# 12030970564

FE6AN026

FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED

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| ADDRE             | Check if different than previously reported. (ACC)   | U.5. it.h. F.L.o  W.E.W. Y.O.R.K.  UMBER ▼ CIT   | 13,3,1d, S,T,R  | STATE                                 | ZIP CODE A           |
|                   | PE OF REPORT hoose One)  Quarterly Reparts:  April 15 Quarterly Report (C) July 15 Quarterly Report (C) Quarterly Report (C) January 31 Year-End Report (Non-electic Year Only) (MY)  Termination Report (TER) | Report Due On: Mar  Apr  (c) 12-Day PRE-Election Report for the:  (d) 30-Day POST-Election Report for the: | 20 (M3) Jun 20 (M4) Jul 2  Primary (12P)  Convention (12C)  on on | 20 (M6) Sep 2 20 (M7) Oct 2 General ( | in the State of      |
| I certify Type of | r Print Name of Treasure   | R On   | HAVEZ   | Date 72                               | 2672<br>complete.  ' |

## (1) LŊ 2030970

### **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name POLICY REFORM FUND DRUG Report Covering the Period: **COLUMN A COLUMN B This Period** Calendar Year-to-Date (a) Cash on Hand January 1, (b) Cash on Hand at 509635 Beginning of Reporting Period..... 600000 Ô (c) Total Receipts (from Line 19) ...... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)..... Total Disbursements (from Line 31)...... Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

# 12030970556

### **DETAILED SUMMARY PAGE**

of Receipts

| Page | 3 |
|------|---|
| raue |   |

FEC Form 3X (Rev. 06/2004)

| Write or Type Committee Name   | RUG POLICY REFORM             | 1 FUND                            |
|--|-------------------------------|-----------------------------------|
| Report Covering the Period: From:  | 0'18'2012 TO                  | ["7"7 / "5"9 / [3 %'Y'5]          |
| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 11. Contributions (other than loans) From:  (a) Individuals/Persons Other Than Political Committees  (i) Itemized (use Schedule A) |                               | 15,000,00                         |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)                                     |                               | /500000                           |
| Transfers From Affiliated/Other     Party Committees   |                               |                                   |
| 14. Loan Repayments Received  15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)                                       |                               |                                   |
| (Carry Totals to Line 37, page 5)  |                               | 1,000,000                         |
| (Dividends, Interest, etc.)  | s                             |                                   |
| (b) Levin Funds (from Schedule H5)   |                               |                                   |
| 19. Total Fieceipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶  |                               | 1600000                           |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19)▶   |                               | 1600000                           |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|     | II. Disbursements  | COLUMN A          | COLUMN B                               |
|-----|--|-------------------|--|
| 21. | Operating Expenditures:  | Total This Period | Calendar Year-to-Date                  |
|     | (a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4)   |                   |  |
|     | (i) Federal Share  |                   |  |
|     | (7)  |                   |  |
|     | (ii) Non-Federal Share   |                   |  |
|     | (b) Other Federal Operating  |                   |  |
|     | Expenditures   |                   |  |
|     | (c) Total Operating Expenditures   | -0-               | 261799                                 |
| 20  | (add 21(a)(i), (a)(ii), and (b))▶  Transfers to Affiliated/Other Party   |                   | 2,06,19,9                              |
| 22. | Committees   |                   |  |
| 23. | Contributions to   |                   |  |
|     | Federal Candidates/Committees and Other Political Committees   | 1/60000           | 27/0000                                |
|     | Independent Expenditures   |                   |  |
| 05  | (use Schedule E)   |                   |  |
| 25. | (2 U.S.C. §441a(d)) (use Schedule F)   |                   |  |
|     | (use Schedule F)   |                   |  |
| 00  | Loop Denominate Made   |                   |  |
| 20. | Loan Repayments Made   |                   |  |
| 27  | Loans Made   |                   |  |
| 28. | Loans MadeRefunds of Contributions To:   |                   |  |
|     | (a) Individuals/Persons Other Than Political Committees  |                   |  |
|     |  |                   |  |
|     | (b) Political Party Committees   |                   |  |
|     | (c) Other Political Committees   |                   |  |
|     | (such as PACs)   | Lanananan         |  |
|     | (d) Total Contribution Refunds   |                   |  |
|     | (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))▶  |                   |  |
|     | (ddd 21103 20(d), (b), diid (0),   |                   |  |
| 29. | Other Disbursements  |                   |  |
|     |  |                   |  |
| 30. | Federal Election Activity (2 U.S.C. §431(20))  |                   |  |
|     | (a) Allocated Federal Election Activity  |                   |  |
|     | (from Schedule H6)   |                   |  |
|     | (i) Federal Share  |                   |  |
|     | (ii) "Levin" Share   |                   |  |
|     | (b) Federal Election Activity Paid Entirely  |                   |  |
|     | With Federal Funds   |                   |  |
|     | (c) Total Federal Election Activity (add   |                   |  |
|     | Lines 30(a)(i), 30(a)(ii) and 30(b))▶  |                   |  |
| 0.4 | Table Blok and a second |                   |  |
| 31. | Total Disbursements (add Lines 21(c), 22,  |                   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
|     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 1,1,6,0,0,0,0     |  |
| 32  | Total Federal Disbursements  | ·                 |  |
|     | (subtract Line 21(a)(ii) and Line 30(a)(ii)  |                   |  |
|     | from Line 31)  | 1/600000          | 29/6799                                |
|     |  |                   | Lana Ministra                          |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 5 COLUMN A COLUMN B III. Net Contributions/Operating Ex-**Total This Period** Calendar Year-to-Date penditures 33. Total Contributions (other than loans) (from Line 11(d), page 3) ..... 34. Total Contribution Refunds (from Line 28(d)) ..... 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .......▶ 37. Offsets to Operating Expenditures (fram Line 15, page 3)..... 38. Nat Operating Expenditures (subtract Line 37 from Line 36) ......

| SCHEDULE B (FEC Form 3X)   | FOR LINE   |                   | NUMBER: PAGE / OF                         |                         |  |  |  |
|--|--|-------------------|---|-------------------------|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the                  | (check only       |   | 705                     |  |  |  |
|  | Detailed Summary Page  | 21b               | 22 Z3 23 28b                              | 24 25 26<br>28c 29 30b  |  |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na | ements may not be sold or used<br>ame and address of any political | by any person     | n for the purpose of s                    | oliciting contributions |  |  |  |
| NAME OF COMMITTEE (In Full)  | 0 -  |                   |   |                         |  |  |  |
| DRUG POLICY  | KEFORH FUR   | <u> </u>          | , d                                       |                         |  |  |  |
| Full Name (Last, First, Middle Initial)  | Λ  |                   | Date of Disburseme                        | nt                      |  |  |  |
| A. SHELLEY ADLER FOR   | e CONGRESS   |                   | שיים / איים / איים איים איים איים איים אי | ו ייי אירוי             |  |  |  |
| Mailing Address P.O. Box 1242  |  |                   | 1.0 1.0                                   | 07 d                    |  |  |  |
| City MT. LAUREL  | State Zip Code NJ 08054  | ı l               |   |                         |  |  |  |
| Purpose of Disbursement  | -  | 0' /' /           | Amount of Each Dia                        | sbursement this Period  |  |  |  |
| POLITICAL CONTI  |  | 0.7./             | Amount of Each Dis                        |                         |  |  |  |
| SHELLEY ADL  |  | Category/<br>Type |   | 100000                  |  |  |  |
| Office Sought: House Disburs   | ement For:    Primary     General                                  |                   |   |                         |  |  |  |
| H Baratidana   h   | Other (specify)  |                   |   |                         |  |  |  |
| State: NJ District: 3  |  |                   |   |                         |  |  |  |
| Full Name (Last, First, Middle Initial)  B.  |  |                   | Date of Disburseme                        | ent                     |  |  |  |
| BERA FOR CON   | GRESS  |                   | M, M, / 5, 5                              | / 12 2 7 7              |  |  |  |
| Mailing Address P.O. Box 582   |  |                   | 7.0 7.9                                   | 20/2                    |  |  |  |
| City ELK GROVE   | State Zip Code 95  | 758               |   |                         |  |  |  |
| Purpose of Disbursement  | -  | A ( / /           |   |                         |  |  |  |
| POLITICAL CONTR  | 1BUTTON  | 0.7.7             | Amount of Each Dis                        | sbursement this Period  |  |  |  |
| AMI BERA   |  | Category/<br>Type |   | 1.0.0.0.0.0             |  |  |  |
|  | ement For:   |                   |   |                         |  |  |  |
|  | Primary General Other (specify) ▼                                  |                   |   |                         |  |  |  |
| State: CA District: 7 <sup>th</sup>  |  |                   |   |                         |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                   | Date of Dishumanna                        |                         |  |  |  |
| C. SCHNEIDER FOR   | CONGRESS   |                   | Date of Disburseme                        | /nt                     |  |  |  |
| Mailing Address P.O. Box /3  |  |                   | 70 79                                     | 2012                    |  |  |  |
| City DEERFIELD   | State Zip Code   | 015               |   |                         |  |  |  |
| Purpose of Disbursement  |  | 0.1.11            |   |                         |  |  |  |
| POLITICAL CONTRI   |  | 0.1.              | Amount of Each Dis                        | sbursement this Period  |  |  |  |
| BRAD SCHNE   | DER  | Category/<br>Type |   | 100000                  |  |  |  |
| Office Sought: House Disburs   | ement For: Primary General   |                   |   |                         |  |  |  |
| President  | Other (specify)  |                   |   |                         |  |  |  |
| State: / District: 10 <sup>th</sup>  |  |                   |   |                         |  |  |  |
| SUBTOTAL of Disbursements This Page (optional  | )  | <b>&gt;</b>       |   | 300000                  |  |  |  |
| TOTAL This Period (last page this line number on   | ly)  |                   |   |                         |  |  |  |

| SCHEDULE B    | (FEC  | <b>Form</b> | 3X) |
|---------------|-------|-------------|-----|
| ITEMIZED DISE | BURSE | MENT        | S   |

| SCHEDULE B (FEC Form 3X)                              | Han annuals out that                              | FOR LINE N        |                          |  |  |  |
|---|---|-------------------|--------------------------|--|--|--|
| ITEMIZED DISBURSEMENTS                                | Use separate schedule(s) for each category of the | (check only       | · _ ·                    |  |  |  |
|   | Detailed Gummary Page                             | 21b 27            | 22 23 28b                | $\begin{bmatrix} 24 & 25 & 26 \\ 28c & 29 & 30b \end{bmatrix}$ |  |  |
| Any information copied from such Reports and Statem   | ents may not be sold or used                      |                   |                          | 1  |  |  |
| or for commercial purposes, other than using the name | e and address of any political                    | committee to      | solicit contributions fr | om such committee.   |  |  |
| NAME OF COMMITTEE (In Full)                           | _   |                   |                          |  |  |  |
| DRUG POLICY REP                                       | FORM FUND   |                   |                          |  |  |  |
| Full Name (Last, First, Middle Initial)               |   | ECT               |                          |  |  |  |
| A. CONGRESSMAN DANA RO                                | _   |                   | Date of Disburseme       | ent  |  |  |
|   | TRAIDACHER  |                   | 775 / 277                | (137773  |  |  |
| Mailing Address P.O. BOX 623                          |   |                   |                          |  |  |  |
| City HUNGINTON BEACH                                  | itate Zip Code 926                                | 16                |                          |  |  |  |
| Purpose of Disbursement                               | CA 726  | 70                |                          |  |  |  |
| POLITICAL CONTRIB                                     |   | 011               | Amount of Each Di        | sbursement this Period   |  |  |
| Candidate Name  |   | Category/         |                          | 70000  |  |  |
| DANA ROHRAB   | ACHER   | Туре              | <u></u>                  |  |  |  |
| Office Sought: House Disbursen                        | Primary General                                   |                   |                          |  |  |  |
| President   | Other (specify) ▼                                 |                   |                          |  |  |  |
| State: CA District: 48 th                             |   |                   |                          |  |  |  |
| Full Name (Last, First, Middle Initial)  B.           |   |                   | Date of Disburseme       | ent  |  |  |
| NEBRASKANS FO   | OR KERREY   |                   | Date of Disbursellin     | ) / [\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                       |  |  |
| Mailing Address                                       | <b>A</b>  |                   | 10 37                    | 20/2   |  |  |
| P. O. 130x 4582                                       | State Zin Code                                    |                   |                          |  |  |  |
| OMAHA   | NE 21p Code 68                                    | 145               |                          |  |  |  |
| Purpose of Disbursement                               |   | 6/7               | A                        | ahaan ah da badada   |  |  |
| POLITICAL CONTR                                       |   | 011               | Amount of Each Di        | sbursement this Period   |  |  |
| J. ROBERT K   | ERREY   | Category/<br>Type |                          | 2,0,0,0,0  |  |  |
| Office Sought: House Disbursen                        | nent For:   |                   |                          |  |  |  |
|   | Primary General                                   |                   |                          |  |  |  |
| State: NE District:                                   | Other (specify) ▼                                 |                   |                          |  |  |  |
| Full Name (Last, First, Middle Initial)               |   |                   |                          |  |  |  |
| C. FRIENDS OF CHRIS                                   | MURDHU  |                   | Date of Disburseme       | ent  |  |  |
| Mailing Address                                       | ,   |                   | [77] · [37]              | 12072  |  |  |
| P.O. BOX 127  |   |                   |                          |  |  |  |
| City CHESHIRE   | State Zip Code                                    | ^                 |                          |  |  |  |
| Purpose of Disbursement                               | CT 0641   | <u>U</u>          |                          |  |  |  |
| POLITICAL CONTRI                                      | BUTI6~  | 0,/,/             | Amount of Each Di        | sbursement this Period   |  |  |
| Candidate Name  | III PDUV  | Category/         |                          | 150000   |  |  |
| CHRISTOPHER 5. F                                      | OURPHY  | Туре              | <u> </u>                 | 1, Jo 0, 0, 0  |  |  |
| · •   | Primary General                                   |                   |                          |  |  |  |
| President   | Other (specify) ▼                                 |                   |                          |  |  |  |
| State: C/ District:                                   |   |                   |                          |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)        |   | <b>&gt;</b>       |                          | 4,20000  |  |  |
| TOTAL This Period (last page this line number only)   |   | <b>&gt;</b>       |                          | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                         |  |  |

| •  |   |  |
|--|---|--|
| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page  FOR LIN (check or 211) | 22 23 24 25 26   |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the nan   | nents may not be sold or used by any pe   | rson for the purpose of soliciting contributions to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)  | ,,,   |  |
| DRUG POLICY  | REFORH FUN  | D  |
| Full Name (Last, First, Middle Initial)  |   | Data of Bishumanan   |
| A. BALDWIN FOR S   | ENATE   | Date of Disbursement   |
| Malling Address P.O. BOX 696   |   | 70/37/20/2   |
| City MADISON   | State Zip Code 5370/  |  |
| Purpose of Dispursement  |   | $\dashv$   |
| POLITICAL CONTRIA  |   | Amount of Each Disbursement this Period  |
| TAMMY BAL  | LDWIN Category/<br>Type   | 15.0000  |
| Office Sought: House Disburser Senate  | ment For: Primary General   |  |
| President  | Other (specify)   |  |
| State: W   District:   |   |  |
| Full Name (Last, First, Middle Initial)  B   | CIMILATE  | Date of Disbursement   |
| BERKLEY FOR  |   | 70'37'2072   |
| Mailing Address 7437 S. EAST   | ERN AVENUE  | 7.0 27 807.8   |
| Mailing Address 7437 S. EAST   | State VV Zip Code 89123   |  |
| Purpose of Disbursement POLITICAL CONT   |   | Amount of Each Disbursement this Period  |
| Condidate Name   |   | 750000   |
| SHELLEY BE Office Sought: House Disburser  | RKLEY Type  |  |
| Senate Disburser   |   |  |
|  |   |  |
| State: NV District:  | Primary General Other (specify)   |  |
| State: NV District:  Full Name (Last, First, Middle Initial)   | Primary General   |  |
| State: NV District:  Full Name (Last, First, Middle Initial)   | Primary General   | Date of Disbursement   |
| State: NV District:  Full Name (Last, First, Middle Initial)  C.  JOE MIKLOSI FO  Mailing Address  | Primary ☐ General Other (specify) ▼  R CoNGRESS   | Date of Disbursement   |
| State: NV District:  Full Name (Last, First, Middle Initial)  C.  JOE MIKLOSI FO  Mailing Address  P.O. BOX 39   | Primary ☐ General Other (specify) ▼  R CONGRESS   |  |
| State: NV District:  Full Name (Last, First, Middle Initial)  C.  JOE MIKLOSI FO  Mailing Address  P.O. BOX 39  City GREENWOOD VILLAGE  Purpose of Disbursement                  | Primary General Other (specify) ▼  R CoNGRESS  7.5  State Zip Code 80/5.5                       |  |
| State: NV District:  Full Name (Last, First, Middle Initial)  C.  JOE MIKLOSI FO  Mailing Address  P.O. BOX 39  City GREENWOOD VILLAGE  Purpose of Disbursement  POLITICAL CONTR | Primary ☐ General Other (specify) ▼  R CONGRESS   |  |
| State: NV District:  Full Name (Last, First, Middle Initial)  C.  JOE MIKLOSI FO  Mailing Address  P.O. BOX 39  City GREENWOOD VILLAGE  Purpose of Disbursement                  | Primary General Other (specify)   R CONGRESS  75 State CO Zip Code 80/55  2/1307/07  0.17       | 70/37/20/2   |

Primary General
Other (specify) ▼

FE6AN026

State: CO

Senate
President

SUBTOTAL of Disbursements This Page (optional).....

District:

| SCHEDULE B    | (FEC Form 3X) |
|---------------|---------------|
| ITEMIZED DISB | URSEMENTS     |

| ITEMIZED DISBURSEMENTS  | Use separate schedule(s)                                       |                   | NE NUMBEI<br>only one) | R:                 |                  | [ PA                    | GE 7                                    | <del>JF .7</del> |
|---|--|-------------------|------------------------|--------------------|------------------|-------------------------|---|------------------|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page              | 2                 | 1b 22                  | X                  | 23               | 24                      | 25                                      | ☐ 26             |
|   |  | 2                 |                        |                    | 28b              | 28c                     | 29                                      | 30b              |
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| NAME OF COMMITTEE (In Full)   |  |                   |                        |                    |                  |                         |   |                  |
| DRUG POLICY   | REFORM   | FUN               | ノフ                     |                    |                  |                         |   |                  |
| Full Name (Last, First, Middle Initial)   | ······································                         |                   |                        | -                  | _                | -                       | _                                       |                  |
| JULIA BROWNLEY  | FOR CONGR  | <i>€</i> -55      | Date                   | of Dis             | burser           |                         | <u>ም</u>                                | الات             |
| Mailing Address 728 W. EDNA   | PLACE  |                   | 1/-                    | <u></u>            | <u> </u>         | <u> </u>                | 201                                     | <u> </u>         |
| COVINA  | State Zip Code 917   | 22                |                        |                    |                  |                         |   |                  |
| Purpose of Disbursement POLITICAL CONTRI  |  | 01/               | Amou                   | int of f           | Each 「           | Disburse                | ment this                               | Period           |
| Candidate Name  JULIA BRUWNLE   |  | Category/         | ┛╵┌┯                   |                    |                  |                         | 700                                     |                  |
| Office Sought: House Disburser  |  | Туре              | ┦┡┷                    |                    |                  | <u> المسالب</u>         | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                  |
| Senate  | Primary General Other (specify) ▼                              |                   |                        |                    |                  |                         |   |                  |
| Full Name (Last, First, Middle Initial)   |  | *-                |                        | -4.5:              |                  |                         |   |                  |
| В.  |  |                   | Date                   | OT DIS             | burser           | nent                    | / B Y B Y 1                             | - <del></del>    |
| Mailing Address   |  |                   |                        |                    |                  |                         |   |                  |
| City  | state Zip Code   |                   |                        |                    |                  |                         |   |                  |
| Purpose of Disbursement   | r  |                   | <u> </u>               |                    | <b>-</b>         | Dist.                   |   | Davida I         |
| Candidate Name  | L  | Category/         | -3   <sub>2</sub>      | int of I           | ⊨ach [           | Disburse                | ment this                               | Period           |
|   | <u> </u>   | Type              | _  ┗-                  |                    |                  |                         |   |                  |
| Office Songht: House Disburser Senate   | nent For: Primary  |                   |                        |                    |                  |                         |   |                  |
| President   | Other (specify) ▼  |                   |                        |                    |                  |                         |   |                  |
| State: District:  Full Name (Last, First, Middle Initial)   |  |                   |                        |                    |                  |                         |   | · · ·            |
| C.  |  |                   | Date                   | of Dis             | burser           | ment                    |   |                  |
| Mailing Address   |  | _                 | <b>-</b>   [₩ •        | M /                | В                | o / [                   |   |                  |
|   |  |                   |                        |                    | <u> </u>         | <u> </u>                |   | <u></u>          |
| City  | State Zip Code   |                   |                        |                    |                  |                         |   |                  |
| Purpose of Disbursement   | F  |                   | <b>1</b>               |                    | _                |                         |   |                  |
| Candidate Name  |  | Category          | ┛ │                    | int of I           | Each [           | Disburse                | ment this                               | Period           |
|   | <u> </u>   | Category/<br>Type |                        |                    |                  |                         |   |                  |
| Office Sought: House Disburser Senate   | nent For: Primary General                                      |                   |                        |                    |                  |                         |   |                  |
| President   | Other (specify) ▼  |                   |                        |                    |                  |                         |   |                  |
| State: District:  |  | \$:               |                        |                    |                  |                         |   |                  |
| SUBTOTAL of Disbursements This Page (optional)  |  |                   |                        |                    | <del>-</del> -   |                         | 700                                     | 00               |
| TOTAL This Period (last page this line number only).  |  | ······ )          |                        |                    |                  | //                      | 600                                     | 00               |

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING D The FEC added this page to the end of this filing to indicate he |                         |
|---|-------------------------|
| Hand Delivered  | Date of Receipt         |
| USPS First Class Mail   | Postmarked              |
| USPS Registered/Certified   | Postmarked (R/C)        |
| USPS Priority Mail  | Postmarked              |
| Delivery Confirmation™ or Signature Confirmation  | ation™ Label            |
| USPS Express Mail   | Postmarked              |
| Postmark Illegible  |                         |
| No Postmark   |                         |
| Overnight Delivery Service (Specify): 子をん ピタア   | Shipping Date<br>/2/5/ル |
| Next Business   | Day Delivery            |
| Received from House Records & Registration Office   | Date of Receipt         |
| Received from Senate Public Records Office  | Date of Receipt         |
| Received from Electronic Filing Office  | Date of Receipt         |
| Other (Specify):  | ceipt or Postmarked     |
| Ind   | 14/6/16                 |
| PREPARER (3/2005)   | DATE PREPARED           |