# 20-6 - 04 - -M - 00000MF100

**FEC** FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FEC MAIL CENTER

2016 APR 63 AH 11: 34

| 1.   | NAME OF<br>COMMITTEE               |                                       | YPE OR P         | RINT ▼                       |                      | mple: If ty<br>r the lines |                           | 12FI                        | E4M5                   |   |   |     |
|------|------------------------------------|---------------------------------------|------------------|------------------------------|----------------------|----------------------------|---------------------------|-----------------------------|------------------------|---|---|-----|
| U    | A. ILIOICI                         | A.L. 18.5.                            | 10.19            | 17.11                        | CIAILI IF            | 1,C,T,1                    | .O.NC.                    | O.M.M.                      | 17.7.1                 | E.E.  |   |     |
| Ш    |                                    |                                       |                  |                              |                      |                            |                           |                             |                        |   |   | ]   |
| ADE  | ORESS (number                      | and street)                           | P101 18          | 3.0.X. 1                     | 6547.                | 111                        |                           |                             | 111                    |   |   |     |
|      | Check if than preversely reported. | iouely                                | 9,A,G,1          | N.A.W.                       |                      |                            |                           |                             | 4.8                    | 8.60.8  | -165A.71  |     |
| 2.   | FEC IDENTIF                        | FICATION NUM                          | BER ▼            |                              | CITY A               |                            |                           | STATE                       | <b>.</b>               | ZIP C   | ODE <b></b>   | _   |
|      | CQ02                               | 8130                                  | 3                | ;                            | 3. IS THIS<br>REPORT | X                          | NEW<br>(N) <b>OR</b>      |                             | AMEN<br>(A)            | IDED  |   |     |
| 4.   | TYPE OF R<br>(Choose One)          | EPORT                                 | (b) Mont<br>Repo | ort 📖                        | Feb 20 (M2)          |                            | May 20 (M5<br>Jun 20 (M6) | اسا                         | Aug 20                 | ` ' <u>                                    </u> | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12) |     |
|      | (a) Quarterly                      | Reports:                              |                  |                              | Mar 20 (M3)          |                            |                           |                             | Sep 20                 |   | (Non-Election<br>Year Only)                                 | ,   |
|      | April<br>Quar                      | 15<br>terly Report (Q1)               | (c)              | 12-Day                       | Apr 20 (M4)          | Primary (1                 | Jul 20 (M7)               | <u>Ц</u><br>П <sub>Ge</sub> | Oct 20 (<br>neral (120 |   | Jan 31 (YE) Runoff (12R)                                    |     |
|      |                                    | terly Report (Q2)                     |                  | PRE-Election                 |                      | Convention                 | 1                         |                             | ecial (12S             | h2  | ,   |     |
| ٠    | Quar                               | oer 15<br>terly Report (Q3)<br>ary 31 |                  |                              |                      | МТМ                        | / 0 0 /                   | ~~~                         | 7 7                    | in the  |   | ł   |
|      | Year-                              | End Report (YE)<br>31 Mid-Year        | ĺ                | 30-Day                       | lection on           | <u>[]</u>                  | <u> </u>                  | <u> </u>                    |                        | State   | of  | _   |
|      | Year                               | ort (Non-election<br>Only) (MY)       |                  | POST-Electi<br>Report for ti |                      | General (3                 | 30G)                      | Ru                          | noff (30R)             | ) [   | Special (30S)   | I   |
|      | Term<br>(TER                       | ination Report<br>)                   |                  | E                            | lection on           | м м                        | / 0 0 /                   | Ÿ • Ÿ •                     |                        | in the<br>State                                 |   |     |
| 5.   | Covering Perio                     | od Öİ                                 | ′ <u>01</u>      | 20                           | 16                   | through                    |                           | 3                           |                        | 2016  |   | :   |
| l ce | rtify that I have                  | e examined this                       | •                |                              |                      |                            | d belief it is t          | true, corre                 | ect and co             | omplete.  |   | -   |
| Тур  | e or Print Nam                     | e of Treasurer                        |                  | EPH J.                       | THOMAS               | )                          |                           | <del></del>                 |                        |   |   | _   |
| Sign | nature of Treas                    | urer                                  | y (              | 1.7                          | Hon                  |                            |                           | Date                        | 04                     | 07  | 2016  | ]   |
| NOT  | ΓE: Submission                     | of false, erroneou                    | us, or inco      | mplete infor                 | mation may su        | ubject the p               | person signing            | this Repo                   | rt to the p            | penalties of 5                                  | 52 U.S.C. § 3010  | 09. |
| ı    | Office<br>Use<br>Only              |                                       |                  |                              |                      |                            |                           |                             |                        | FEC FO<br>Rev. 12                               |   | _   |

# 2016 04 - 13 - 03 - 0006min69

### **SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

| Vrite | or | Type | Committee | Name |
|-------|----|------|-----------|------|
|-------|----|------|-----------|------|

| UA | LOCAL | 85 | POLITICAL | ACTION | COMMITTEE |
|----|-------|----|-----------|--------|-----------|
|----|-------|----|-----------|--------|-----------|

Report Covering the Period:



| COL  | UMN   | Α  |
|------|-------|----|
| This | Perio | bc |

**COLUMN B** Calendar Year-to-Date

(a) Cash on Hand January 1,

(b) Cash on Hand at

- (c) Total Receipts (from Line 19) .....

Beginning of Reporting Period.....

- (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....

- Total Disbursements (from Line 31).....

- Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....

- 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....
- 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

# 2016 04 18 08 0006MB70

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 02/2003)

ots Page 3

Write or Type Committee Name

## UA LOCAL 85 POITTICAL ACTION COMMITTEE

Report Covering the Period: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A)..... (ii) Unitemized ..... (iii) TOTAL (add Lines 11(a)(i) and (ii)...... (b) Political Party Committees ..... (c) Other Political Committees (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) ..... 12. Transfers From Affiliated/Other Party Committees..... 13. All Loans Received ..... 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... 17. Other Federal Receipts (Dividends, Interest, etc.)..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H3)..... (b) Levin Funds (from Schedule H5) ........ (c) Total Transfers (add 18(a) and 18(b))..

- Total Receipts (add Lines 11(d),
   12, 13, 14, 15, 16, 17, and 18(c))........
- Total Federal Receipts
   (subtract Line 18(c) from Line 19)..........

| <br>- | 3,5.7.4.23 |  |
|-------|------------|--|
|       |            |  |

| 0,52700     |
|-------------|
| 3,5.7.4.2.3 |
|             |

| <br> | <br>3,5 | 7.4 | 1,23 |  |
|------|---------|-----|------|--|
|      |         |     |      |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

|     | II. Disbursements  | COLUMN A<br>Total This Period           | COLUMN B<br>Calendar Year-to-Date       |
|-----|--|---|---|
| 21. | Operating Expenditures:  | Total Tills Fellou                      | Calendar Year-to-Date                   |
|     | (a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4)             |   | <del></del>                             |
|     | (i) Federal Share  |   |   |
|     |  |   |   |
|     | (ii) Non-Federal Share   |   |   |
|     | (b) Other Federal Operating  Expenditures                                    |   | ~ · · · · · · · · · · · · · · · · · · · |
|     | (c) Total Operating Expenditures   |   |   |
|     | (add 21(a)(i), (a)(ii), and (b))▶  |   |   |
| 22. | Transfers to Affiliated/Other Party  |   |   |
| 23  | Contributions to   |   |   |
| 20. | Federal Candidates/Committees  |   |   |
| 24  | and Other Political Committees Independent Expenditures                      |   |   |
|     |  |   |   |
| 25. | (use Schedule E)<br>Coordinated Party Expenditures<br>(52 U.S.C. § 30116(d)) |   | 1 2 2 3 2 2 3 2 2 2 3 2 2 2 2 2 2 2 2 2 |
|     | (use Schedule F)   |   |   |
|     |  |   |   |
| 26. | Loan Repayments Made   |   |   |
| 27  | Loans Made   |   |   |
| 28. | Refunds of Contributions To:   |   |   |
|     | (a) Individuals/Persons Other Than Political Committees                      |   |   |
|     |  |   |   |
|     | (b) Political Party Committees   |   |   |
|     | (c) Other Political Committees   |   |   |
|     | (such as PACs)   | 2-1-2-1-2-1-2-1-2-1-2-1-2-1-2-1-2-1-2-1 |   |
|     | (d) Total Contribution Refunds   |   |   |
|     | (add Lines 28(a), (b), and (c))▶   |   |   |
|     |  | 0.5.0.0.0                               | 0.5000                                  |
| 29. | Other Disbursements  | 3,00                                    | 350.00                                  |
| 30  | Federal Election Activity (52 U.S.C. § 30101                                 | (20))                                   | •                                       |
| 00. | (a) Allocated Federal Election Activity                                      | (20//                                   |   |
|     | (from Schedule H6)   |   |   |
|     | (i) Federal Share  |   |   |
|     | (*) III II OI  |   |   |
|     | (ii) "Levin" Share(b) Federal Election Activity Paid Entirely                |   |   |
|     | With Federal Funds   |   |   |
|     | (c) Total Federal Election Activity (add                                     |   |   |
|     | Lines 30(a)(i), 30(a)(ii) and 30(b))▶  |   | A . A . 513 A . 5 . 513 A . 5 . 5 . 5   |
|     |  |   |   |
| 31. | Total Disbursements (add Lines 21(c), 22,                                    |   |   |
|     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                     |   | <u> </u>                                |
| 32  | Total Federal Disbursements  |   |   |
|     | (subtract Line 21(a)(ii) and Line 30(a)(ii)                                  |   |   |
|     | from Line 31)  | 35000                                   | 35000                                   |
|     |  |   |   |

### **DETAILED SUMMARY PAGE**

FEC Form 3X (Rev. 02/2003)

of Disbursements

Page 5

| _   | III. Net Contributions/ Operating Expenditures                           | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date         |
|-----|--|-------------------------------|---|
| 33. | Total Contributions (other than loans) (from Line 11(d), page 3)         | 3,573,52                      | 3,5.73,52                                 |
| 34. | Total Contribution Refunds (from Line 28(d))                             |                               | A 492 A 492 K A 492 K                     |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 3,5,73,52                     | 3,5,73,52                                 |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ |                               | 612 6 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 |
|     | Offsets to Operating Expenditures (from Line 15, page 3)                 |                               |   |
|     | Net Operating Expenditures (subtract Line 37 from Line 36)               |                               |   |

| SCHEDULE A   | (FEC  | Form | 3X) |
|--------------|-------|------|-----|
| ITEMIZED REC | EIPTS | ;    |     |

| TEMIZED DECEMBE   | Use separate schedule(s)                          | (check only one)                              |
|---|---|---|
| TEMIZED RECEIPTS  | for each category of the<br>Detailed Summary Page | 11a 11b 11c 12                                |
| Any information copied from such Reports and Statements                               |   |   |
| or for commercial purposes, other than using the name and NAME OF COMMITTEE (In Full) |   | to solicit contributions from such committee. |
| VIA LOCAL 85 POLITICAL ACTION CO  | OMMITTEE  |   |
| Full Name (Last, First, Middle Initial)  A. FIRST MERIT  Mailing Address              |   | Date of Receipt                               |
| Majling Address  101 NORTH WASHINGTON AVE.  City State                                | 01/29/2016  |   |
| <u>SAGINAW MI</u>   | Zip Code<br>48607                                 | Amount of Each Receipt this Period            |
| FEC ID number of contributing federal political committee.                            |   | 23  |
| Name of Employer Occupati   | on  | Memo Item                                     |
| Receipt For: Aggrega Primary General  | te Year-to-Date ▼                                 |   |
| Other (specify) V BANK INTEREST   | <u> </u>  |   |
| Full Name (Last, First, Middle Initial)  B. FIRST MERIT                               |   | Date of Receipt                               |
| Mailing Address WASHINGTON AVE.   | 71.0.1  | 02 ' 29 ' 20 Y 6                              |
| State M   | Zip Code<br>48607                                 | Amount of Each Receipt this Period            |
| FEC ID number of contributing federal political committee.                            |   | 23  |
| Name of Employer Occupati   | on  | Memo Item                                     |
| Receipt For: Aggrega Primary General  | te Year-to-Date ▼                                 |   |
| Other (specify)   BANK INTEREST   | <u> </u>  |   |
| Full Name (Last, First, Middle Initial)  c. FIRST MERIT                               |   | Date of Receipt                               |
| Mailing Address HASHINGTON AVE  | 71.00   | 03/81/2016                                    |
| SAGINAW State   | Zip Code<br>48607                                 | Amount of Each Receipt this Period            |
| FEC ID number of contributing federal political committee.                            |   |   |
| Name of Employer Occupati   | on  | Memo Item                                     |
| Receipt For:  Aggrega  Primary  General   | te Year-to-Date ▼                                 |   |
| Other (specify)  BANK INTEREST  |   |   |
| SUBTOTAL of Receipts This Page (optional)   |   |   |
| TOTAL This Period (last page this line number only)                                   | <b>•</b>  |   |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE N<br>(check only of<br>21b<br>27 |  |
|--|---|---|--|
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name                      | ents may not be sold or used e and address of any political             | by any persor                             | n for the purpose of soliciting contributions solicit contributions from such committee. |
| NAME OF COMMITTEE (IN FUII)  VA LOCAL 85 POLITICAL ACTIV   | ON COMMITTEE  |   | ,  |
| Full Name (Last, First, Middle Initial)  A. NORTH AMERICA'S BUILDING TRI Mailing Address  815 (6TH STREET, NW, SUITE           | ADES UNIONS<br>600  |   | Date of Disbursement   |
| City S WASHINGTON Purpose of Disbursement NATIONAL LEGISLATIVE CONF. REG Candidate Name  Office Sought: House Disbursem Senate |   | Category/<br>Type                         | Amount of Each Disbursement this Period  350.00  Memo Item                               |
| Full Name (Last, First, Middle Initial)  B.  Mailing Address   |   |   | Date of Disbursement   |
| •  | tate Zip Code   |   | · · · ·  |
|  | ent For: Primary General  | Category/<br>Type                         | Amount of Each Disbursement this Period  Memo Item                                       |
| State: District:  Full Name (Last, First, Middle Initial)  C.  | Other (specify)   |   | Date of Disbursement   |
| Mailing Address  | 7: 0 :  |   | لصما لما لما   |
| City S Purpose of Disbursement   | tate Zip Code   | <del></del>                               |  |
| Candidate Name   |   | Category/<br>Type                         | Amount of Each Disbursement this Period  |
|  | nent For:  Primary  |   | Memo Item  |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only).                           |   |   |  |

ox 6547 , MI 48608 Jnion 85

RE 942 674 759 US





RETURN RECEIPT REQUESTED

Federal Election Commission 999 E. Street N.W. Washington, D.C. 20463

5016 879

(3/2015)

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