

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED

210 MAY 21 PM 1:21  
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

Diamond Foods Inc. Political Action Committee

FEC MAIL CENTER  
12 FEB 19 2013

ADDRESS (number and street)

1050 S Diamond Street

Check if different than previously reported. (ACC)

Stockton

CA

95205

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C 0 0 1 2 6 4 6 6

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- May 20 (M5)
- Aug 20 (M8)
- Nov 20 (M11) (Non-Election Year Only)
- Mar 20 (M3)
- Jun 20 (M6)
- Sep 20 (M9)
- Dec 20 (M12) (Non-Election Year Only)
- Apr 20 (M4)
- Jul 20 (M7)
- Oct 20 (M10)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- General (12G)
- Runoff (12R)
- Convention (12C)
- Special (12S)

Election on

MM / DD / YYYY

in the State of

AA

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on

MM / DD / YYYY

in the State of

AA

5. Covering Period

MM / DD / YYYY

through

MM / DD / YYYY

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

DEBRA DONAGHY

Signature of Treasurer

*Debra Donaghy*

Date

MM / DD / YYYY

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X  
Rev. 12/2004

13031071565

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name  
Diamond Foods Inc Political Action Committee

Report Covering the Period: From: 04 / 01 / 2013 To: 04 / 30 / 2013

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, <span style="border: 1px solid black; padding: 2px;">2013</span>	<span style="border: 1px solid black; padding: 2px;">92,510.00</span>	<span style="border: 1px solid black; padding: 2px;">92,510.00</span>
(b) Cash on Hand at Beginning of Reporting Period.....	<span style="border: 1px solid black; padding: 2px;">92,510.00</span>	
(c) Total Receipts (from Line 19) .....	<span style="border: 1px solid black; padding: 2px;">0</span>	<span style="border: 1px solid black; padding: 2px;">0</span>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<span style="border: 1px solid black; padding: 2px;">92,510.00</span>	<span style="border: 1px solid black; padding: 2px;">92,510.00</span>
7. Total Disbursements (from Line 31).....	<span style="border: 1px solid black; padding: 2px;">0</span>	<span style="border: 1px solid black; padding: 2px;">0</span>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<span style="border: 1px solid black; padding: 2px;">92,510.00</span>	<span style="border: 1px solid black; padding: 2px;">92,510.00</span>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....	<span style="border: 1px solid black; padding: 2px;">0</span>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	<span style="border: 1px solid black; padding: 2px;">0</span>	



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

13031071566

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

Diamond Foods Inc Political Action Committee

Report Covering the Period: From:

**04** **01** **2013**

To:

**04** **30** **2013**

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

- (a) Individuals/Persons Other Than Political Committees
  - (i) Itemized (use Schedule A).....

~~0~~

~~0~~

- (ii) Unitemized .....
- (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

~~0~~

~~0~~

~~0~~

~~0~~

- (b) Political Party Committees .....
- (c) Other Political Committees (such as PACs).....
- (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

~~0~~

~~0~~

~~0~~

~~0~~

~~0~~

~~0~~

12. Transfers From Affiliated/Other Party Committees.....

~~0~~

~~0~~

13. All Loans Received.....

~~0~~

~~0~~

14. Loan Repayments Received.....

~~0~~

~~0~~

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

~~0~~

~~0~~

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

~~0~~

~~0~~

17. Other Federal Receipts (Dividends, Interest, etc.).....

~~0~~

~~0~~

18. Transfers from Non-Federal and Levin Funds

- (a) Non-Federal Account (from Schedule H3).....

~~0~~

~~0~~

~~0~~

~~0~~

- (b) Levin Funds (from Schedule H5).....

~~0~~

~~0~~

~~0~~

~~0~~

- (c) Total Transfers (add 18(a) and 18(b))..

~~0~~

~~0~~

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

~~0~~

~~0~~

~~0~~

~~0~~

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

~~0~~

~~0~~

~~0~~

~~0~~

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

**III. Net Contributions/Operating Ex-  
penditures**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

- 33. Total Contributions (other than loans)  
(from Line 11(d), page 3) .....
- 34. Total Contribution Refunds  
(from Line 28(d)) .....
- 35. Net Contributions (other than loans)  
(subtract Line 34 from Line 33) .....
- 36. Total Federal Operating Expenditures  
(add Line 21(a)(i) and Line 21(b)) .....
- 37. Offsets to Operating Expenditures  
(from Line 15, page 3).....▶
- 38. Net Operating Expenditures  
(subtract Line 37 from Line 36) .....



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**DIAMOND FOODS INC  
FEDERAL PAC BANK RECONCILIATION**

MONTH OF APRIL 30, 2013

Beginning Bank Balance @ 4/1/2013 \$ 92,510.00

	Ck #	Amount	
Cleared Checks			
			<u>\$ -</u>

Cleared Deposits			
			<u>\$ -</u>
			<u>\$ -</u>

Total Cleared Checks and deposits

	Ck #	Amount	
Outstanding Checks			
			\$ -

\$ - Total Checks Outstanding

Deposits in Transit		Amount	\$ -
---------------------	--	--------	------

\$ - Total Deposits Outstanding

Current Balance \$ 92,510.00

Balance per Check Register \$ 92,510.00

Difference (Total Checks Outstanding) \$ -

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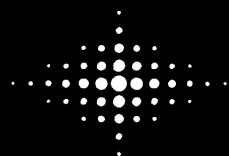
**DIAMOND FOODS INC  
STATE PAC BANK RECONCILIATION  
MONTH OF APRIL 30, 2013**

Beginning Bank Balance @	<u>4/1/2013</u>		<u>\$ 33,481.92</u>
	Ck #	Amount	
Cleared Checks			
			<u>\$ -</u>
Cleared Deposits			
			<u>\$ -</u>
			<b>Total Cleared Checks and deposits</b>
Outstanding Checks	Ck #	Amount	\$ -
	1415		\$ 20.00
			<u>\$ 20.00</u>
			<b>Total Checks Outstanding</b>
Deposits in Transit		Amount	\$ -
			<u>\$ -</u>
			<b>Total Deposits Outstanding</b>
Current Balance			\$ 33,481.92
Balance per Check Register			<u>\$ 33,461.92</u>
Difference (Total Checks Outstanding)			<u>\$ 20.00</u>

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Martha McGaughey  
Accounting Assistant I



Diamond

Diamond Foods, Inc.  
1050 S. Diamond Street  
Stockton, CA 95205  
tel (209) 467-6294  
mmcgaugh@diamondfoods.com

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)  
5/16/13

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

PREPARER

DATE PREPARED

(3/2005)

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