| Image# | 28931 | 499559 |
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FEC

## STATEMENT OF ORGANIZATION

| FORM 1                            | (See instructions)  | Office use only                           |
|-----------------------------------|---|---|
| 1. NAME OF<br>COMMITTEE (in fu    | ull) (Check if name Example: If typying, type over the lines                        | 12FE4M5                                   |
|                                   | ND INTEGRITY FOR OUR NATIONAL GOVERNMENT PAC -                                      |   |
|                                   |   |   |
| ADDRESS (number and str           | reet) PO BOX 651374   |   |
| X (Check if addres<br>is changed) | ss Potomac Falls  | <br>VA20165                               |
|                                   |   |   |
| COMMITTEE'S E-MAIL                |   |   |
| 1                                 |   |   |
| COMMITTEE'S WEB P                 | AGE ADDRESS (URL)   | ·   |
|                                   |   |   |
|                                   |   |   |
| COMMITTEE'S FAX NU<br>7034306623  |   |   |
| 2. DATE <b>03</b>                 |   |   |
| 3. FEC IDENTIFICAT                | TION NUMBER C C00419432   | ]   |
| 4. IS THIS STATEME                | ENT X NEW (N) OR AMENDED (A)  |   |
| I certify that I have examine     | ed this Statement and to the best of my knowledge and belief it is true, correct an | nd complete                               |
| Type or Print Name of T           | reasurer Steve Ralls  |   |
| Signature of Treasurer            | Electronically Filed by Steve Ralls   | Date 05 / 05 / Y Y Y Y                    |
| NOTE: Submission of fals          | e, erroneous, or incomplete information may subject the person signing this State   | ement to the penalties of 2 U.S.C. S437g. |

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

| Office<br>Use<br>Only |  |  | For further information contact:<br>Federal Election Commission<br>Toll Free 800-424-9530<br>Local 202-694-1100 | FEC FORM 1<br>(Revised 02/2003) |
|-----------------------|--|--|---|---------------------------------|
| <br>                  |  |  | 1 L00al 202-034-1100  |                                 |

|   | FEO <b>Form</b>  | 1 (Revised 02/2003)  | Page <b>2</b>                          |  |  |
|---|--|--|--|--|--|
| 5.  | TYPE OF COM  | MITTEE (Check One)   |  |  |  |
|   | (a)  |  |  |  |  |
| (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) |  |  |  |  |  |
| Name of<br>Candidate  |  |  |  |  |  |
|   | Candidate<br>Party Affiliation                               | Office<br>Sought: House Senate President   | State District                         |  |  |
|   | (c)  | This committee supports/opposes only one candidate, and is NOT an authorized committee.                      |  |  |  |
|   | Name of<br>Candidate   |  |  |  |  |
|   | (d)  | (National, State     (Initial committee is a     (or subordinate) committee of the                           | Democratic,<br>Republican,etc.) Party. |  |  |
|   | (e)  | This committee is a separate segregated fund   |  |  |  |
|   |  | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated committee. | fund or party                          |  |  |
| 6.  | Name of Any C  | Connected Organization or Affiliated Committee   |  |  |  |
|   | None   |  |  |  |  |
| T   |  |  | 1                                      |  |  |
|   | Mailing Address  | · · · · · · · · · · · · · · · · · · ·  |  |  |  |
|   |  | · · · · · · · · · · · · · · · · · · ·  | · · · · · · · · · ·                    |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
| CITY STATE ZIP CODE   |  |  |  |  |  |
|   | Relationship   |  |  |  |  |
| Type of Connected Organization:   |  |  |  |  |  |
|   | Corporation Corporation w/o Capital Stock Labor Organization |  |  |  |  |
|   | Membership Organization Trade Association Cooperative        |  |  |  |  |

| FEC Forr   |   |   |                           |                                   |
|--|---|---|---------------------------|-----------------------------------|
| rite or Type Cor                                   |   |   |                           |                                   |
|  |   | TY FOR OUR NATIONAL GOVERN                            |                           |                                   |
|  | <b>Records:</b> Identif<br>of Committee boo | y by name, address, (phone number<br>oks and records. | · optional), and position | of the person in                  |
| Full Name  | Steve Rall                                  | S<br>   |                           |                                   |
| Mailing Addres                                     | SS  | PO Box 651374   |                           |                                   |
|  | _   | Potomac Falls   | VA                        | 20165                             |
| Title or Positio                                   | n 🔻   | CITY 🛦  | STATE                     | ZIP CODE 🛦                        |
|  | Treasurer                                   |   | 70<br>Telephone number    | 03 430 6635                       |
| name and a   | adicess of any acc                          | signated agent (e.g., assistant treasu                | 101).                     |                                   |
| Full Name<br>of Treasurer<br>Mailing Addres        | Steve Rall                                  | s<br>PO Box 651374                                    |                           |                                   |
| of Treasurer                                       | Steve Rall                                  |   | VA                        | 20165                             |
| of Treasurer                                       | Steve Rall                                  | PO Box 651374   | <u>VA</u>                 |                                   |
| of Treasurer<br>Mailing Addres                     | Steve Rall                                  | PO Box 651374<br>Potomac Falls                        | STATE A                   | ZIP CODE                          |
| of Treasurer<br>Mailing Addres                     |   | PO Box 651374<br>Potomac Falls                        |                           | ZIP CODE                          |
| of Treasurer<br>Mailing Addres<br>Title or Positio | Steve Rall                                  | PO Box 651374<br>Potomac Falls                        |                           | ZIP CODE                          |
| of Treasurer<br>Mailing Addres<br>Title or Positio | Steve Rall                                  | PO Box 651374<br>Potomac Falls                        |                           | ZIP CODE                          |
| of Treasurer<br>Mailing Addres<br>Title or Positio | Steve Rall                                  | PO Box 651374<br>Potomac Falls                        |                           | ZIP CODE A<br>03 _ 430 _ 6635<br> |

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|                              |        |

Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.
Name of Bank, Depository, etc.

| Wachov                         | /ia Bank<br>└ │ │ │ │ │ │ │ │ │ │ │ │ │ │ │ │ │ │ │ |                |          |
|--------------------------------|---|----------------|----------|
| Mailing Address                | 7901 Wisconsin Ave.                                 |                |          |
|                                |   |                |          |
|                                | Bethesda  |                | 20814 _  |
|                                | CITY 🔺  | STATE 4        | ZIP CODE |
| Name of Bank, Depository, etc. |   |                |          |
|                                |   |                |          |
| Mailing Address                |   |                |          |
|                                |   |                |          |
|                                |   |                |          |
|                                | CITY 🔺  | STATE <b>⊿</b> | ZIP CODE |