FEC FORM 1

STATEMENT OF ORGANIZATION

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| FORM 1 | | ORGA | MIZAI | ION | • | | AU 0.49 |
|--------------------------|---------------|-----------------------|---------------|---|-------------------------------------|-------------------------------|--|
| 1. NAME OF COMMITTEE (in | n full) | (Check if r | | Example:If typing, type over the lines. | 12FE4M5 | Folia una anna | CENTER |
| DAVID H | ANCC | CK FOR | | GRESS , | | | |
| | 1.1 (1.61 | 5577 AV | IEMO | RE CT | 1 1 1 1 | <u> </u> | |
| ADDRESS (number a | and street) | | | | | | |
| (Check if a is changed) | | SUWAN | EE | | GA | 30024 | |
| | | | CIT | Y | STATE | ZIP CC | DDE |
| COMMITTEE'S E-MA | | SS (Please provide o | nly one e-mai | i address) COCK2012. | COM , | | . 1 |
| (Check if is change | | | | 10 Mars 10 Mars 1 Mars | | 1 1 10 10 10 10 | <u> </u> |
| COMMITTEE'S WEB | B PAGE ADI | DRESS'(ÚRL)" | | | orania. Na matangan | lung and agric on the face of | proper and the state of the sta |
| (Check if is change | ed) " | VVVVV | | | JIVI | 1. 1 | 1 fm 1 |
| 2. DATE OF | 5 3 30 | 2012 | The will | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | | |
| 3. FEC IDENTIFIC | CATION N | JMBER | | | | | |
| 4. IS THIS STATE | MENT X | NEW (N) | OR | AMENDED (A) | | | |
| I certify that I have of | | DAVID | the best of | my knowledge and belief i | it is true, correc | t and complete. | |
| | or freasure | | - | · | | | |
| Signature of Treasure | er <u>7</u> | > | | | Date 05 | 30' | 2012 |
| NOTE: Submission of | false, errone | OUS, OF INCOMPLETE IN | formation may | subject the person signing SHOULD BE REPORTED V | this Statement to WITHIN 10 DAYS | the penalties of a | 2 U.S.C. §437g. |
| Office Use Only | | | | For further information Federal Election Commiss Toll Free 800-424-9530 Local 202-694-1100 | | FEC FO (Revised 02 | |

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|-----------------------------------|-------|-------------|---|---------------------------|
| 5. | | | OMMITTEE | |
| | Can | didate | Committee: | |
| | (a) . | | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| | (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Comp | lete the candidate |
| | Name | e of | information below.) | |
| | Candi | idate | | |
| | Candi | | on REP Office Sought: X House Senate President | State GA |
| | Party | Affiliation | on REF Sought: X House Senate President | District 07 |
| | (c) | П | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| | Name | of | | |
| | Candi | idate | | |
| | Part | у Соп | nmittee: (National, State (National | Democratic, |
| | (d) | | N W ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' | Republican, etc.) Party. |
| | Polit | ical A | ction Committee (PAC): | |
| | (e) | П | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its conn | nected organization is a: |
| | | | Corporation Corporation w/o Capital Stock | Labor Organization |
| | | | | _ |
| | | | | Cooperative |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate secommittee. (i.e., nonconnected committee) | gregated fund or party |
| | | | In addition, this committee is a Lobbyist/Registrani PAC. | |
| | | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| | | | | |
| Joint Fundraising Representative: | | | | |
| | (g) | Ш | This committee collects contributions, pays fundraising expenses and disburses net proceeds for tw committees/organizations, at least one of which is an authorized committee of a federal candidate. | o or more political |
| • | (h) | П | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two | o or more political |
| | | ш | committees/organizations, none of which is an authorized committee of a federal candidate. | |
| | | Com | mittees Participating in Joint Fundraiser | |
| | | 1. | FEC ID number | |
| | | 2. | | |
| | | | | |
| | | 3. | FEC ID number C | |
| | | 4. | FEC ID number C | |

| Write or Type Committee Name | |
|---|--|
| DAVID HANCO | OCK FOR CONGRESS |
| 6. Name of Any Connected C | diganization, Affiliateα Commiπee; Joint Fundraising Representative, or Leadership PAC Sponsor |
| NONE | |
| | |
| Mailing Address | |
| | |
| | |
| · | CITY STATE ZIP CODE |
| Relationship: Connected | d Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor |
| Custodian of Records: Ider books and records. | ntify by name, address (phone number optional) and position of the person in possession of committee |
| Full Name DAVID | , HANÇOÇK |
| Mailing Address | i5577,AVIEMORE,CT |
| | |
| | SUWANEE GA 30024 |
| Title or Position | CITY STATE ZIP CODE |
| CANDIDATE | Telephone number 404 1 - 954 - 0541 1 |
| 8. Treasurer: List the name an any designated agent (e.g., | d address (phone number optional) of the treasurer of the committee; and the name and address of assistant treasurer). |
| Full Name of Treasurer | ID HANCOCK |
| Mailing Address | 5577 AVIEMORE CT |
| | SUWANEE GA 30024 - ZIP CODE |
| Title or Position CANDIDATE | Telephone number 404 - 954 - 0541 |

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STATE

ZIP CODE

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FEC Form 1 (Revised 02/2009)

Full Name of Designated

Mailing Address

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING I The FEC added this page to the end of this filing to indicate h | |
|--|-----------------------------|
| Hand Delivered | Date of Receipt |
| USPS First Class Mail | Postmarked 5/30/12 |
| USPS Registered/Certified | Postmarked (R/C) |
| USPS Priority Mail | Postmarked |
| Delivery Confirmation™ or Signature Confirm | ation™ Label |
| USPS Express Mail | Postmarked |
| Postmark Illegible | |
| No Postmark | • |
| Overnight Delivery Service (Specify): Next Business | Shipping Date Day Delivery |
| Received from House Records & Registration Office | Date of Receipt |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | ceipt or Postmarked |
| Pr | 6/4/2 |
| PRÉPARER (3/2005) | DATE PREPARED |
| • | |