STATEMENT OF CANDIDACY

(see reverse side for instructions)

SECRETARY OF THE SENATE

02 JAN 25 PM 1:13

1. (a) Name of Candidate (in full)
Charles T. Hagel

(b) Address (number and street)
10230 Fieldcrest Drive

(c) City, State and ZIP Code
Omaha NE 68114

2. Identification Number
CO 0326611

3. Party Affiliation
REPUBLICAN PARTY

4. Office Sought
U.S. SENATE

5. State & District of Candidate
NEBRASKA

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 (year of election) election(s).

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)
Hagel for Senate Committee

(b) Address (number and street)
PO Box 241497

(c) City, State and ZIP Code
Omaha NE 68124

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Candidate
Charles T. Hagel

Date
Jan. 24, 2002

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C.§437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

FEC FORM 2

(revised 1/2001)

JERI THOMSON
SECRETARY

PAMELA B. GANN
SUPERINTENDENT
HART BUILDING
Suite 332
WASHINGTON, DC 20510-7116
Phone: 202-224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

✓ HAND DELIVERED 1/25/02
Date of Receipt

____ FAX (48-HOUR NOTICES) _____
Date of Receipt

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Date of Receipt

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Date of Receipt

____ RECEIVED FROM THE FEDERAL ELECTION COMMISSION _____
Date of Receipt

____ FIRST CLASS MAIL _____
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Postmarked

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RD 1/25/02
Preparer Date Prepared