

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

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2017 FEB 27 AM 7:56

1. (a) NAME OF ORGANIZATION <i>American Federation of Labor San Mateo County Central Labor Council</i>	2. IDENTIFICATION NUMBER (Assigned by FEC) 2017 FEB 27 AM 7:56
(b) ADDRESS (Number and Street) <i>1153 Chess Dr, Suite 200</i>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <span style="margin-left: 100px;"><input type="checkbox"/> Trade Association</span> <input checked="" type="checkbox"/> Labor Organization <span style="margin-left: 100px;"><input type="checkbox"/> Cooperative</span> <input type="checkbox"/> Membership Organization <span style="margin-left: 100px;"><input type="checkbox"/> Corporation without capital stock</span>
(c) CITY, STATE AND ZIP CODE <i>Foster City CA 94404</i>	

4. TYPE OF REPORT (Check One):

(a)  April 15 Quarterly Report     July 15 Quarterly Report     October 15 Quarterly Report

12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_

January 31 Year End Report

(b) Is this Report an Amendment?     YES     NO

5. THIS REPORT COVERS THE PERIOD *10/20/16* THROUGH *12/31/16*

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<i>10/20/16 through 11/8/16</i>	<input checked="" type="checkbox"/>		<i>Hillary Clinton President General Election</i>	<i>\$ 187.38</i>
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD** \$ *187.38*

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

*Julie Lind*  
Type or Print Name

*Julie Lind, exec. sec. AFTRA*  
Signature and Title of Person Designated to Sign This Report

*1/12/17*  
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. §30109.

**WHERE TO FILE:**  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

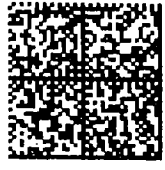
**FOR FURTHER INFORMATION CONTACT:**  
Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

COUNCIL ON CIVIL RIGHTS

**San Mateo County**  
**Central Labor Council**  
1153 Chess Drive, Suite 200  
Foster City CA 94404-1197



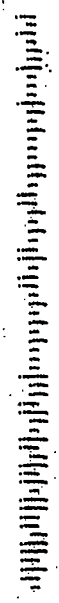
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 PREPARER

2/27/17  
 DATE PREPARED

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