LARSON STEWART MYRICK & LINK, LLC
GOVERNMENT RELATIONS
WASHINGTON, DC NASHVILLE SALT LAKE CITY

RECEIVED
FEC MAIL
OPERATIONS CENTER
2006 MAR -2 A 8: 10

February 24, 2006

James E. Link

122 C Street, NW
Suite 500
Washington, DC 20001

Phone: (202) 628-3750
Cell: (202) 744-9661
Fax: (202) 628-3770
Email: jim@larsonstewart.com

LARSON STEWART MYRICK & LINK, LLC
GOVERNMENT RELATIONS

Dear Marlene,

I appreciated talking with you a couple days ago. Attach is the amended Form 1 and a copy of your letter to me.

I look forward to working with you in the effort to stay fully compliant during all phases and activities relating to ACP * Rx * PAC.

Thank you for your advice and I look forward to staying in touch.

Sincerely,

Jim

26059004566

RECEIVED
FEC MAIL
OPERATIONS CENTER

2006 MAR -2 A 8:14

Office Use Only

FEC FORM 1

STATEMENT OF ORGANIZATION

1. NAME OF COMMITTEE (in full) ☐ (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

ACP*Rx*PAC

ADDRESS (number and street) ▼ 122 C St NW Suite 500

☐ (Check if address is changed)

Washington | DC | 20001-

CITY ▲ STATE ▲ ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

info@ACPRXPAC.org

COMMITTEE'S WEB PAGE ADDRESS (URL)

www.ACPRXPAC.org

COMMITTEE'S FAX NUMBER

202-628-3779

2. DATE 02 / 01 / 2006

3. FEC IDENTIFICATION NUMBER ▶ C00418855

4. IS THIS STATEMENT ☐ NEW (N) OR ☑ AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer James E. Link

Signature of Treasurer James E. Link Date 02 / 01 / 2006

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only				

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 02/2003)

FESAN042.PDF

26039004567

5. TYPE OF COMMITTEE (Check One)

(a) ☐ This committee is a principal campaign committee. (Complete the candidate information below.)

(b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate Party Affiliation ☐ Office Sought: ☐ House ☐ Senate ☐ President State ☐ District ☐

(c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

(d) ☐ This committee is a ☐ (National, State or subordinate) committee of the ☐ (Democratic, Republican, etc.) Party.

(e) ☐ This committee is a separate segregated fund.

(f) ☑ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. **Name of Any Connected Organization or Affiliated Committee**

Mailing Address

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship

Type of Connected Organization:

☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization

☐ Membership Organization ☐ Trade Association ☐ Cooperative

26050045568

Write or Type Committee Name ACP*Rx*PAC

7. **Custodian of Records:** Identify by name, address (phone number – optional) and position of the person in possession of committee books and records.

Full Name: James E Link

Mailing Address: 7501 Westfield Dr

Bethesda | MD | 20817-

Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲

Treasurer

Telephone number 207-744-9661

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer: James E Link

Mailing Address: 7501 Westfield Dr

Bethesda | MD | 20817-

Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲

Treasurer

Telephone number -

Full Name of Designated Agent: Bill Rustin

Mailing Address: 3341 Ridgecrest Ct

Raleigh | NC | 27607-

Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲

Assistant Treasurer

Telephone number 919-389-0770

26059604569

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

SunTrust Banks Inc.

Mailing Address 2 Massachusetts Ave NW

Washington DC 20001-

CITY ▲ STATE ▲ ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲ STATE ▲ ZIP CODE ▲

26059045576

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered	Date of Receipt
☑ USPS First Class Mail	Postmarked 2/24/06
☐ USPS Registered/Certified	Postmarked (R/C)
☐ USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label ☐	
☐ USPS Express Mail	Postmarked
☐ Postmark Illegible	
☐ No Postmark	
☐ Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery ☐	
☐ Received from House Records & Registration Office	Date of Receipt
☐ Received from Senate Public Records Office	Date of Receipt
☐ Received from Electronic Filing Office	Date of Receipt
☐ Other (Specify):	Date of Receipt or Postmarked
PREPARER	DATE PREPARED 3/2/06

(3/2005)

26039045573