## Ln 12030841

FEC FORM 3X

Use

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FE6AN026

## REPORT OF RECEIPTS

For Other Than An Authorized Committee

RECEIVED

2012 JUL 16 AM 6:53

Rev. 12/2004

| NAME OF COMMITTEE (in formal committee)       |                  | OR PRINT ▼  |                                 | mple: If typ<br>r the lines. | ing, type                | 12FE4M5                                      |                    | .:\\ T\\                                    |
|---|------------------|---|---------------------------------|------------------------------|--------------------------|--|--------------------|---|
| [NO, R, T, H, , S, t                          | 1,0,R,E,         | B <sub>I</sub> A <sub>I</sub> N <sub>I</sub> K <sub>I</sub> P <sub>I</sub>                | A <sub>I</sub> C <sub>III</sub> | 1.1.1.1                      |                          |  |                    |   |
|   |                  |   |                                 |                              |                          |  | 1111               |   |
| ADDRESS (number and                           | street)          | 5,7,90 W  | BLUE                            | $= m_1O_1U_1$                | $N_1D_1$ $R_1D$          |  |                    |   |
| Check if differ than previousl reported. (ACC | v                | R <sub>1</sub> O <sub>1</sub> O <sub>1</sub> K <sub>1</sub> F <sub>1</sub> I <sub>1</sub> | E, 4 D,                         |                              |                          | WI   | 53005              |   |
| 2. FEC IDENTIFICA                             | TION NUMBE       | ER ▼  | CITY 🛦                          |                              | S                        | STATE A                                      | ZIP CC             | DE 🛦  |
| C 0 0 2 0                                     | 5138             |   | 3. IS THIS<br>REPORT            |                              | NEW<br>(N) OR            | (A)  | MENDED<br>)        |   |
| 4. TYPE OF REPO                               | ORT (b           | ) Monthly Report  | Feb 20 (M2)                     |                              | May 20 (M5)              | Aug  | 20 (M8)            | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
| (a) Quarterly Repe                            | arts:            | Due On:   | Mar 20 (M3)                     |                              | Jun 20 (M6)              | Sep  | 20 (M9)            | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| April 15                                      |                  |   | Apr 20 (M4)                     |                              | Jul 20 (M7)              | Oct  | 20 (M10)           | Jan 31 (YE)                                 |
| Quarterly                                     | Report (Q1)      | (c) 12-Day  |                                 | Primary (12                  | P)                       | General                                      | (12G)              | Runoff (12R)                                |
| July 15<br>Quarterly                          | Report (Q2)      | PRE-Electio<br>Report for t   | المسيئا                         | Convention                   | (12C)                    | Special (                                    | (128)              |   |
| October 1 Quarterly                           | 5<br>Report (Q3) |   | E-mail                          |                              | نا / ا <u>روم. وما</u> / | <u> </u>                                     | 7) :_w_            |   |
| January 3<br>Year-End                         | Report (YE)      | E   | Election on                     |                              |                          |  | in the<br>State of | t t   |
| July 31 M<br>Report (N<br>Year Only           | on-election      | (d) 30-Day  POST-Electi  Report for ti  | إلبها                           | General (30                  | OG)                      | Runoff (3                                    | 30R)               | Special (30S)                               |
| Termination (TER)                             | n Report         | ·   | Election on                     | M. C. W                      | ا امروا ا                | <b>~</b> ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | in the             | of  |
| 5. Covering Period                            | 04               | 01/20   | 12                              | through                      | 0.6                      | 130  | 2012               |   |
| I certify that I have exa                     |                  | •   | _                               | wledge and                   | belief it is tru         | e, correct and                               | d complete.        | <u></u>                                     |
| Type or Print Name of                         | Treasurer /      | Jancy Lepi  |                                 |                              |                          |  |                    |   |
| Signature of Treasurer                        | pr               | ing Ce  | · ·                             | Д.,                          | D                        | ate 0  | 7 70               | 2012  |
| NOTE: Submission of fa                        | lse, erroneous,  | or incomplete infor   | mation may su                   | ubject the pe                | erson signing th         | is Report to t                               | he penalties of 2  | U.S.C. §437g.                               |
| Office  |                  |   |                                 |                              |                          |  | FEC FOR            |   |

# 2030841560

#### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

| North   | Shore. | Bank | PA | C |
|---------|--------|------|----|---|
| 1401111 | ノリレハン  |      |    | _ |

Schedule C and/or Schedule D) .....

Report Covering the Period:

From:





То:



2012

|     |  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------|-----------------------------------|
| 6.  | (a) Cash on Hand  January 1,   |                         | 1,50,740                          |
|     | (b) Cash on Hand at Beginning of Reporting Period  | 140740                  |                                   |
|     | (c) Total Receipts (from Line 19)  | 2,9,0,0,0,0             | 290000                            |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 4,30,7,40               | 4,4,0,7.40                        |
| 7.  | Total Disbursements (from Line 31)   | 1,000,00                | 1,1,60,0,0                        |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 3,30,7,4,0              | [3_3_0_ <u>7</u> 4_0              |
| 9.  | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) |                         |                                   |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on                                      |                         |                                   |

#### For further information contact:

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

## 12030841561

#### **DETAILED SUMMARY PAGE**

of Receipts

Page 3

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

#### North Snore Bank PAC

OT O CA 2012 From: To: Report Covering the Period: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schadule A)..... (ii) Uniternized ..... (iii) TOTAL (add Lines 11(a)(i) and (ii).....▶ (b) Political Party Committees ..... (c) Other Political Committees (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) ...... 12. Transfers From Affiliated/Other Party Committees..... 13. All Loans Received ..... 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... 17. Other Federal Receipts (Dividends, Interest, etc.)..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H3) ..... (b) Levin Funds (from Schedule H5) ....... (c) Total Transfers (add 18(a) and 18(b)).. 19. Total Receipts (add Lines 11(d), 2,9,00,00 12, 13, 14, 15, 16, 17, and 18(c)).......▶ 20. Total Federal Receipts

290000

(subtract Line 18(c) from Line 19) ....... ▶

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|     | II. Disbursements  | COLUMN A<br>Total This Period  | COLUMN B Calendar Year-to-Date |
|-----|--|--|--------------------------------|
| 21. | Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                      | Total Tills Fellou   | Calendar Year-to-Date          |
|     | (i) Federal Share  |  |                                |
|     | (ii) Non-Federal Share   |  |                                |
|     | (b) Other Federal Operating  Expenditures  |  | 0000                           |
|     | (c) Total Operating Expenditures   |  |                                |
|     | (add 21(a)(i), (a)(ii), and (b)) ▶   |  | 10000                          |
| 22. | Transfers to Affiliated/Other Party  |  |                                |
| 23. | Committees Contributions to Federal Candidates/Committees  |  |                                |
|     | and Other Political Committees   | 1,000,00   | 1,0,00,00                      |
|     | Independent Expenditures   |  |                                |
| 25. | (use Schedule E)   |  |                                |
|     | (use Schedule F)   |  |                                |
| 26. | Loan Repayments Made   |  |                                |
|     |  |  |                                |
| 27. | Loans Made   |  |                                |
| 28. | Refunds of Contributions To: (a) Individuals/Persons Other   |  |                                |
|     | Than Political Committees  |  |                                |
|     | (b) Political Party Committees   |  |                                |
|     | (c) Other Political Committees   |  |                                |
|     | (such as PACs)   |  |                                |
|     | (d) Total Contribution Refunds   |  |                                |
|     | (add Lines 28(a), (b), and (c))▶   |  |                                |
|     |  |  |                                |
| 29. | Other Disbursements  | L. L. M. L. |                                |
| 30. | Federal Election Activity (2 U.S.C. §431(20))  (a) Allocated Federal Election Activity  (from Schedule H6) |  |                                |
|     | (i) Federal Share  |  |                                |
|     |  |  |                                |
|     | (ii) "Levin" Share(b) Federal Election Activity Paid Entirely  |  |                                |
|     | With Federal Funds   |  |                                |
|     | (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b))▶                          |  |                                |
|     |  |  |                                |
| 31. | Total Disbursements (add Lines 21(c), 22,  |  |                                |
|     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 1,0,000  | 1,100,00                       |
| 32. | Total Federal Disbursements  |  |                                |
|     | (subtract Line 21(a)(ii) and Line 30(a)(ii)  | LAND TO VE   |                                |
|     | from Line 31)  |  | 1,10,000                       |
|     |  |  |                                |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III | . Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) (from Line 11(d), page 3)         | 0                             |                                   |
| 34. | Total Contribution Refunds (from Line 28(d))                             |                               |                                   |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)     |                               |                                   |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ |                               | 10000                             |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                 |                               |                                   |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)               |                               | 10000                             |

| S                 | CHEDULE A (FEC Form 3X)  |   |  | FOR LINE NUMBER: PAGE OF   |  |  |
|-------------------|--|---|--|--|--|--|
| •                 |  |   | Use separate schedule(s)   | (check only one)   |  |  |
| ITEMIZED RECEIPTS |  | for each category of the<br>Detailed Symmary Page | 11a 11b 11c 12   |  |  |  |
| _                 |  |   |  | 13     14     15     16     17   |  |  |
| Ar<br>or          | ly information copied from such Reports and S<br>for commercial purposes, other than using the | tatements managements managements                 | ay not be sold or used by any pe<br>address of any political committee | rson for the purpose of soliciting contributions to solicit contributions from such committee. |  |  |
| $\setminus$       | NAME OF COMMITTEE (In Full)  | DAC   |  |  |  |  |
|                   | North share Bank   | - <i>P</i> //C                                    |  |  |  |  |
| Α.                | Full Name (Last, First, Middle Initial) MCKENNO, JOMES F.                                      |   |  | Date of Receipt  |  |  |
|                   | Mailing Address<br>P.O. BOX 2212   |   |  | 04'24'2612   |  |  |
|                   | City Brookfield  | State<br>W)                                       | 53 008   | Amount of Each Receipt this Period   |  |  |
|                   | FEC ID number of contributing federal political committee.                                     | C   |  | 1,0,000,0  |  |  |
|                   | Name of Employer NOYTH SHOPE BANK  | Occupation  | ident  |  |  |  |
|                   | Receipt For: Primary General   | Aggregate   | Year-to-Date ▼   |  |  |  |
|                   | Other (specify) ▼  | <u> </u>  | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>                           |  |  |  |
| В.                | Full Name (Last, First, Middle Inilial) VOEN, THOMAS P   |   |  | Date of Receipt  |  |  |
|                   | Nuz W30859 Shore A   |   |  | 05 02 2012   |  |  |
|                   | ciliartland  | State<br>W I                                      | Zip Code<br>53029  | Amount of Each Receipt this Period   |  |  |
|                   | FEC ID number of contributing federal political committee.                                     | C   |  | 5,0,0,00   |  |  |
|                   | Name of Employer   | Occupation<br>RP+1                                | red  |  |  |  |
|                   | Receipt For:   | Aggregate   | Year-to-Date ▼   |  |  |  |
|                   | Primary General Other (specify) ▼  |   | 500,00   |  |  |  |
| c.                | Full Name (Last, First, Middle Initial) Florsheim, John W.                                     |   |  | Date of Receipt  |  |  |
|                   | Mailing Address<br>4467 N. Lake Dr.  |   |  | 05'02'2012   |  |  |
|                   | milwaukee  | State   | Zip Code<br>53211  | Amount of Each Receipt this Period   |  |  |
|                   | FEC ID number of contributing federal political committee.                                     | C   | <u></u>  | <u></u>  |  |  |
|                   | Weyco Grovp, In C  | Occupation<br>Presi                               |  |  |  |  |
|                   | Receipt For: Primary General   | Aggregate   | Year-to-Date ▼   |  |  |  |
|                   | Other (specify) ▼  | <u></u>   | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>                           |  |  |  |
| \[\frac{1}{5}\]   | SUBTOTAL of Receipts This Page (optional)  |   | •  | 0,0,0,0,0  |  |  |

TOTAL This Period (last page this line number only).....

| S                 | CHEDULE A (FEC Form 3X)   |                 |  | FOR LINE NUMBER: PAGE OF                         |  |  |
|-------------------|---|-----------------|--|--|--|--|
| ITEMIZED RECEIPTS |   |                 | Use separate schedule(s) for each category of the                      | (check only one)                                 |  |  |
| ••                |   |                 | Detailed Summary Page  | 11a 11b 11c 12<br>13 14 15 16 17                 |  |  |
| Ar                | ly information copied from such Reports and St<br>for commercial purposes, other than using the | atements mand a | ay not be sold or used by any pe<br>address of any political committee | rson for the purpose of soliciting contributions |  |  |
| $\setminus$       | NAME OF COMMITTEE (In Full)   | 54.6            |  |  |  |  |
| <u></u>           | North shore Bank  | PAC             | . <u>.                                   </u>                          | · · · · · · · · · · · · · · · · · · ·            |  |  |
| A.                |   |                 |  | Date of Receipt                                  |  |  |
|                   | Mailing Address<br>929 N. Astor, Unit   | 150 Z<br>State  | Zip Code   | 05/07/2017                                       |  |  |
|                   | milwavkee   | W)              | 63202  | Amount of Each Receipt this Period               |  |  |
|                   | FEC ID number of contributing federal political committee.                                      | C               |  | 5,00,00  |  |  |
|                   | Name of Employer  | Occupation Zeti |  |  |  |  |
|                   | Receipt For: Primary General  | Aggregate       | Year-to-Date ▼   |  |  |  |
|                   | Other (specify) ▼   |                 | ,,,,5,0,0,0,0  |  |  |  |
| В.                | Full Name (Last, First, Middle Initial)  Mei , 3056Ph D   |                 |  | Date of Receipt                                  |  |  |
|                   | Mailing Address 1420 Spring Dr.   |                 | T- O. d.   | 05'07'2017                                       |  |  |
|                   | city Brookfield   | State<br>W I    | Zip Code<br>5300 5   | Amount of Each Receipt this Period               |  |  |
|                   | FEC ID number of contributing federal political committee.                                      | C               |  | 30000  |  |  |
|                   | Name of Employer  | Occupation Ze   | tired  |  |  |  |
|                   | Receipt For:  | Aggregate       | Year-to-Date ▼   |  |  |  |
|                   | Primary General Other (specify) ▼   |                 | \$00,00  |  |  |  |
| <del>-</del>      | Full Name (Last, First, Middle Initial)  Bender, Ropert W.                                      |                 |  | Date of Receipt                                  |  |  |
|                   | W320 NUV94 Shawr  | noors           | , Dr   | 00'20'2017                                       |  |  |
|                   | tlartland .   | State V         | zip Code<br>53209  | Amount of Each Receipt this Period               |  |  |
|                   | FEC ID number of contributing federal political committee.                                      | C               |  | 36000  |  |  |
|                   | Name of Employer  | Occupation      | i red  |  |  |  |
|                   | Receipt For: Primary General  | <del></del>     | Year-to-Date ▼   |  |  |  |
| -                 | Other (specify) ▼   |                 | <u>, , , 3,0,0,0,0</u>   |  |  |  |
| [                 | SUBTOTAL of Receipts This Page (optional)   |                 |  | 1,1,0000   |  |  |
| $\int_{\gamma}$   | OTAL This Period (last page this line number  | oniy)           |  | 29,0000  |  |  |

### SCHEDULE B. (FEC Form 3X)

| SCHEDOLE B (FEC FOIIII 5X)                            | Use separate schedule(s)            | FOR LINE N                              |                       |  |             |
|---|-------------------------------------|---|-----------------------|--|-------------|
| ITEMIZED DISBURSEMENTS                                | for each category of the            | (check only                             | one)                  | □ 24 □ 25  | <b>□</b> 26 |
|   | Detailed Summary Page               | 216                                     | 22 23<br>28a 28b      | 24 25<br>28c 29                                    | 30b         |
| Any information copied from such Reports and Statem   | ents may not be sold or used        | by any person                           | n for the purpose of  | soliciting contrib                                 | utions      |
| or for commercial purposes, other than using the name | e and address of any political      | committee to                            | SOUCH CONTRIBUTIONS 1 | wm.such comm                                       | wee.        |
| North Shore Bank Pr                                   | 9 C                                 | _                                       |                       |  |             |
| Full Name (Last, First, Middle Initial)               |                                     |   | <b>D</b>              |  |             |
| MI Bankers Assn PAC                                   |                                     |   | Date of Disbursem     | nent   | guran       |
| Mailing Address                                       | 20V 200 A                           |   | 04/20                 | 1/1201   | 7           |
| 4721 South Biltmore Ln. P.O.                          | DUN 888U                            |   |                       |  |             |
|   | tate Zip Code<br>VI 53718           |   |                       |  |             |
| Purpose of Disbursement.  General contribution        |                                     |   | Amount of East        | lioh) wo   | Doub.       |
| Candidate Name  |                                     | <u></u>                                 | Amount of Each D      |  | reriod      |
|   |                                     | Category/<br>Type                       |                       | <u>, 1,0,0,</u> C                                  |             |
| Office Sought: House Disbursem                        |                                     |   |                       |  |             |
|   | Primary General Other (specify) ▼   |   |                       |  |             |
| State: District:                                      |                                     |   |                       |  |             |
| Full Name (Last, First, Middle Initial)               |                                     |   |                       |  |             |
| В.  |                                     |   | Date of Disbursen     |  |             |
| Mailing Address                                       |                                     |   | W.W. / [5-10          | ) / ~ ~ ~ ~  |             |
| City  | state Zip Code                      |   |                       |  |             |
| Purpose of Disbursement                               |                                     |   |                       |  |             |
| Condidate Name  |                                     | Amount of Each Disbursement this Period |                       |  |             |
| Candidate Name  | Category/<br>Type                   |   |                       |  |             |
| Office Sought: House Disbursem                        |                                     |   |                       |  |             |
|   | Primary ☐ General Other (specify) ▼ |   |                       |  |             |
| State: District:                                      | Calci (Specify)                     |   |                       |  |             |
| Full Name (Last, First, Middle Initial)               | -                                   |   | _                     |  |             |
| C.  |                                     |   | Date of Disbursen     |  | geografia t |
| Mailing Address                                       |                                     |   | (M.Y.W.) \ (Q.Y.E     | ) / <del>[                                  </del> | - Y         |
| City  | State Zip Code                      |   |                       |  |             |
| Purpose of Disbursement                               |                                     | <b>A</b>                                | N-16                  |  |             |
| Candidate Name  |                                     | Category/                               | Amount of Each D      |  |             |
| Office Sought: House Disbursen                        | nent For:                           | Туре                                    | La san                | _^   |             |
| Senate  | Primary General                     |   |                       |  |             |
| President State: District:                            | Other (specify) ▼                   | {                                       |                       |  |             |
| Otato. District.                                      |                                     |   |                       |  |             |
| SUBTOTAL of Disbursements This Page (optional)        |                                     |   |                       |  |             |
| TOTAL This Period (last page this line number only)   |                                     |   |                       |  |             |
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