# NONO - HO - LO - ON - OOMADENES

**FEC** FORM 3X

Use

Only

# **REPORT OF RECEIPTS AND DISBURSEMENTS**

For Other Than An Authorized Committee

RECEIVED FEC MAIL CENTER

2020 OCT 15 Only PM 2: 52

**FEC FORM 3X** 

Rev. 05/2016

| . NAME OF<br>- COMMITTEE (in full)  | TYPE OR PR   | INT ▼              | Example: If ty over the lines.   |  | 12FE4M5  |                        |               |
|---|--|--------------------|--|--|--|------------------------|---------------|
| T <sub>1</sub> U <sub>1</sub> O <sub>1</sub> L <sub>1</sub> U <sub>1</sub> M <sub>1</sub> N <sub>1</sub> E <sub>1</sub>   | C <sub>1</sub> O <sub>1</sub> U <sub>1</sub> N <sub>1</sub> T <sub>1</sub> Y | DEMO               | C <sub>I</sub> R <sub>I</sub> A <sub>I</sub> T <sub>I</sub> I <sub>I</sub> C | C <sub>I</sub> E <sub>I</sub> N <sub>I</sub> T <sub>I</sub>  | R <sub>I</sub> A <sub>I</sub> L <sub>I</sub> C             | COMMITT                | TEE           |
| Check if different than previously reported. (ACC)  | [1,6,0,4<br>[]<br>[S,0,N,0   | ! ! ! ! !          | N <sub>1</sub> I <sub>1</sub> D <sub>1</sub> A <sub>1</sub> <sub>1</sub> D   |  |  | 2,5,3,7,0]-<br>ZIP COL |               |
| C 0 0 6 7 1   | 3 1 3  |                    | THIS<br>PORT   | NEW<br>(N) <b>OR</b>   | AME (A)  | NDED .                 |               |
| April 15 Quarterly Reports:  April 15 Quarterly Report  July 15 Quarterly Report  October 15 Quarterly Report  January 31 Year-End Report  July 31 Mid-Ye Report (Non-el Year Only) (M'  Termination Re (TER) | ort (Q1)  ort (Q2)  ort (Q3)  ort (YE)  ear lection  F                       | On: Mar 2          | General (3   | n (12C)  | Aug 2: Sep 2: Oct 20 General (1: Special (1:2) Runoff (30) | 0 (M9)                 | Special (30S) |
| 5. Covering Period  | 07 01  | 2020               | through  | Name of the last o | 30 ′   | 2020                   |               |
| certify that I have examing Type or Print Name of Trea Signature of Treasurer   | <u> </u>   | P. Nester          | ny knowledge an  | d belief it is true  | M  | complete.              | 2020          |
| NOTE: Submission of false, of   | erroneous, or incon  | nplete information | may subject the p  | person signing this  | s Report to the  | penalties of 52        |               |

# **SUMMARY PAGE**

| OF<br>FEC Form 3X (Rev. 05/2016)  | RECEIPTS AND DISBURSEMENTS                          | Page <b>2</b>                     |
|---|---|-----------------------------------|
| Write or Type Committee Name  |   |                                   |
| TUOLUMNE COUNTY DEMOCRAT  | IC CENTRAL COMMITTEE                                | Type text here                    |
| Report Covering the Period: From: 07  | / 01 / 2020 To:                                     | 09 <sup>™</sup> / 30° / 2020 )    |
|   | COLUMN A<br>This Period                             | COLUMN B<br>Calendar Year-to-Date |
| 6. (a) Cash on Hand  January 1,  4199.97  |   | 4179.97                           |
| (b) Cash on Hand at  Beginning of Reporting Period  | 4179.97   |                                   |
| (c) Total Receipts (from Line 19)   | " 174 <u>5</u> .00                                  | 1745.00                           |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)      | 5924.97   | 5924.97                           |
| 7. Total Disbursements (from Line 31)   | 5320.41   | 5320.41                           |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                 | 604.56  | 604.56                            |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)  | .0.00   |                                   |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 37.76   |                                   |
| This committee has qualified as a multicand   | idate committee. (see FEC FORM 1M)                  |                                   |
| Fo  | or further information contact:                     |                                   |
|   | Federal Election Commission 1050 First Street, N.E. |                                   |

Toll Free 800-424-9530 Local 202-694-1100

# 2020 - 10 - 19 - 0% - 00%4550

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016) Page 3

Write or Type Committee Name

### TUOLUMNE COUNTY DEMOCRATIC CENTERAL COMMITTEE

30 2020 09 2020 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 1200.00 1200.00 (i) Itemized (use Schedule A)..... 454.00 545.00 (ii) Unitemized ..... (iii) TOTAL (add 1745.00 1745.00 Lines 11(a)(i) and (ii).....▶ (b) Political Party Committees ..... (c) Other Political Committees (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry 1745.00 1745.00 Totals to Line 33, page 5) .....▶ 12. Transfers From Affiliated/Other Party Committees..... 13. All Loans Received ..... 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... 0.00 0.00 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... 17. Other Federal Receipts (Dividends, Interest, etc.)..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H3)..... (b) Levin Funds (from Schedule H5) ....... (c) Total Transfers (add 18(a) and 18(b))... 19. Total Receipts (add Lines 11(d), 1745.00 1745.00 12, 13, 14, 15, 16, 17, and 18(c)).......▶ 20. Total Federal Receipts 1745.00 (subtract Line 18(c) from Line 19).......▶ 1745.00

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

|     | II. Disbursements  | COLUMN A          | COLUMN B                 |
|-----|--|-------------------|--------------------------|
| 21. | Operating Expenditures: Type text here  (a) Allocated Federal/Nori-Federal | Total This Period | Calendar Year-to-Date    |
|     | (a) Allocated Federal/Nori-Federal Activity (from Schedule H4)             |                   |                          |
|     | (i) Federal Share  |                   |                          |
|     | (// . 323121 2.1213 1.111111111111111111111                                |                   |                          |
|     | (ii) Non-Federal Share   |                   |                          |
|     | (b) Other Federal Operating  |                   |                          |
|     | Expenditures   | 0.00              | 20.00                    |
|     | (c) Total Operating Expenditures   |                   |                          |
|     | (add 21(a)(i), (a)(ii), and (b))▶  | 0.00              | 20.00                    |
| 22. | Transfers to Affiliated/Other Party Committees                             |                   |                          |
| 23. | Contributions to   |                   |                          |
|     | Federal Candidates/Committees and Other Political Committees               | 3000.00           | 3000.00                  |
| 24  | Independent Expenditures   |                   |                          |
|     | (use Schedule E)   |                   |                          |
| 25. | Coordinated Party Expenditures (52 U.S.C. § 30116(d))                      |                   |                          |
|     | (use Schedule F)   |                   |                          |
|     |  |                   |                          |
| 26. | Loan Repayments Made   |                   |                          |
|     |  |                   |                          |
| 27. | Loans Made Refunds of Contributions To:                                    |                   | 0 0 00 00 0 00 00 0 00 0 |
| 20. | (a) Individuals/Persons Other  |                   |                          |
|     | Than Political Committees  |                   |                          |
|     | 40 0 0 0 0   | - The second le   |                          |
|     | (b) Political Party Committees   |                   |                          |
|     | (c) Other Political Committees   |                   |                          |
|     | (such as PACs)   |                   |                          |
|     | (d) Total Contribution Refunds   |                   |                          |
|     | (add Lines 28(a), (b), and (c))▶   |                   |                          |
| 29. | Other Disbursements (Including   |                   |                          |
|     | Non-Federal Donations)   |                   |                          |
|     |  |                   |                          |
| 30. | Federal Election Activity (52 U.S.C. § 30101(                              | 20))              |                          |
|     | (a) Allocated Federal Election Activity                                    |                   |                          |
|     | (from Schedule H6)   |                   |                          |
|     | (i) Federal Share  | 0.00              | 0.00                     |
|     | (ii) "Levin" Share   | 0.00              |                          |
|     | (b) Federal Election Activity Paid   | 0.00              | 0.00                     |
|     | Entirely With Federal Funds  | 2320.41           | 0000 44                  |
|     | (c) Total Federal Election Activity (add                                   | 2320.41           | 2320.41                  |
|     | Lines 30(a)(i), 30(a)(ii) and 30(b))                                       | 2320.41           | 2220.41                  |
|     | ( )() (-)(.) (-)(.)  |                   | 2320.41                  |
| 31  | Total Disbursements (add Lines 21(c), 22,                                  |                   |                          |
| •   | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                   | 5320.41           | 5340.41                  |
|     | ,,,,,,,,,  | 5320.41           | 5340.41                  |
| 32. | Total Federal Disbursements  |                   |                          |
|     | (subtract Line 21(a)(ii) and Line 30(a)(ii)                                |                   |                          |
|     | from Line 31)  | 5320.41           | 5340.41                  |
|     |  |                   |                          |
|     |  |                   |                          |

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

|     | III. Net Contributions/ Operating Expenditures                           | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|----------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) (from Line 11(d), page 3)         | 1745.00                    | 1745.00                           |
| 34. | Total Contribution Refunds (from Line 28(d))                             |                            |                                   |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 1745.00                    | 1745.00                           |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 0.00                       | 20.00                             |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                       | 0.00                              |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)               | 0.00                       | 20.00                             |

# SCHEDULE A (FEC Form 3X)

| SCHEDULE A (FEC Form 3X)   | Line generate as to district  | FOR LINE NUMBER: PAGE 6 OF 10      |
|--|---|------------------------------------|
| ITEMIZED RECEIPTS  | Use separate schedule(s) for each category of the Detailed Summary Page | (check only one)  11a              |
| Any information copied from such Reports and Stateme or for commercial purposes, other than using the name |   |                                    |
| NAME OF COMMITTEE (In Full)  |   |                                    |
| TUOLUMNE COUNTY DEMOCRATIC CE  | NTERAL COMMITTEE  |                                    |
| Full Name of Individual (Last, First, Middle Initial) or  A. Cantley, Robert, D  Mailing Address           | Full Organization Name  | Date of Receipt                    |
| 5460 Blossom Tree Lane City Sta  | ate Zip Code  | 08 27 2020                         |
| San Jose ` CA  |   | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.   |   | 500.00                             |
| Name of Employer (for Individual) West Coast Mecanical Insulation Inc.                                     | Occupation (for Individual) Owner                                       | Memo Item                          |
| Receipt For:  Primary  | regate Year-to-Date ▼ 500.00  |                                    |
| Full Name of Individual (Last, First, Middle Initial) or B. Cantley, Nancy                                 | Full Organization Name  | Date of Receipt                    |
| Mailing Address 10185 Potters Hatch CMN  | ·   | 08 27 2020                         |
| City Sta Cupertio Ca   |   | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.   |   | 300.00                             |
| Name of Employer (for Individual) Oliver Larkin  | Occupation (for Individual) Executive                                   | Memo Item                          |
| Receipt For:  Primary General  Other (specify) ▼   | regate Year-to-Date ▼   |                                    |
|  | 1)2 1 1)2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                 |                                    |
| Full Name of Individual (Last, First, Middle Initial) or C. Cantley,Robert,A                               | Full Organization Name  | Date of Receipt                    |
| Mailing Address<br>18391 Muir Avenue   |   | 08 27 2020                         |
| Twain Harte Sta  |   | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.   |   | , , 400.00                         |
| Name of Employer (for Individual) Retired  | Occupation (for Individual)   | Memo Item                          |
| Receipt For:  Primary General  Other (specify)   | regate Year-to-Date ▼ 400.00  |                                    |
| SUBTOTAL of Receipts This Page (optional)  | <b>•</b>  | , 1200.00                          |
| TOTAL This Period (last page this line number only)  | ·····   | 1200.00                            |

# SCHEDULE B (FEC Form 3X)

| SCHEDULE B (FEC Form 3X)                              |   |                                       | FOR LINE NUMBER: PAGE 7 OF 10 |  |  |
|---|---|---------------------------------------|-------------------------------|--|--|
| ITEMIZED DISBURSEMENTS                                | Use separate schedule(s) for each category of the Detailed Summary Page |                                       | (check only one)              |  |  |
|   |   |                                       | 21b<br>28a                    | 22 23 26 27<br>28b 28c 29 30b            |  |
| Any information copied from such Reports and Statem   | nents may no  | nt he sold or used                    |                               |  |  |
| or for commercial purposes, other than using the name |   |                                       |                               |  |  |
| NAME OF COMMITTEE (In Full)                           |   |                                       |                               |  |  |
| TUOLUMNE COUNTY DEMOCRATIC                            | CENTRA  | L COMMITTE                            | E                             |  |  |
| Full Name (Last, First, Middle Initial)               |   |                                       |                               | Date of Disbursement                     |  |
| TUOLUMNE COUNTY DEMOCRATIC CENT                       | TRAL COM  | MITTEE                                |                               | Date of Disbursement                     |  |
| Mailing Address<br>16040 Avenida Del Sol E.           |   | <u> </u>                              | ,                             | 2020                                     |  |
|   | State<br>CA   | Zip Code<br>95370                     | İ                             | FEC Identification Number                |  |
| Purpose of Disbursement                               |   | -                                     |                               | C 00704650                               |  |
| Campaign Contribution                                 |   |                                       | 011                           |  |  |
| Candidate Name  |   |                                       | Category/                     | Amount of Each Disbursement this Period  |  |
| Brynne Kennedy Office Sought:   / House Disbursen     | nent For  |                                       | Туре                          | 3000.00                                  |  |
| Senate Disburser                                      | Primary   | General                               |                               | 72 72 72 72 72 72 72 72 72 72 72 72 72 7 |  |
|   | Other (speci  |                                       |                               | Memo Item                                |  |
| State: District:                                      |   |                                       |                               | Wemo item                                |  |
| Full Name (Last, First, Middle Initial)               |   |                                       |                               |  |  |
| В.  |   |                                       | '                             | Date of Disbursement                     |  |
| Mailing Address                                       |   |                                       | <del></del>                   | May / DrD / Addrag                       |  |
| City  | State   | Zip Code                              |                               | FEC Identification Number                |  |
| Purpose of Disbursement                               |   |                                       |                               | c  |  |
|   |   |                                       |                               |  |  |
| Candidate Name  |   |                                       | Category/                     | Amount of Each Disbursement this Period  |  |
| Office Sought: House Disbursement For:                |   |                                       | Туре                          |  |  |
| Senate Primary General                                |   |                                       | ļ                             |  |  |
| President   | Other (speci  | ify)                                  |                               | Memo Item                                |  |
| State: District:                                      |   |                                       |                               |  |  |
| Full Name (Last, First, Middle Initial)               |   |                                       |                               | Data of Dishuranmost                     |  |
| C   |   |                                       | }                             | Date of Disbursement                     |  |
| Mailing Address                                       | -   | · · · · · · · · · · · · · · · · · · · |                               |  |  |
| City  | State   | Zip Code                              | -                             | FEC Identification Number                |  |
| Purpose of Disbursement                               |   |                                       | <del></del> -                 | C  |  |
| Candidate Name  |   |                                       | Category/                     | Amount of Each Disbursement this Period  |  |
| . Type  |   |                                       | Туре                          |  |  |
| Office Sought: House Disbursement For:                |   |                                       |                               |  |  |
| Senate Primary General  President Other (specify) ▼   |   |                                       |                               |  |  |
| State: District:                                      | Culoi (opou   | ·· <i>11</i> ▼                        |                               | Memo Item                                |  |
| SUBTOTAL of Disbursements This Page (optional)        |   |                                       |                               | 3000.00                                  |  |
|   |   |                                       |                               |  |  |
| TOTAL This Period (last page this line number only)   |   |                                       | ······                        | 3000.00                                  |  |

# SCHEDULE B (FEC Form 3X)

| ITEMIZED DISBURSEMENTS  Use separate schedule(s) for each category of the Detailed Summary Page           |                           | FOR LINE N<br>(check only<br>21b<br>28a |                   |  |
|---|---------------------------|---|-------------------|--|
| Any information copied from such Reports and Staten or for commercial purposes, other than using the name |                           |   |                   |  |
| NAME OF COMMITTEE (In Full)   |                           | , pomodi                                | 20                | · ·                                      |
| TUOLUMNE COUNTY DEMOCRATIC  | CENTRAL COM               | MITTE                                   | Ε                 |  |
| Full Name (Last, First, Middle Initial)   |                           |   | 1                 |  |
| <b>A.</b>   |                           |   | }                 | Date of Disbursement                     |
| Hughes Company Mailing Address  | <del>-</del>              |   |                   | 08 / 24 2020                             |
| Mailing Address<br>210 17-Mile Drive, Unit C  |                           |   |                   |  |
| - ·- <i>y</i>   | State Zip Cod<br>CA 93050 |   |                   | FEC Identification Number                |
| Purpose of Disbursement   | 70000                     |   |                   | C 00703975                               |
| Puchase 5016x24 2 sides 2 color   | /ard signs                |   | 006               | 0,00,000,00                              |
| Candidate Name<br>Biden/Harris  |                           | -                                       | Category/<br>Type | Amount of Each Disbursement this Period  |
| Office Sought: House Disburser  | nent For:                 | <u> </u>                                | Туре              | 331.69                                   |
| Senate  | , A                       | neral                                   |                   |  |
| President State: District:  | Other (specify) ▼         |   |                   | Memo Item                                |
| Full Name (Last, First, Middle Initial)   |                           |   | ····              |  |
| B.<br>Hughes Company  |                           |   | }                 | Date of Disbursement                     |
| Mailing Address 210 17-Mile Drive, Unit C   |                           |   |                   | 08 24 2020                               |
|   | State Zip Cod             |   |                   | FEC Identification Number                |
| Pacific Grove  Purpose of Disbursement  | CA 93050                  | 005                                     |                   |  |
| Purchase10 4'x4' 2 color Street signs   |                           |   | 006               | C 00703975                               |
| Candidate Name  |                           | -                                       | Category/         | Amount of Each Disbursement this Period  |
| Binden for President  Office Sought: House Disburser  | nent For:                 |   | Туре              | 641.63                                   |
| Senate Disburser  |                           | neral                                   |                   | 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1 |
| President   | Other (specify)           |   |                   | Memo Item                                |
| State: District: Full Name (Last, First, Middle Initial)  |                           |   |                   |  |
| C.  | _                         |   |                   | Date of Disbursement                     |
| Hughes Company  | ·                         |   |                   | M M / B B / Y Y Y Y Y                    |
| Mailing Address<br>210 17-Mile Drive, Unit C  |                           |   |                   | 09 08 2020                               |
| • •   | State Zip Cod<br>CA 93050 |   |                   | FEC Identification Number                |
| Purpose of Disbursement   |                           |   |                   | C 00703975                               |
| Purchse 100 Yard signs and 10 4'x4' Street signs 006  |                           |   |                   |  |
| Candidate Name Binden for President Category  |                           |   | Category/<br>Type | Amount of Each Disbursement this Period  |
| Office Sought: House Disbursement For:  |                           |   | .,,,,             | 1305.00                                  |
| Senate Primary General  |                           |   |                   |  |
| State: District:  | Other (specify) ▼         |   |                   | Memo Item                                |
| SUBTOTAL of Disbursements This Page (optional)  |                           |   |                   |  |
| TOTAL This Period (last page this line number only)   |                           |   |                   |  |

# SCHEDULE B (FEC Form 3X)

| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page | 21h  22  23  26  27                               |  |
|--|---|---|--|
| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. |   |   |  |
| NAME OF COMMITTEE (in Full)  | ,   |   |  |
| TUOLUMNE COUNTY DEMOCRATIC   | CENTRAL COMMIT  | TEE   |  |
| Full Name (Last, First, Middle Initial)  | •   | Date of Disbursement .                            |  |
| A. Donald Nester   |   |   |  |
| Mailing Address<br>16040 Avenida Del Sol E.  |   | 09 10 2020  |  |
|  | State Zip Code 95370  | FEC Identification Number .                       |  |
| Purpose of Disbursement  |   | C 00703975  |  |
| Repay for purchase of rebar for 4x4 sign   | gn posts  | 1006  |  |
| Candidate Name Biden for President   |   | Category/ Amount of Each Disbursement this Period |  |
| Office Sought: House Disbursem   | ,   | 42.09   |  |
| ' L.a I L.   | Primary General  Other (specify) ▼                                      |   |  |
| State: District:   | outer (opeony) ▼  | Memo Item   |  |
| Full Name (Last, First, Middle Initial)  |   |   |  |
| В.   |   | Date of Disbursement                              |  |
| Mailing Address  |   |   |  |
| City   | State Zip Code  | FEC Identification Number                         |  |
| Purpose of Disbursement  |   |   |  |
|  |   |   |  |
| Candidate Name   | Category/ Amount of Each Disbursement this Period                       |   |  |
| Office Sought: House Disbursem   | nent For:   |   |  |
|  | Primary General   |   |  |
| State: District:   | Other (specify)   | Memo Item   |  |
| Full Name (Last, First, Middle Initial)  | · · · · · · · · · · · · · · · · · · ·                                   |   |  |
| C.   |   | Date of Disbursement                              |  |
| Mailing Address  |   | M M / D D / Y TY TY                               |  |
| City   | State Zip Code  | FEC Identification Number                         |  |
| Purpose of Disbursement  |   |   |  |
| Candidate Name   | Category/ Amount of Each Disbursement this Period                       |   |  |
| Office Sought:   House   Disbursem   | Туре  |   |  |
| Office Sought: House Disbursem   |   |   |  |
|  | Primary ☐ General Other (specify) ▼                                     | Memo Item   |  |
| SUBTOTAL of Disbursements This Page (optional)   |   | 42.09   |  |
| TOTAL This Period (last page this line number only).   |   | 2220.41   |  |

# SCHEDULE D (FEC Form 3X) **DEBTS AND OBLIGATIONS**

(Use separate schedule(s) for each

PAGE 10 FOR LINE NUMBER: (check only one)

|          | 9  |
|----------|----|
| $\vdash$ | 4. |
|          | 10 |

OF 10

| Excluding Loans  |  |                         | numbered line)                        | 110  |  |
|--|--|-------------------------|---------------------------------------|--|--|
| NAME OF COMMITTEE (In Full)                                      |  |                         | · · · · · · · · · · · · · · · · · · · |  |  |
| TUOLUMNE COUNTY DEMOCRATION                                      | CENTER                                     | RAL COMMITTEE           |                                       | Type text here   |  |
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor |  |                         |                                       | Nature of Debt (Purpose):                                |  |
| Hughes Company   |  |                         | Invoice<br>this pe                    | e not approved until after<br>riod <sup>e</sup> endedere |  |
| 2120 17-Mile Drive, Unit C                                       | Mailing Address 2120 17-Mile Drive. Unit C |                         |                                       |  |  |
| Pacific Grove  | State<br>CA                                | Zip Code<br>93950       |                                       |  |  |
| Outstanding Balance Beginning This Period                        |  |                         |                                       | -  |  |
| 0.00   |  |                         |                                       |  |  |
| Amount Incurred This Period                                      | P  | ayment This Period      | Outstand                              | ing Balance at Close of This Period                      |  |
| 2316.08  |  | 22                      | 78.32                                 | 37.76  |  |
| B. Full Name (Last, First, Middle Initial) of Debtor             | or Creditor                                |                         | Nature of                             | Debt (Purpose):  |  |
|  |  |                         |                                       |  |  |
| Mailing Address  |  |                         | ,                                     | •  |  |
| City   | State                                      | Zip Code                |                                       |  |  |
| Outstanding Balance Beginning This Period                        | <u>:</u> 1                                 |                         | <u> </u>                              |  |  |
|  |  |                         |                                       |  |  |
| Amount Incurred This Period                                      | P  | ayment This Period      | Outstand                              | ing Balance at Close of This Period                      |  |
|  | 4 - 4 - 46                                 |                         |                                       |  |  |
| C. Full Name (Last, First, Middle Initial) of Debto              | r or Creditor                              |                         | Nature of                             | Debt (Purpose):  |  |
|  |  |                         |                                       |  |  |
| Mailing Address  |  |                         |                                       |  |  |
| City   | State                                      | Zip Code                |                                       |  |  |
|  |  |                         |                                       |  |  |
| Outstanding Balance Beginning This Period                        |  |                         |                                       |  |  |
| 7  |  |                         |                                       |  |  |
| Amount Incurred This Period Payment This Period                  |  |                         | Outstand                              | ing Balance at Close of This Period                      |  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                            |  | -1 1 49 1 1 49          |                                       | <u> </u>   |  |
|  | <del></del>                                |                         |                                       | · · · · · · · · · · · · · · · · · · ·                    |  |
| 1) SUBTOTALS This Period This Page (optional)                    | SUBTOTALS This Period This Page (optional) |                         |                                       | 37.76  |  |
| 2) TOTALS This Period (last page this line number                | only)                                      |                         | <u> </u>                              | 37.76  |  |
| 3) TOTAL OUTSTANDING LOANS from Schedule                         | C (last page                               | only)                   | }                                     |  |  |
| 4) ADD 2) and 3) and carry forward to appropriate                | line of Sumn                               | nary Page (last page or | ılv) Þ                                | 37.76  |  |

### SCHEDULE H1 (FEC Form 3X)

### **METHOD OF ALLOCATION FOR:**

- ALLOCATED FEDERAL AND NONFEDERAL ADMINISTRATIVE, GENERIC VOTER DRIVE AND EXEMPT ACTIVITY COSTS
- ALLOCATED FEDERAL AND LEVIN FUNDS FEDERAL ELECTION ACTIVITY EXPENSES (State, District and Local Party Committees Only)
- ALLOCATED PUBLIC COMMUNICATIONS THAT REFER TO ANY POLITICAL PARTY (BUT NOT A CANDIDATE) (Separate Segregated Funds And Nonconnected Committees Only)

| NAME OF COMMITTEE (In Full)  |  |  |
|--|--|--|
| TUOLUMNE COUNTY DEMOCRATIC CENTERAL COMMITTEE  |  |  |
| USE ONLY ONE SECTION, A or B   |  |  |
| A. State and Local Party Committees  |  |  |
| Fixed Percentage (select one)  |  |  |
| Presidential-Only Election Year (28% Federal)  |  |  |
| ——— Presidential and Senate Election Year (36% Federal)  |  |  |
| Senate-Only Election Year (21% Federal)  |  |  |
| Non-Presidential and Non-Senate Election Year (15% Federal)  |  |  |
|  |  |  |
| B. Separate Segregated Funds and Nonconnected Committees   |  |  |
| Indicate ratio below   |  |  |
|  |  |  |
| Federal%   |  |  |
| Nonfederal%  |  |  |
| This ratio applies to (check all that apply):  |  |  |
| Administrative Generic Voter Drive Public Communications Referencing Party Only                                      |  |  |
| No addministration funds were spent on either of the 2 supported federal candidates nor on the other two catigories. |  |  |
|  |  |  |

Donald Nester 16040 Avenida Del Sol E. Sonora, CA 95370

Federal Election Commission
1050 First Street, NE
Washington, DC 20463

EECHVITOEHLEU BECENKED



| Federal Election Control Envelope REPLACEMENT PAGE FOR The FEC added this page to the end of this file. | OR INCOMING DOCUMENTS                     |
|---|---|
| Hand Delivered  | Date of Receipt                           |
| Postmarked USPS First Class Mail  | Date of Receipt                           |
| USPS Registered/Certified   | Postmarked (R/C)                          |
| USPS Priority Mail  | Postmarked                                |
| USPS Priority Mail Express  | Postmarked                                |
| Postmark Illegible  |   |
| No Postmark   |   |
| Overnight Delivery Service (Specify):   | Shipping Date  Next Business Day Delivery |
|   | Next business day delivery                |
| Received from House Records & Registrat   | Date of Receipt ion Office                |
| Received from Senate Public Records Office  | Date of Receipt<br>ce                     |
| Received from Electronic Filing Office  | Date of Receipt                           |
| Other (Specify):  | Date of Receipt or Postmarked             |
| X   | 10/16/20                                  |
| PREPARER  | DATE PREPARED                             |

(3/2015)