02/26/2020 10 : 15

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48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FU HUDSON FOR | | S | | | | | |
|--|---------------|-----------------------------------|--|------------|---|--|---------|
| ADDRESS (number and street |) PO BOX 5053 | | | | | | |
| CITY STATE | | ZIP CODE | | | | | |
| CONCORD | | NC NC | 28027-1500 | | | | |
| 2. NAME OF CANDIDATE HUDSON, RICHARD, L., , JR. | | | 3. OFFICE SOUGHT (State and District) House NC 08 | | | 4. FEC IDENTIFICATION NUMBER C00504522 | |
| 5. IS THIS AN AMENDMENT? | NO, THIS IS A | NEW FILING | YES, IT AMENI | DS THE | NOTICE FILED ON | / | / |
| A. FULL NAME CAMPBELL, GRANT, , DR., | | | Name of Employer ATRIUM HEALTH | | | Date (month, day, year) | Amount |
| MAILING ADDRESS 4647 OWL CREEK LANE | | | Transaction ID : 67271636A3845459D | | | 02/25/2020 | 2800.00 |
| CITY | STATE | ZIP CODE | Occupation | | | | |
| | | | | | | | |
| CONCORD | NC | 28027-8442 | PHYSICIAN | | | | |
| B. FULL NAME NATIONAL ASSOCIATION OF REALTORS PAC | | | Name of Employer | | | Date (month, day, year) | Amount |
| MAILING ADDRESS | | | | | | | 2000.00 |
| 430 N MICHIGAN AVE | | | Transaction II | D · 67 | 3480D7B9B874323 | | |
| CITY | STATE | ZIP CODE | Occupation | | 5-1005 / B0B0/ +020 | | |
| CHICAGO | IL | 60611-4011 | · | | | | |
| C. FULL NAME WELLS FARGO AND COMPANY EMPLOYEE PAC (AKA WELLS FARGO EMPLOYEE PAC) | | | Name of Employer | | | Date (month, day, year) | Amount |
| MAILING ADDRESS 1750 H ST NW | | | Transaction ID : 6DC66C5F20F5C455 | | | 02/25/2020 | 2500.00 |
| STE 675 CITY | STATE | ZIP CODE | Occupation | ט . ט | C00C3F2UF3C433 | | |
| CITY | SIAIE | ZIP CODE | Occupation | | | | |
| WASHINGTON | DC | 20006-4763 | | | | | |
| D. FULL NAME NATIONAL CHICKEN COUNCIL POLITICAL ACTION COMMITTEE | | | Name of Employer | | | Date (month, day, year) | Amount |
| MAILING ADDRESS 1152 15TH ST NW | | | | | | 02/25/2020 | 2500.00 |
| STE 430 | | | Transaction II | D : 601 | 1146006B0D5418A | | |
| CITY WASHINGTON | DC STATE | ZIP CODE 20005-1790 | Occupation | Occupation | | | |
| E. FULL NAME BUILD POLITICAL ACTION COMMITTEE OF THE NATIONAL ASSOCIATION OF HOME BUILDERS | | | Name of Employer | | | Date (month, day, year) | Amount |
| MAILING ADDRESS 1201 15TH ST NW | | | | | 02/25/2020 | 3000.00 | |
| | | Transaction ID : 6F565B1A1AA5D446 | | | | | |
| CITY | STATE | ZIP CODE | Occupation | | | | |
| WASHINGTON | DC | 20005-2899 | | | | | |
| SIGNATURE (optional) KILGORE, PAUL, , , | | | [Electronically Filed] DATE 02/26/2020 For further information contact Federal Election Commission 999 E Street, NW, Washington, DC 2 Toll Free 800-424-9530, Local 202-69 | | lection Commission N, Washington, DC 20463 | | |
| | | | | | | | |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.



48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

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| NAME OF COMMITTEE IN FULL HUDSON FOR CONGRESS | | | | |
|---|------|--|------------------------------|---------|
| ADDRESS (number and street) PO BOX 5053 | | | | |
| | | | | |
| CITY, STATE, and ZIP CODE | | NC 28027-1500 | continuatio | on page |
| CONCORD | | NC 28027-1500 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION NUMBER | |
| 2. NAME OF CANDIDATE HUDSON, RICHARD, L., , JR. | | House NC 08 | C00504522 | |
| TIODOGN, MOTAND, E., , or. | | 110030 140 00 | 000304322 | |
| 5. ISTHIS AN AMENDMENT? X NO, THIS IS A NEW FILING | | YES, IT AMENDS THE NOTICE FILED ON | / | / |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount |
| ACTION COMMITTEE FOR RURAL ELECTRIFICATION (ACRE) NATIONAL RURAL ELECTRIC COOPERATION | - | | day, year) 02/25/2020 | 3000.00 |
| 4301 WILSON BLVD | | | 02,20,2020 | 0000.00 |
| | | Transaction ID : 6D5488EA7B8284174 | 893 | |
| ARLINGTON VA 22203-4 | 1/10 | Occupation | | |
| | 1110 | | D | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, day, year) | Amount |
| FORD MOTOR COMPANY CIVIC ACTION FUND |) | | | |
| PO BOX 75000 | | | 02/25/2020 | 2500.00 |
| FO BOX 73000 | | Transaction ID: 6A88652103DAD4B5 | 0862 | |
| | | Occupation | | |
| DETROIT MI 48275-0 | 0001 | · | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount |
| EMPLOYEES OF NORTHROP GRUMMAN CORPORATION PAC | | | day, year) 02/25/2020 | 2000.00 |
| 2980 FAIRVIEW PARK DR | | | 02/25/2020 | 2000.00 |
| | | Transaction ID : 6FB9083BB45824184 | AD7 | |
| | | Occupation | | |
| FALLS CHURCH VA 22042-4 | 4511 | | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, day, year) | Amount |
| VALERO ENERGY CORPORATION PAC (VALERO PAC) | | | 02/25/2020 | 3000.00 |
| 801 PENNSYLVANIA AVE NW | | | 02/20/2020 | 0000.00 |
| | | Transaction ID: 694593667BDA34BC | FB76 | |
| WACHINGTON DO 20004.0 | 2045 | Occupation | | |
| WASHINGTON DC 20004-2 | 2615 | | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, day, year) | Amount |
| JPMORGAN CHASE & CO. FEDERAL POLITICAL ACTION COMMITTEE | | | 02/25/2020 | 2000.00 |
| 601 PENNSYLVANIA AVE NW | | | | |
| FL 7 | | Transaction ID: 69555E0CBA0354970 | 958 | |
| WASHINGTON DC 20004-2 | 2601 | Occupation | | |

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| NAME OF COMMITTEE IN FULL HUDSON FOR CONGRESS | | | | | |
|---|--|---------------------------------------|------------------------------|---------|--|
| ADDRESS (number and street) PO BOX 5053 | | | | | |
| CITY, STATE, and ZIP CODE | | | | | |
| CONCORD | | NC 28027-1500 | continuatio | on page | |
| 2. NAME OF CANDIDATE | | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION NUMBER | | |
| HUDSON, RICHARD, L., , JR. | House NC 08 | C00504522 | | | |
| 5. ISTHIS AN AMENDMENT? X NO, THIS IS A NEW | W FILING | YES, IT AMENDS THE NOTICE FILED ON | / | / | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount | |
| MARATHON PETROLEUM CORPORATI EMPLOYEES POLITICAL ACTION COMI | | day, year) 02/25/2020 | 1500.00 | | |
| 1201 F STREET NW | | | 02,20,2020 | 1000.00 | |
| #625 | | Transaction ID: 6479BB32F7BA1424 | 925 | | |
| WASHINGTON | DC 20004 | Occupation | | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount | |
| EXXON MOBIL CORPORATION | N PAC | . , | day, year) | | |
| 27.0.G.N. 11.02.12 GG.N. G.W. 11.10 | | | 02/25/2020 | 1500.00 | |
| 2000 K ST NW | | | | | |
| | | Transaction ID: 65C35B33C3D6242A | D886 | | |
| WASHINGTON | DC 20006-1816 | Occupation | | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount | |
| EMPLOYEES OF NORTHROP GRUMMA CORPORATION PAC | N | | day, year) 02/25/2020 | 2000.00 | |
| 2980 FAIRVIEW PARK DR | | | 02/20/2020 | 2000.00 | |
| | | Transaction ID: 611ADFCE5A8E349E | A9B2 | | |
| FALLS CHURCH | VA 22042-4511 | Occupation | | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount | |
| THE CATERPILLAR INC. EMPLOYEE PO | Than of Employer | day, year) | 2000.00 | | |
| 100 NE ADAMS ST | | | 02/25/2020 | 2000.00 | |
| 100 11 <u>2</u> 7 <u>12</u> 7 11110 0 1 | | Transaction ID: 65E9132E3D54C4D19 | B1B | | |
| | | Occupation | - | | |
| PEORIA | IL 61629-0001 | | | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE NATIONAL RIFLE ASSOCIATION OF AM | Name of Employer Date (month, day, year) | | Amount | | |
| POLITICAL VICTORY FUND | | | 02/25/2020 | 1950.00 | |
| 11250 WAPLES MILL RD | | | 1 | | |
| | | Transaction ID: 6741842FFF5424541 | BUF | | |
| FAIRFAX | VA 22030-7550 | Occupation | | | |

