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Image# 14952559561

FEC FORM 3

FE5AN018

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3   | For An Authorize                   | ed Committee  | Offic                        | e Use Only                     |
|--|------------------------------------|---|------------------------------|--------------------------------|
| NAME OF<br>COMMITTEE (in full)                               | TYPE OR PRINT ▼                    | Example: If typing, type over the lines.                        | 12FE4M5                      |                                |
| Friends of Tate Mac  | Queen                              |   |                              |                                |
|  |                                    |   |                              |                                |
| ADDRESS (number and street)                                  | PO Box 25016                       |   |                              |                                |
| Check if different than previously reported. (ACC)           | Asheville                          |   | NC 28803                     | 3                              |
| 2. FEC IDENTIFICATION  | NUMBER ▼C                          | CITY  | STATE A                      | ZIP CODE                       |
| C C00554840  | 3. IS                              | THIS NEW PORT (N) OR  | AMENDED (A)                  | STATE ▼ DISTRICT  NC 10        |
| 4. TYPE OF REPORT ( (a) Quarterly Reports:  April 15 Quarter | ly Report (Q1)                     | Day PRE-Election Report for the Primary (12P)  Convention (12C) | General (12G)  Special (12S) | Runoff (12R)                   |
| July 15 Quarterl October 15 Qua                              |                                    | oction on 11 / 04   | / Y Y Y Y 2014               | in the NC State of             |
| January 31 Year  | -End Report (YE) (c) 30-I          | Day POST-Election Report for the                                | ne:                          |                                |
|  |                                    | General (30G)   | Runoff (30R)                 | Special (30S)                  |
| Termination Rep  |                                    | ection on   | / Y " Y " Y " Y              | in the<br>State of             |
| 5. Covering Period   | 10 01 / Y Y 2014                   |   | 0 15                         | Y Y Y 2014                     |
| I certify that I have examined Type or Print Name of Treasu  |                                    | of my knowledge and belief it is                                | s true, correct and con      | nplete.                        |
|  | ori Murphy                         | [Electronically Filed]  | Date 10                      | 27 / Y Y Y Y Y Z 2014          |
| NOTE: Submission of false, en                                | roneous, or incomplete information | tion may subject the person signir                              | ng this Report to the pe     | nalties of 2 U.S.C. §437g.     |
| Office<br>Use<br>Only  |                                    |   |                              | EC FORM 3<br>(Revised 02/2003) |

#### **SUMMARY PAGE**

of Receipts and Disbursements

PAGE 2 / 11

FEC Form 3 (Revised 02/2003)

Write or Type Committee Name

| Friends of Tate MacQu | ieen |
|-----------------------|------|
|-----------------------|------|

10 10 15 2014 01 2014 Report Covering the Period: From: To: **COLUMN A COLUMN B Election Cycle-to-Date** This Period Net Contributions (other than loans) **Total Contributions** (a) 4843.00 68789.62 (other than loans) (from Line 11(e)) .... (b) Total Contribution Refunds 0.00 475.00 (from Line 20(d)) ..... (c) Net Contributions (other than loans) 4843.00 68314.62 (subtract Line 6(b) from Line 6(a)) ...... Net Operating Expenditures (a) Total Operating Expenditures 2658.29 64597.50 (from Line 17) ..... (b) Total Offsets to Operating 0.00 125.00 Expenditures (from Line 14)..... (c) Net Operating Expenditures 2658.29 64472.50 (subtract Line 7(b) from Line 7(a)) ...... Cash on Hand at Close of 3696.78 Reporting Period (from Line 27)..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D).....

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts PAGE 3 / 11 FEC Form 3 (Revised 12/2003)

Write or Type Committee Name

#### Friends of Tate MacQueen

10 01 2014 10 15 2014 Report Covering the Period: From: To:

|      | I. RECEIPTS  | COLUMN A<br>Total This Period | COLUMN B Election Cycle-to-Date |  |
|------|--|-------------------------------|---------------------------------|--|
| 1. ( | CONTRIBUTIONS (other than loans) FROM:                       |                               |                                 |  |
| (8   | a) Individuals/Persons Other Than Political Committees       |                               |                                 |  |
|      | (i) Itemized (use Schedule A)                                | 1150.00                       | 46281.83                        |  |
|      | (ii) Unitemized  | 1433.00                       | 18122.79                        |  |
|      | (iii) TOTAL of contributions from individuals                | 2583.00                       | 64404.62                        |  |
| (l   | p) Political Party Committees                                | 0.00                          | 0.00                            |  |
| (0   | c) Other Political Committees (such as PACs)                 | 2000.00                       | 3900.00                         |  |
| `    | d) The Candidate   | 260.00                        | 485.00                          |  |
|      | (other than loans) (add Lines 11(a)(iii), (b), (c), and (d)) | 4843.00                       | 68789.62                        |  |
|      | RANSFERS FROM OTHER  | 0.00                          | 0.00                            |  |
|      | OANS:  |                               |                                 |  |
| (8   | a) Made or Guaranteed by the Candidate                       | 0.00                          | 0.00                            |  |
| (l   | o) All Other Loans   | 0.00                          | 0.00                            |  |
| (0   | c) TOTAL LOANS (add Lines 13(a) and (b))                     | 0.00                          | 0.00                            |  |
|      | OFFSETS TO OPERATING   |                               |                                 |  |
|      | XPENDITURES Refunds, Rebates, etc.)                          | 0.00                          | 125.00                          |  |
|      | OTHER RECEIPTS   | 0.00                          | 0.00                            |  |
|      | Oividends, Interest, etc.)  OTAL RECEIPTS (add Lines         | , , ,                         | 0.00                            |  |
| 1    | 1(e), 12, 13(c), 14, and 15) Carry Total to Line 24, page 4) | 4843.00                       | 68914.62                        |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3 (Revised 02/2003)

PAGE 4 / 11

| II. DISBURSEMENTS |  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |  |  |
|-------------------|--|-------------------------------|------------------------------------|--|--|
| 17.               | OPERATING EXPENDITURES   | 2658.29                       | 64597.50                           |  |  |
| 18.               | TRANSFERS TO OTHER AUTHORIZED COMMITTEES                                     | 0.00                          | 0.00                               |  |  |
| 19.               | LOAN REPAYMENTS: (a) Of Loans Made or Guaranteed                             | 0.00                          | 0.00                               |  |  |
|                   | by the Candidate   | 0.00                          | 0.00                               |  |  |
|                   | (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))                          | 0.00                          | 0.00                               |  |  |
| 20.               | REFUNDS OF CONTRIBUTIONS TO: (a) Individuals/Persons Other                   |                               |                                    |  |  |
|                   | Than Political Committees  | 0.00                          | 475.00                             |  |  |
|                   | (b) Political Party Committees   | 0.00                          | 0.00                               |  |  |
|                   | (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))               | 0.00                          | 475.00                             |  |  |
| 21.               | OTHER DISBURSEMENTS  | 0.00                          | 270.00                             |  |  |
| 22.               | TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)                 | 2658.29                       | 65342.50                           |  |  |
|                   | III. CASH SU   | JMMARY                        |                                    |  |  |
| 23.               | CASH ON HAND AT BEGINNING OF REPO  | RTING PERIOD                  | 1512.07                            |  |  |
| 24                | TOTAL RECEIPTS THIS PERIOD (from Line  | 16, page 3)                   | 4843.00                            |  |  |
| 25.               | SUBTOTAL (add Line 23 and Line 24)   |                               | 6355.07                            |  |  |
| 26.               | 6. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)                            |                               |                                    |  |  |
| 27.               | 7. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) |                               |                                    |  |  |

### SCHEDULE A (FEC Form 3)

FOR LINE NUMBER: **PAGE** 5 OF 11 (check only one) 11a 11b 11d 11c 12 13a 13b 14

Use separate schedule(s) for each category of the ITEMIZED RECEIPTS Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Friends of Tate MacQueen Full Name (Last, First, Middle Initial) Judy M. Gilbert Date of Receipt Mailing Address 6007 Hoover Elmore Rd 10 2014 15 City State Zip Code Transaction ID: VNHZ5D3H7M3 NC 28092-0770 Lincolnton FEC ID number of contributing Amount of Each Receipt this Period С federal political committee. 250.00 Name of Employer Occupation Retired Retired Receipt For: 2014 Election Cycle-to-Date Primary X General 250.00 Other (specify) Full Name (Last, First, Middle Initial) Libby Morris Date of Receipt Mailing Address 297 Boulevard 10 2014 City State Zip Code Transaction ID: VNHZ5D2J384 Athens GA 30601-1930 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 500.00 Name of Employer Occupation faculty University of Georgia Receipt For: 2014 Election Cycle-to-Date | Primary General 500.00 Other (specify) Full Name (Last, First, Middle Initial) Julia Rankin Date of Receipt Mailing Address 171 Druid Dr 2014 05 City State Zip Code Transaction ID: VNHZ5D6A1M2 NC Asheville 28806-2747 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 50.00 Name of Employer Occupation Information Requested Information Requested Receipt For: 2014 Election Cycle-to-Date Primary X General 510.00 Other (specify) 800.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

### SCHEDULE A (FEC Form 3)

FOR LINE NUMBER: PAGE 6 OF 11 (check only one) 11a 11b 11d 11c 12 13a 13b

Use separate schedule(s) for each category of the ITEMIZED RECEIPTS Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Friends of Tate MacQueen Full Name (Last, First, Middle Initial) Jim Rishebarger Date of Receipt Mailing Address 60 N Market St 10 2014 14 Apt 111 City State Zip Code Transaction ID: VNHZ5D2RZE6 NC 28801-8113 Asheville FEC ID number of contributing Amount of Each Receipt this Period С federal political committee. 100.00 Name of Employer Occupation retired retired Receipt For: 2014 Election Cycle-to-Date | Primary General 600.00 Other (specify) Full Name (Last, First, Middle Initial) **Betsy Wells** Date of Receipt Mailing Address 725 Dixon School Rd 06 2014 City State Zip Code Transaction ID: VNHZ5D3H4A7 Kings Mountain NC 28086-9278 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 250.00 Name of Employer Occupation Retired Retired Receipt For: 2014 Election Cycle-to-Date M General Primary 475.00 Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. Name of Employer Occupation Receipt For: Election Cycle-to-Date Primary General Other (specify) 350.00 SUBTOTAL of Receipts This Page (optional)..... 1150.00 TOTAL This Period (last page this line number only).....

#### SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS

FOR LINE NUMBER: **PAGE** 7 OF 11 (check only one) X 11c 11a 11b 11d 12 13a

Use separate schedule(s) for each category of the Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Friends of Tate MacQueen Full Name (Last, First, Middle Initial) The NEA Fund For Children & Public Education Date of Receipt Mailing Address 1201 16th St NW 10 2014 01 Ste 418 City State Zip Code Transaction ID: VNHZ5D6A4V4 DC 20036-3201 Washington FEC ID number of contributing Amount of Each Receipt this Period С federal political committee. 2000.00 Name of Employer Occupation Receipt For: 2014 Election Cycle-to-Date Primary X General 2000.00 Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. Name of Employer Occupation Receipt For: Election Cycle-to-Date Primary General Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. Name of Employer Occupation Receipt For: Election Cycle-to-Date Primary General Other (specify) 2000.00

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

|               | CHEDULE A (FEC Form 3) EMIZED RECEIPTS                     |                     | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 8 OF 11 (check only one)  |
|---------------|--|---------------------|---|---|
|               |  |                     |   | person for the purpose of soliciting contributions ee to solicit contributions from such committee. |
|               | NAME OF COMMITTEE (In Full) Friends of Tate MacQueen       |                     |   |   |
| <u></u><br>А. | Full Name (Last, First, Middle Initial)  Tate MacQueen     |                     |   | Date of Receipt   |
| Λ.            | Mailing Address 18 Forest Run Dr                           |                     |   | 10 01 2014  |
|               | City<br>Asheville  | State<br>NC         | Zip Code<br>28803-8564  | Transaction ID: VNHZ5D6A0A0   |
|               | FEC ID number of contributing federal political committee. | С н4                | NC10104   | Amount of Each Receipt this Period  |
|               | Name of Employer<br>Buncombe County Schools                | Occupation          | า   | 260.00  |
|               | Receipt For: 2014  Primary General  Other (specify)        |                     | ycle-to-Date<br>485.00  |   |
| _             | Full Name (Last, First, Middle Initial)                    |                     |   | Date of Receipt   |
| B.            | Mailing Address  | M M / D D / Y Y Y Y |   |   |
|               | City   |                     |   |   |
|               | FEC ID number of contributing federal political committee. | С                   |   | Amount of Each Receipt this Period  |
|               | Name of Employer   | Occupation          | ٦   |   |
|               | Receipt For: Primary General Other (specify)               | Election C          | ycle-to-Date  |   |
| _             | Full Name (Last, First, Middle Initial)                    |                     |   | Date of Receipt   |
| C.            | Mailing Address  |                     |   | M M / D D / Y Y Y Y   |
|               | City   | State               | Zip Code  |   |
|               | FEC ID number of contributing federal political committee. | С                   |   | Amount of Each Receipt this Period  |
|               | Name of Employer Occupation                                |                     | ו   |   |
|               | Receipt For: Primary General Other (specify)               | Election C          | ycle-to-Date  |   |
| Г             |  |                     |   | 260.00  |

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

| SC                     | CHEDULE I  | B (FEC Form            | 3)                   | Use separate sch                   |                             | FOR LINE NUMBER: PAGE 9 OF 11   |
|------------------------|--|------------------------|----------------------|------------------------------------|-----------------------------|---|
| ITEMIZED DISBURSEMENTS |  |                        | -                    | for each category  Detailed Summar | of the                      | check only one)  X 17 18 19a 19b  |
|                        |  |                        | 20a 20b 20c 21       |                                    |                             |   |
|                        |  |                        |                      |                                    |                             | erson for the purpose of soliciting contributions e to solicit contributions from such committee. |
|                        | NAME OF COM                                      | MITTEE (In Full)       |                      |                                    |                             |   |
| $ \rangle$             | Friends of                                       | Tate MacQueer          | n                    |                                    |                             |   |
|                        |  | First, Middle Initial) |                      |                                    |                             |   |
| A.                     | ACH Corp   |                        | Date of Disbursement |                                    |                             |   |
|                        | Mailing Address                                  | 500 W Bethany Dr       |                      |                                    |                             | 10 02 2014  |
|                        |  | Ste 200                |                      |                                    |                             |   |
|                        | City   |                        | State                | Zip Code                           |                             | Amount of Each Disbursement this Period   |
|                        | Allen  |                        | TX                   | 75013-3730                         |                             | 54.52   |
|                        | Purpose of Disb online services                  | ursement               |                      |                                    | 001                         |   |
|                        | Candidate Name                                   | <del></del>            |                      |                                    | Category/                   | Transaction ID : VNGZX9TC7N6  |
|                        |  |                        |                      |                                    | Type                        |   |
|                        | Office Sought:                                   | House                  | Disbursement For:    |                                    |                             |   |
|                        |  | Senate                 | Primary              | ∑ General                          |                             |   |
|                        | State:   | President District:    | Other (s             | pecity)                            |                             |   |
|                        |  | First, Middle Initial) |                      |                                    |                             |   |
| В.                     | Diltmore Drint                                   |                        |                      |                                    | Date of Disbursement        |   |
| D.                     |  |                        |                      |                                    |                             | M M / D D / Y Y Y   |
|                        | Mailing Address 231 Biltmore Ave                 |                        |                      |                                    |                             | 10 14 2014  |
|                        | City   |                        | State                | Zip Code                           |                             | Amount of Each Disbursement this Period   |
|                        | Asheville NC 28801-4107  Purpose of Disbursement |                        |                      |                                    |                             | 278.26  |
|                        | printing palm ca                                 | ards                   |                      |                                    | 006                         |   |
|                        | Candidate Name                                   | )                      |                      |                                    | Category/                   | Transaction ID : VNGZX9TC8W3  |
|                        |  |                        |                      |                                    | Type                        |   |
|                        | Office Sought:                                   | House                  | Disbursement For     |                                    |                             |   |
|                        |  | Senate                 | Primary Other (a     | <u>-</u>                           |                             |   |
|                        | State:   | President District:    | Other (s             | pecity)                            |                             |   |
|                        |  | First, Middle Initial) |                      |                                    |                             |   |
| C.                     | Jumbo Storage                                    |                        |                      |                                    | Date of Disbursement        |   |
|                        | Mailing Address 155 Glenn Bridge Road            |                        |                      |                                    |                             | 10 01 2014 _  |
|                        | C6   |                        |                      |                                    |                             |   |
|                        | City State Zip Code                              |                        |                      |                                    |                             | Amount of Each Disbursement this Period   |
|                        | Asheville NC 28803  Purpose of Disbursement      |                        |                      |                                    |                             | 250.00  |
|                        | storage rental                                   |                        |                      |                                    | 001                         |   |
|                        | Candidate Name                                   |                        |                      | Category/<br>Type                  | Transaction ID: VNGZX9TC7K1 |   |
|                        | Office Sought:                                   | House                  | Disbursement For:    | : 2014                             | 71: -                       | _   |
|                        | -  | Senate                 | Primary              | General                            |                             |   |
|                        | <b>2.</b> .                                      | President              | Other (s             | pecify)                            |                             |   |
|                        | State:   | District:              |                      |                                    |                             |   |

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

|                        | J                                   |                                  |                      |                                    |                   |   |
|------------------------|-------------------------------------|----------------------------------|----------------------|------------------------------------|-------------------|---|
| SC                     | CHEDULE E                           | 3 (FEC Form                      | 3)                   | Use separate sch                   |                   | FOR LINE NUMBER: PAGE 10 OF 11 check only one)  |
| ITEMIZED DISBURSEMENTS |                                     |                                  | -                    | for each category  Detailed Summar | of the            | X   17   18   19a   19b   |
| _                      |                                     |                                  | 20a 20b 20c 21       |                                    |                   |   |
|                        |                                     |                                  |                      |                                    |                   | erson for the purpose of soliciting contributions e to solicit contributions from such committee. |
|                        | NAME OF COM                         | ЛІТТЕЕ (In Full)                 |                      |                                    |                   |   |
| $ \rangle$             | Friends of 7                        | Tate MacQuee                     | n                    |                                    |                   |   |
|                        |                                     | First, Middle Initial)           |                      |                                    |                   |   |
| A.                     | Cam MacQ                            | ueen                             | Date of Disbursement |                                    |                   |   |
|                        | Mailing Address 373 Vanderbilt Rd   |                                  |                      |                                    |                   | 10 06 2014  |
|                        | City                                |                                  | State                | Zip Code                           |                   | Amount of Each Disbursement this Period   |
|                        | Asheville                           |                                  | NC                   | 28803-3038                         |                   |   |
|                        | Purpose of Disbu<br>Consulting Fees |                                  |                      |                                    | 001               | 500.00  |
|                        | Candidate Name                      |                                  |                      |                                    | 001               | Transaction ID : VNGZX9TC8N7  |
|                        | Candidate Name                      |                                  |                      |                                    | Category/<br>Type |   |
|                        | Office Sought:                      | House                            | Disbursement For     | : 2014                             | .,,,,,            |   |
|                        |                                     | Senate                           | Primary              | X General                          |                   |   |
|                        |                                     | President                        | Other (s             | pecify)                            |                   |   |
| _                      | State:                              | District: First, Middle Initial) |                      |                                    |                   |   |
| _                      | Cam MacQ                            |                                  |                      |                                    |                   | Date of Disbursement  |
| В.                     | Can Macqueen                        |                                  |                      |                                    |                   |   |
|                        | Mailing Address 373 Vanderbilt Rd   |                                  |                      |                                    |                   | 10 08 7 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
|                        | City                                |                                  | State                | Zip Code                           |                   | Amount of Each Disbursement this Period   |
|                        | Asheville                           |                                  | NC                   | 28803-3038                         |                   | 400.00  |
|                        | Purpose of Disbu<br>Consulting Fees | ursement                         |                      |                                    | 001               | 100.00  |
|                        | Candidate Name                      |                                  |                      |                                    |                   | Transaction ID : VNGZX9TC904  |
|                        |                                     |                                  |                      |                                    | Category/<br>Type |   |
|                        | Office Sought:                      | House                            | Disbursement For     |                                    |                   |   |
|                        |                                     | Senate                           | Primary              |                                    |                   |   |
|                        | Olata                               | President                        | Other (s             | pecify)                            |                   |   |
| _                      | State:                              | District: First, Middle Initial) |                      |                                    |                   |   |
| C.                     | NGPVAN                              | Tilst, Middle IIIItal)           |                      |                                    |                   | Date of Disbursement  |
|                        | Mailing Address                     | 1101 15th St NW                  |                      |                                    |                   | 10 02 / Y Y Y Y   |
|                        | Ste 500 City State Zip Code         |                                  |                      |                                    |                   |   |
|                        | Washington DC 20005-5006            |                                  |                      |                                    |                   | Amount of Each Disbursement this Period   |
|                        | Purpose of Disbursement             |                                  |                      |                                    |                   | 900.00  |
|                        | online services NGP                 |                                  |                      |                                    |                   | Transaction ID : VNGZX9TC7M9  |
|                        | Candidate Name                      |                                  |                      |                                    | Category/<br>Type | _   |
|                        | Office Sought:                      | House                            | Disbursement For     |                                    |                   |   |
|                        |                                     | Senate<br>President              | Other (s             | General pecify)                    |                   |   |
|                        | State:                              | District:                        | Other (s             | poony)                             |                   |   |
|                        |                                     |                                  |                      |                                    |                   |   |

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

|  |   | •                                |  |                         |   |   |  |
|--|---|----------------------------------|--|-------------------------|---|---|--|
| SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS |   | -                                | Use separate sch<br>for each category<br>Detailed Summan | nedule(s) (<br>y of the | FOR LINE NUMBER: PAGE 11 OF 11 (check only one) |   |  |
|  | Any information copied from such Reports and Statements may not |                                  |  | ay not be sold or       | used by any po                                  |   |  |
| or   | ·   | •                                | sing the name and a                                      | address of any poli     | tical committee                                 | e to solicit contributions from such committee. |  |
|  | Friends of  | Tate MacQueer                    | 1  |                         |   |   |  |
|  | Full Name (Last,  | First, Middle Initial)           |  |                         |   |   |  |
| A.   | Office Depo   | ot                               |  |                         |   | Date of Disbursement                            |  |
|  | Mailing Address   | 1836 Hendersonville F            | Rd   |                         |   | 10 06 2014                                      |  |
|  | City  |                                  | State  | Zip Code                |   | Amount of Each Disbursement this Period         |  |
|  | Asheville   |                                  | NC   | 28803-3207              |   |   |  |
|  | Purpose of Disbu  | ursement<br>es / office supplies |  |                         | 006   | 75.18   |  |
|  | Candidate Name  |                                  |  |                         | 006   | Transaction ID : VNGZX9TC8K1                    |  |
|  | Carididate Name   |                                  |  |                         | Category/<br>Type                               |   |  |
|  | Office Sought:  | House                            | Disbursement For   | : 2014                  | Турс  |   |  |
|  | Ü   | Senate                           | Primary  | X General               |   |   |  |
|  |   | President                        | Other (s   | -                       |   |   |  |
|  | State:  | District:                        |  |                         |   |   |  |
|  | ,   | First, Middle Initial)           |  |                         |   |   |  |
| В.   | Office Depot  |                                  |  |                         |   | Date of Disbursement                            |  |
|  | Mailing Address 1836 Hendersonville Rd                          |                                  |  |                         | 10 14 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y       |   |  |
|  | City  |                                  | State  | Zip Code                |   | Amount of Each Disbursement this Period         |  |
|  | Asheville   |                                  | NC   | 28803-3207              |   | 1700  |  |
|  | Purpose of Disbu  | ursement                         |  |                         | 001   | 17.39 Transaction ID : VNGZX9TC8V5              |  |
|  | Candidate Name  |                                  |  |                         | Category/<br>Type                               |   |  |
|  | Office Sought:  | House                            | Disbursement For   | : 2014                  | 71  |   |  |
|  |   | Senate                           | Primary  | X General               |   |   |  |
|  |   | President                        | Other (s   | pecify)                 |   |   |  |
|  | State:  | District:                        |  |                         |   |   |  |
|  | Full Name (Last,  | First, Middle Initial)           |  |                         |   | Data of Bishamanant                             |  |
| C.   |   |                                  |  |                         |   | Date of Disbursement                            |  |
|  | Mailing Address   |                                  |  |                         |   | M M / D D / Y Y Y                               |  |
|  | City  |                                  | State Zi <sub>l</sub>                                    | p Code                  |   | Amount of Each Disbursement this Period         |  |
| Purpose of Disbursement                        |   |                                  |  |                         |   |   |  |
|  | Candidate Name  |                                  |  | Category/               | ,   |   |  |
|  |   |                                  |  | Type                    |   |   |  |
|  | Office Sought:  | House<br>Senate                  | Disbursement For Primary                                 | General                 |   |   |  |
|  | State:  | President District:              | Other (s   | ресіту)                 |   |   |  |

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

92.57