailing Address 2466 Unicornio Street   |  |                   |             | 0 5                | 0           | 2 /        | 2 (      | 0 Ď 6    |           |
| ,   | State Zip Code<br>CA 92009                     |                   |             | Amount             | of Each     | Disburse   | ement    | this P   | eriod     |
| Purpose of Disbursement   | 671 02000<br>                                  |                   | 7           |                    |             |            | į        | 500.0    | 0         |
| On Patrick Name   |  |                   |             |                    |             |            |          |          |           |
| Candidate Name  |  | Category/<br>Type |             |                    |             |            |          |          |           |
|   | ment For: 2006                                 |                   |             |                    |             |            |          |          |           |
| Senate   President  | Primary X General Other (specify) ▼            |                   |             |                    |             |            |          |          |           |
| State: CA District: 50  | outer (specify) ▼                              |                   |             |                    |             |            |          |          |           |
| SUBTOTAL of Disbursements This Page (optional) .  |  |                   | <b>&gt;</b> |                    |             |            | 12       | 50.0     | 0         |
|   |  |                   | _           |                    |             |            |          |          |           |
| <b>TOTAL</b> This Period (last page this line number only)  |  |                   |             |                    |             |            |          |          |           |

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| IT        | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page  | 21b<br>27            | 22<br>28a        | X 23<br>28b | 24<br>28c |       | 25<br>29 | 26<br>30b |
|           | y Information copied from such Reports and Statem for commercial purposes, other than using the name |  |                      |                  |             |           |       |          |           |
| $\rangle$ | NAME OF COMMITTEE (In Full)  Marijuana Policy Project Medical Marijuana                              | · · · · · · · · · · · · · · · · · · ·              |                      |                  |             |           |       |          |           |
| ۹.        | Full Name (Last, First, Middle Initial) BILBRAY, BRIAN P  Mailing Address 2466 Unicornio Street      |  |                      |                  | of Disburs  |           |       | o ŏ 6    | Y         |
|           |  |  |                      | 1 .              |             |           |       |          |           |
|           |  | State Zip Code<br>CA 92009                         |                      | Amou             | ınt of Eac  | h Disburs | ement | this P   | eriod     |
|           | Purpose of Disbursement  |  |                      | T L.             |             |           |       | 500.0    | 0         |
|           | Candidate Name   |  | egory/<br>ype        |                  |             |           |       |          |           |
|           | Office Sought:  X House Senate President State: CA District: 50                                      | ment For: 2006 Primary X General Other (specify) ▼ |                      |                  |             |           |       |          |           |
| 3.        | Full Name (Last, First, Middle Initial) BLUE DOG POLITICAL ACTION COMMIT                             | TEE  |                      |                  |             | D: SB23.  | 5499  |          |           |
|           |  |  |                      | _ M_             | of Disburs  |           | YYY   | o ŏ 6    | Y         |
|           | Mailing Address 6849 Old Dominion Drive Suite 222  | )  |                      | 0.5              |             | 10        | 2 (   | 006      |           |
|           | ,  | State Zip Code<br>VA 22101                         |                      | Amou             | ınt of Eac  | h Disburs | ement | this P   | eriod     |
|           | Purpose of Disbursement  |  | -                    | <u> </u>         |             |           | 5     | 500.0    | 0         |
|           | Candidate Name   |  | tegory/              |                  |             |           |       |          |           |
|           | Office Sought: House Disburse Senate President State: District:                                      | ment For: 2006 Primary X General Other (specify) ▼ |                      |                  |             |           |       |          |           |
| Э.        | Full Name (Last, First, Middle Initial) BLUMENAUER FOR CONGRESS                                      |  |                      | Date             | of Disburs  |           | 5496  |          |           |
|           | Mailing Address 921 SW Washington Suit   | te 810   |                      | 0 <sup>M</sup> 5 | M / D       | 10 /      | ž     | o ŏ 6    | Y         |
|           | ,  | State Zip Code<br>OR 97205                         |                      | Amou             | ınt of Eac  | h Disburs | ement | this P   | eriod     |
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|           | Candidate Name   |  | egory/               |                  |             |           |       |          |           |
|           | Office Sought:  X House Senate President State: OR District: 03                                      | ment For: 2006 Primary X General Other (specify)   |                      |                  |             |           |       |          |           |
| S         | UBTOTAL of Disbursements This Page (optional) .  |  | <br>•                |                  |             |           | 15    | 00.0     | ם כ       |
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| IT        | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page  |         | 21b<br>27           | ,y 0  | 22<br>28a         | X 23<br>28b |          | 24<br>28c  | 25<br>29   | 26<br>30b |
|           | Information copied from such Reports and Statem or commercial purposes, other than using the name |  |         |                     |       |                   |             |          |            |            | s         |
| \         | NAME OF COMMITTEE (In Full)   | e and address of any political                     | COITII  | TIILLEE LO          | SOIIC | t COITITI         | JULIONS     | IIOIII S | uch coi    | IIIIIIIII  |           |
| $\rangle$ | Marijuana Policy Project Medical Marijuana  | a PAC or MPP Medical N                             | /lariju | iana PA             | AC    |                   |             |          |            |            |           |
| Δ.        | Full Name (Last, First, Middle Initial)   |  |         |                     |       | Transa            |             |          |            | 92         |           |
| •         | CAPPS, LOIS G   |  |         |                     |       | on the of         | f Disbui    | rsemen   | it<br>/ Y  | Y Y        | Υ         |
|           | Mailing Address 1724 SANTA BARBARA  | STREET   |         |                     |       |                   |             |          | <u>L</u> . | žoŏe       |           |
|           | ,   | State Zip Code CA 93101                            |         |                     |       | Amoun             | it of Ead   | ch Dist  | oursem     | ent this F | Period    |
|           | Purpose of Disbursement   |  |         |                     |       |                   |             |          |            | 1000.      | 00        |
|           | Candidate Name  |  |         | egory/              |       |                   |             |          |            |            |           |
|           | Office Sought: House Disburse   | ment For: 2006                                     | ı       | уре                 |       |                   |             |          |            |            |           |
|           | Senate President  | Primary X General Other (specify)                  |         |                     |       |                   |             |          |            |            |           |
|           | State: District:  |  |         |                     |       |                   |             |          |            |            |           |
| 3.        | Full Name (Last, First, Middle Initial) COHEN, STEPHEN IRA  |  |         |                     |       |                   | f Disbu     | rsemen   |            |            | _         |
|           | Mailing Address 349 KENILWORTH  |  |         |                     |       | 06                | /   [       | 23       | / Y        | žοŏε       | S Y       |
|           | ,   | State Zip Code<br>TN 38112                         |         |                     |       | Amoun             | t of Ead    | ch Dist  | oursem     | ent this F | -         |
|           | Purpose of Disbursement   |  |         |                     |       | L.                |             |          |            | 1000.      | 00        |
|           | Candidate Name  |  |         | egory/<br>ype       |       |                   |             |          |            |            |           |
|           | Senate President  | ment For: 2006 Primary X General Other (specify)   |         |                     |       |                   |             |          |            |            |           |
|           | State: TN District: 09  Full Name (Last, First, Middle Initial)                                   |  |         |                     |       |                   |             |          |            |            |           |
| Э.        | DELAURO, ROSA   |  |         |                     |       | Transa<br>Date of | Disbu       | rsemen   |            | · ·        |           |
|           | Mailing Address 49 Huntington Street  |  |         |                     |       | 05                |             | 0 3      | Ĺ          | žoŏe       | 5         |
|           |   | State Zip Code<br>CT 06511                         |         |                     |       | Amoun             | t of Ea     | ch Dist  | oursem     | ent this F | Period    |
|           | Purpose of Disbursement   |  |         | •                   |       | L.                |             |          |            | 1000.      | 00        |
|           | Candidate Name  |  |         | egory/<br>ype       |       |                   |             |          |            |            |           |
|           | Office Sought:  X House Senate President State: CT District: 03                                   | ment For: 2006 Primary X General Other (specify) ▼ |         |                     |       |                   |             |          |            |            |           |
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| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | 21b 27             | 22 X<br>28a           | 23<br>28b     | 24<br>28c | 25<br>29  | 26<br>30b |
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|   | and address of any political co                   | ITIITIILLEE TO SOI | Cit Contribut         | .10115 110111 | Such con  | IIIIIIIII |           |
| NAME OF COMMITTEE (In Full)  Marijuana Policy Project Medical Marijuana                                     | PAC or MPP Medical Mar                            | rijuana PAC        |                       |               |           |           |           |
| Full Name (Last, First, Middle Initial)  A. DEMOCRATIC CONGRESSIONAL CAMPA                                  | AIGN COMMITTEE                                    |                    | Transact<br>Date of D |               | B23.549   | 3         |           |
| Mailing Address 430 South Capitol Street S  | SE  |                    | 0 <sup>M</sup> 5 M    | / D D D       |           | 2006      | Y         |
| City  | State Zip Code<br>DC 20003                        |                    | Amount o              | of Each Di    | isburseme | nt this P | eriod     |
| Purpose of Disbursement   | Г   | •                  |                       |               |           | 250.0     | 0         |
| Candidate Name  |   | Category/<br>Type  |                       |               |           |           |           |
|   | nent For: 2006 Primary X General Other (specify)  | ,,                 |                       |               |           |           |           |
| Full Name (Last, First, Middle Initial)   |   |                    | Transact              | ion ID: S     | B23.550   | <br>ງ     |           |
| 3. ERLANDSON FOR U S REPRESENTATIVE   | E   |                    | Date of D             | isbursem      | ent       |           | Υ         |
| Mailing Address PO BOX 14805  |   |                    | 0 4                   | 05            |           | ž 0 Ď 6   |           |
| ,   | State Zip Code<br>MN 55414                        |                    | Amount o              | of Each Di    | isburseme |           | -         |
| Purpose of Disbursement   |   |                    |                       |               |           | 500.0     | 0         |
| Candidate Name  |   | Category/<br>Type  |                       |               |           |           |           |
|   | nent For: 2006 Primary X General Other (specify)  |                    |                       |               |           |           |           |
| Full Name (Last, First, Middle Initial)   |   |                    | T                     | iam ID: C     | D00 E40   | <u> </u>  |           |
| EVANGELISTA, NEIL   |   |                    | Date of D             | isbursem      | _         | -         | V         |
| Mailing Address 356 NW 35 PLACE   |   |                    | 0 6                   | 0 9           |           | ž 0 ŏ 6   |           |
| ,   | State Zip Code<br>FL 33431                        |                    | Amount o              | of Each Di    | isburseme | nt this P | eriod     |
| Purpose of Disbursement   | Г   |                    |                       |               |           | 500.0     | 0         |
| Candidate Name  | C   | Category/<br>Type  |                       |               |           |           |           |
|   | nent For: 2006 Primary General Other (specify) ▼  |                    |                       |               |           |           |           |
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| or for commercial purposes, other than using the name  NAME OF COMMITTEE (In Full)                        | and address of any political                   | COMM   | iillee lo s   | SUIICIL CC | ıı ılı iDU | ILIONS IT                   | JIII SUCII | CONTIT | ııtı <del>CC</del> |           |
| Marijuana Policy Project Medical Marijuana  | a PAC or MPP Medical M                         | 1ariju | ana PA        | VC         |            |                             |            |        |                    |           |
| Full Name (Last, First, Middle Initial)   |  |        |               | 1          |            |                             | SB23.5     | 5486   |                    |           |
| NOLAN FOR CONGRESS  |  |        |               |            |            | Disburse<br>/ D             |            | Y Y    | Y                  | Υ         |
| Mailing Address 7465 E BROADWAY BLV   | /D SUITE 201                                   |        |               | 0          | 6 M        | 2                           | <b>1</b> / | 2      | 0 ð 6              |           |
|   | State Zip Code<br>AZ 85710                     |        |               | An         | nount (    | of Each                     | Disburs    | ement  | this P             | eriod     |
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| Candidate Name  |  |        | egory/<br>ype |            |            |                             |            |        |                    |           |
| X   | ment For: 2006 Primary General                 |        |               |            |            |                             |            |        |                    |           |
| President   | Other (specify)                                |        |               |            |            |                             |            |        |                    |           |
| State: AZ District: 08  |  |        |               |            |            |                             |            |        |                    |           |
| Full Name (Last, First, Middle Initial)  PASTOR FOR ARIZONA   |  |        |               |            |            |                             | SB23.5     | 5494   |                    |           |
| FASTOR FOR ANIZONA  |  |        |               |            | 1 M        | Disburse<br>/ D             | ement      | ΥΫ́Υ   | Y                  | Υ         |
| Mailing Address PO BOX 6554   |  |        |               | 0          | 5          | 0                           | 4          | 2      | 0 ð 6              |           |
| ,   | State Zip Code<br>AZ 85005                     |        |               | An         | nount (    | of Each                     | Disburs    | ement  | this P             | eriod     |
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|   | ment For: 2006                                 |        |               |            |            |                             |            |        |                    |           |
| Senate X President  | Primary General Other (specify) ▼              |        |               |            |            |                             |            |        |                    |           |
| State: AZ District: 04  | Other (openity)                                |        |               |            |            |                             |            |        |                    |           |
| Full Name (Last, First, Middle Initial) REHBERG FOR CONGRESS  |  |        |               |            |            | <b>tion ID:</b><br>Disburse | SB23.5     | 5495   |                    |           |
|   |  |        |               |            | 5 M        |                             | 0 /        | YYY    | 0 Ď 6              | Υ         |
| Mailing Address P.O. Box 1597   |  |        |               |            |            |                             |            |        |                    |           |
| ,   | State Zip Code<br>MT 59624                     |        |               | An         | nount (    | of Each                     | Disburs    | ement  | this P             | eriod     |
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| Candidate Name  |  |        | egory/<br>ype |            |            |                             |            |        |                    |           |
| Senate  | ment For: 2006 Primary X General               |        |               |            |            |                             |            |        |                    |           |
| President State: MT District: 01  | Other (specify) ▼                              |        |               |            |            |                             |            |        |                    |           |
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| S               | CHEDULE B (FEC Form 3X)  | Use seperate schedule(s)                                     |                    | NUMBER: PAGE 14/15  |  |  |
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| IT              | EMIZED DISBURSEMENTS   |  | (check only 21b 27 | 7 one)  22  |  |  |
|                 | y Information copied from such Reports and for commercial purposes, other than using t |  |                    |   |  |  |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full)  |  |                    |   |  |  |
| /               | Marijuana Policy Project Medical Ma  | arijuana PAC or MPP Medical M                                | arijuana PAC       |   |  |  |
|                 | Full Name (Last, First, Middle Initial)  |  |                    | Transaction ID: SB28C.5504  |  |  |
| ۹.              | · FRIENDS OF SHERROD BROWN   |  |                    | Date of Disbursement  |  |  |
|                 | Mailing Address 2280 KRESGE DF Suite 800   | RIVE   |                    | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & 4 \end{smallmatrix} \end{bmatrix} \ \begin{smallmatrix} \begin{smallmatrix} D & D \\ O & D \end{smallmatrix} \end{bmatrix} \ \begin{smallmatrix} \begin{smallmatrix} Y \\ Y \end{smallmatrix} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $ |  |  |
|                 | City<br>AMHERST  | State Zip Code<br>OH 44001                                   |                    | Amount of Each Disbursement this Period   |  |  |
|                 | Purpose of Disbursement  |  |                    | 500.00  |  |  |
|                 | Candidate Name   |  | Category/<br>Type  |   |  |  |
|                 | X Senate President   | Disbursement For: 2006  Primary X General  Other (specify) ▼ |                    |   |  |  |
|                 | State: OH District: 13   |  |                    |   |  |  |

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| S         | CHEDULE B (FEC Form 3X)  | Use seperate schedule(s)                          |                   | NUMBER: PAGE 15/15  |
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|           | y Information copied from such Reports and for commercial purposes, other than using th          |   |                   |   |
| $\rangle$ | NAME OF COMMITTEE (In Full) Marijuana Policy Project Medical Mar                                 | ijuana PAC or MPP Medical Mar                     | ijuana PAC        | )   |
| ۹.        | Full Name (Last, First, Middle Initial) Citizens for Peraica  Mailing Address 5130 S. Archer Ave |   |                   | Transaction ID: SB29.5483 Date of Disbursement  M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|           | City<br>Chicago  | State Zip Code IL 60632                           |                   | Amount of Each Disbursement this Period   |
|           | Purpose of Disbursement  Candidate Name  |   | Category/<br>Type |   |
|           | Office Sought: House Di Senate President State: District:  | sbursement For: Primary General Other (specify)   |                   |   |

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