

# FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

American Composites Manufacturers Association Political Action Committee

ADDRESS (number and street) 2000 N. 15th St. Ste. 250

Check if different than previously reported. (ACC) Arlington VA 22203

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C 00388157

3. IS THIS REPORT ☒ NEW (N) OR ☐ AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- ☐ April 15 Quarterly Report (Q1)  
☐ July 15 Quarterly Report (Q2)  
☒ October 15 Quarterly Report (Q3)  
☐ January 31 Year-End Report (YE)  
☐ July 31 Mid-Year Report (Non-election Year Only) (MY)  
☐ Termination Report (TER)

- (b) Monthly Report Due On: ☐ Feb 20 (M2) ☐ May 20 (M5) ☐ Aug 20 (M8) ☐ Nov 20 (M11) (Non-Election Year Only)  
☐ Mar 20 (M3) ☐ Jun 20 (M6) ☐ Sep 20 (M9) ☐ Dec 20 (M12) (Non-Election Year Only)  
☐ Apr 20 (M4) ☐ Jul 20 (M7) ☐ Oct 20 (M10) ☐ Jan 31 (YE)

- (c) 12-Day ☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R)  
PRE-Election Report for the: ☐ Convention (12C) ☐ Special (12S)

Election on M M / D D / Y Y Y Y Y Y in the State of

- (d) 30-Day ☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)  
POST-Election Report for the:

Election on M M / D D / Y Y Y Y Y Y in the State of

5. Covering Period 07 / 01 / 2018 through 09 / 30 / 2018

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer MJ Carrabba

Signature of Treasurer

Date

10 / 10 / 2018

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office  
Use  
Only

FEC FORM 3X  
Rev. 05/2016

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

American Composites Manufacturers Association Political Action Committee

Report Covering the Period: From:

MM / DD / YYYY  
07 / 01 / 2018

To:

MM / DD / YYYY  
09 / 30 / 2018

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

|   |           |
|---|-----------|
| 6. (a) Cash on Hand<br>January 1, 2018  | 99788.00  |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....   | 105488.00 |
| (c) Total Receipts (from Line 19) .....   | 0         |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....      | 111488.00 |
| 7. Total Disbursements (from Line 31) .....   | 11000.00  |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                 | 100488.00 |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0         |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | 0         |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

American Composites Manufacturers Association Political Action Committee

Report Covering the Period:

From:

MM / DD / YYYY  
07 / 01 / 2018

To:

MM / DD / YYYY  
09 / 30 / 2018

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

(ii) Unitemized.....

(iii) TOTAL (add  
Lines 11(a)(i) and (ii)).....▶

(b) Political Party Committees.....

(c) Other Political Committees  
(such as PACs).....

(d) Total Contributions (add Lines  
11(a)(iii), (b), and (c)) (Carry  
Totals to Line 33, page 5).....▶

12. Transfers From Affiliated/Other  
Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures  
(Refunds, Rebates, etc.)  
(Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made  
to Federal Candidates and Other  
Political Committees.....

17. Other Federal Receipts  
(Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds  
(a) Non-Federal Account  
(from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d),  
12, 13, 14, 15, 16, 17, and 18(c)).....▶

20. Total Federal Receipts  
(subtract Line 18(c) from Line 19).....▶

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

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11300.00

400.00

11700.00

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11700.00

0

0

0

0

0

0

0

0

0

0

11700.00

11700.00

2018-10-15 09:00:00

# **DETAILED SUMMARY PAGE** of Disbursements

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Page 4

## **II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

|  |         |          |
|--|---------|----------|
| 21. Operating Expenditures:  |         |          |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |         |          |
| (i) Federal Share .....  | 0       | 0        |
| (ii) Non-Federal Share.....  | 0       | 0        |
| (b) Other Federal Operating Expenditures .....   | 0       | 0        |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 0       | 0        |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0       | 0        |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 5000.00 | 11000.00 |
| 24. Independent Expenditures (use Schedule E) .....  | 0       | 0        |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....                | 0       | 0        |
| 26. Loan Repayments Made.....  | 0       | 0        |
| 27. Loans Made.....  | 0       | 0        |
| 28. Refunds of Contributions To:   |         |          |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0       | 0        |
| (b) Political Party Committees .....   | 0       | 0        |
| (c) Other Political Committees (such as PACs).....   | 0       | 0        |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0       | 0        |
| 29. Other Disbursements (Including Non-Federal Donations).....                                 | 0       | 0        |
| 30. Federal Election Activity (52 U.S.C. § 30101(20))  |         |          |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |         |          |
| (i) Federal Share .....  | 0       | 0        |
| (ii) "Levin" Share.....  | 0       | 0        |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0       | 0        |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....            | 0       | 0        |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..       | 5000.00 | 11000.00 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 5000.00 | 11000.00 |

2025 RELEASE UNDER E.O. 14176

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| III. Net Contributions/<br>Operating Expenditures                                    | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 0                             | 11700.00                          |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0                             | 0                                 |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 0                             | 11700.00                          |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 0                             | 0                                 |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                | 0                             | 0                                 |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 0                             | 0                                 |

2018-10-15 PM 00:00:00

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 6 OF 6

☐ 21b ☐ 22 ☒ 23 ☐ 26 ☐ 27  
☐ 28a ☐ 28b ☐ 28c ☐ 29 ☐ 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**American Composites Manufacturers Association Political Action Committee**

Full Name (Last, First, Middle Initial)

**A.**

**Walden for Congress**

Mailing Address  
P.O. Box 1091

City: **Hood River** State: **OR** Zip Code: **97031-0037**

Purpose of Disbursement  
**Federal Contribution**

Candidate Name  
**Gregory Walden**

Office Sought: ☒ House ☐ Senate ☐ President  
State: **OR** District: **2**

Disbursement For: ☒ Primary ☐ General  
☐ Other (specify) ▼

**011**  
Category/  
Type

Date of Disbursement

**07 / 18 / 2018**

FEC Identification Number

**C 00333427**

Amount of Each Disbursement this Period

**1500.00**

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B.**

**Collins for Senator**

Mailing Address  
P.O. Box 1096

City: **Bangor** State: **ME** Zip Code: **00402**

Purpose of Disbursement  
**Federal Contribution**

Candidate Name  
**Susan Collins**

Office Sought: ☐ House ☒ Senate ☐ President  
State: **ME** District:

Disbursement For: ☒ Primary ☐ General  
☐ Other (specify) ▼

Category/  
Type

Date of Disbursement

**08 / 02 / 2018**

FEC Identification Number

**C 00314575**

Amount of Each Disbursement this Period

**1000.00**

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C.**

**Grohman for Congress**

Mailing Address  
P.O. Box 924

City: **Biddeford** State: **ME** Zip Code: **04005**

Purpose of Disbursement  
**Federal Contribution**

Candidate Name  
**Martin Grohman**

Office Sought: ☒ House ☐ Senate ☐ President  
State: **ME** District: **1**

Disbursement For: ☒ Primary ☐ General  
☐ Other (specify) ▼

**011**  
Category/  
Type

Date of Disbursement

**09 / 05 / 2018**

FEC Identification Number

**C 00676528**

Amount of Each Disbursement this Period

**2500.00**

☐ Memo Item

**SUBTOTAL** of Disbursements This Page (optional).....▶

**5000.00**

**TOTAL** This Period (last page this line number only).....▶

**5000.00**

CONTINUING INFORMATION



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1005



20463

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Washington, D.C. 20463

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