

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

MAR 19 9 23 AM '99

| | | |
|--|--|---|
| 1. NAME OF COMMITTEE (in full) Olin Corporation Gold Government Fund | | 2. FEC IDENTIFICATION NUMBER C00102790 |
| ADDRESS (number and street) 501 Merritt Seven P.O. Box 4500 | <input type="checkbox"/> Check if different than previously reported | |
| CITY, STATE and ZIP CODE Norwalk, CT 06856-4500 | | |
| 3. <input checked="" type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M) | | |

4. TYPE OF REPORT

Monthly Report Due On:

- a) April 15 Quarterly Report
 July 15 Quarterly Report
 October 15 Quarterly Report
 January 31 Year End Report
 July 31 Mid Year Report (Non-election Year Only)
 Termination Report
- Monthly Report Due On:
 February 20
 March 20
 April 20
 May 20
 June 30
 July 20
 August 20
 September 20
 October 20
 November 20
 December 20
 January 31
- Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____
 Thirtieth day report following the General Election on _____ in the State of _____

b) Is this Report an Amendment? YES NO

| SUMMARY | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------|---|
| 5. Covering Period <u>2/1/99</u> through <u>2/28/99</u> | | |
| 6. (a) Cash on Hand January 1, 1999 | | \$ 18,891.99 |
| (b) Cash on Hand at Beginning of Reporting Period | \$ 20,732.04 | |
| (c) Total Receipts (from Line 19) | \$ 1,731.46 | \$ 4,221.51 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | \$ 22,463.50 | \$ 23,113.50 |
| 7. Total Disbursements (from Line 30) | \$ 550.00 | \$ 1,200.00 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | \$ 21,913.50 | \$ 21,913.50 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | \$ 0.00 | For Further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-219-3420 |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | \$ 0.00 | |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Edward J. Krygier

Signature of Treasurer

Edward J. Krygier

Date

3/18/99

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X
(revised 9/93)

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS
PAGE 2, FEC FORM 3X**

(revised 10/91)

| NAME OF COMMITTEE Olin Corporation Good Government Fund | | REPORT COVERING PERIOD | |
|--|--|-------------------------------|---------------------------|
| | | FROM: 2/1/99 | TO: 2/28/99 |
| | | COLUMN A Total This Period | COLUMN B Calendar Year |
| I. Receipts | | | |
| 11 | Contributions (other than loans) From: | | |
| | a. Individual/Persons Other Than Political Committees | \$0.00 | \$0.00 |
| | 1. Itemized (use Schedule A)..... | \$1,731.46 | \$3,721.51 |
| | i. Unitemized..... | \$1,731.46 | \$3,721.51 |
| | iii. Total.....(add i and ii) * | \$0.00 | \$0.00 |
| | b. Political Party Committees..... | \$0.00 | \$0.00 |
| | c. Other Political Committees (such as PACs)..... | \$1,731.46 | \$3,721.51 |
| | d. Total Contributions.....(add a iii, b and c) * | \$0.00 | \$0.00 |
| 12 | Transfers From Affiliated/Other Party Committees..... | \$0.00 | \$0.00 |
| 13 | All Loans Received..... | \$0.00 | \$0.00 |
| 14 | Loan Repayments Received..... | \$0.00 | \$0.00 |
| 15 | Offsets To Operating Expenditures (Refunds, Rebates, etc.)..... | \$0.00 | \$500.00 |
| 16 | Refunds of Contributions Made to Federal Candidates and Other Political Committees..... | \$0.00 | \$0.00 |
| 17 | Other Federal Receipts (Dividends, Interest, etc.)..... | \$0.00 | \$0.00 |
| 18 | Transfers from Nonfederal Account for Joint Activity..... | \$1,731.46 | \$4,221.51 |
| 19 | Total Receipts.....(add 11d, 12, 13, 14, 15, 16, 17, and 18) * | \$1,731.46 | \$4,221.51 |
| 20 | Total Federal Receipts.....(subtract line 18 from line 19) * | | |
| II. Disbursements | | | |
| 21 | Operating Expenditures: | | |
| | a. Shared Federal/Non-Federal Activity (from Schedule H4) | \$0.00 | \$0.00 |
| | i. Federal Share..... | \$0.00 | \$0.00 |
| | ii. Non-Federal Share..... | \$0.00 | \$0.00 |
| | b. Other Federal Operating Expenditures..... | \$0.00 | \$0.00 |
| | c. Total Operating Expenditures.....(add a i, a ii, and b) * | \$0.00 | \$0.00 |
| 22 | Transfers to Affiliated/Other Party Committees..... | \$0.00 | \$0.00 |
| 23 | Contributions to Federal Candidates/Committees and Other Political Committees .. | \$0.00 | \$0.00 |
| 24 | Independent Expenditures (use Schedule E)..... | \$0.00 | \$0.00 |
| 25 | Coordinated Expenditures Made by Party Committees (2 U.S.C. 4410(d)) (use Schedule F)..... | \$0.00 | \$0.00 |
| 26 | Loan Repayments Made..... | \$0.00 | \$0.00 |
| 27 | Loans Made..... | | |
| 28 | Refunds of Contributions To: | \$0.00 | \$0.00 |
| | a. Individual/Persons Other Than Political Committees..... | \$0.00 | \$0.00 |
| | b. Political Party Committees..... | \$0.00 | \$0.00 |
| | c. Other Political Committees (such as PACs)..... | \$0.00 | \$0.00 |
| | d. Total Contribution Refunds.....(add c, b and c) * | \$0.00 | \$0.00 |
| 29 | Other Disbursements..... | \$550.00 | \$1,200.00 |
| 30 | Total Disbursements.....(add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) * | \$550.00 | \$1,200.00 |
| 31 | Total Federal Disbursements.....(subtract line 21 a iii from line 30) * | | |
| III. Net Contributions/Operating Expenditures | | | |
| 32 | Total Contributions (other than loans)(from line 11d)..... | \$1,731.46 | \$3,721.51 |
| 33 | Total Contributions Refunds (from line 28d)..... | \$0.00 | \$0.00 |
| 34 | Net Contributions (other than loans)(subtract line 33 from 32)..... | \$1,731.46 | \$3,721.51 |
| 35 | Total Federal Operating Expenditures.....(add 21 a i and 21 b) * | \$0.00 | \$0.00 |
| 36 | Offsets to Operating Expenditures (from line 15)..... | \$0.00 | \$0.00 |
| 37 | Net Operating Expenditures.....(subtract line 36 from 35) * | \$0.00 | \$0.00 |

SCHEDULE B

ITEMIZED DISBURSEMENTS

Other Disbursements

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

| | | | |
|--|---|------------------------------------|---|
| NAME OF COMMITTEE (in Full) Olin Corporation Good Government Fund | | | |
| Full Name, Mailing Address and ZIP Code Corridor 67 Political Action Committee 155 W. Morton Jacksonville, IL 62650 | Purpose of Disbursement Contribution: Corridor 67 PAC (IL-77-N) Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other: Other 1998 | Date (month, day, year) 2/22/99 | Amount of Each Disbursement this Period \$50.00 |
| Full Name, Mailing Address and ZIP Code James "Pate" Philip Campaign Committee P. O. Box 3422 Springfield, IL 62708 | Purpose of Disbursement Contribution to non-federal candidate for James "Pate" Philip (IL-23-B) Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other: 2002 | Date (month, day, year) 2/22/99 | Amount of Each Disbursement this Period \$500.00 |

| | |
|---|----------|
| SUBTOTAL of Disbursements This Page (optional) | \$550.00 |
| TOTAL This Period (last page this line number only) | \$550.00 |

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

| | |
|---|--------------------------------------|
| <input checked="" type="checkbox"/> Hand Delivered | Date of Receipt 3-19-99 |
| <input type="checkbox"/> First Class Mail | POSTMARKED |
| <input type="checkbox"/> Registered/Certified Mail | POSTMARKED |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt |
| <input type="checkbox"/> Received from the Senate Office of Public Records | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Postmarked and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing | |
| <i>SLF</i> PREPARER | 3-19-99 DATE PREPARED |