

SECRETARY OF THE SENATE  
06 OCT 30 PM 1:43

# Fax

**To:** Secretary of the Senate                      **From:** Ashley Ragan, Treasurer  
**Fax:** 202.224.1851                                      **Page:** 3 (Including Cover page)  
**Phone:**    **Date:** Monday, October 30, 2006  
**Re:** 48-hour notification                              **CC:**

Urgent       For Review       Please Comment       Please Reply       Please Recycle

• **Comments:**

The following is a 48 hour Notice of Contributions from Jon Kyl for U.S. Senate.

Upon receiving this complete fax, please fax a return receipt to 602.840.1970

If you have any questions or were unable to receive any pages in this fax please do not hesitate to contact the office at 602.840.0306.

26020970557

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# 48 HOURS NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

518

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

**1. NAME OF COMMITTEE IN FULL**

Jon Kyl for U.S. Senate

**ADDRESS (number and street)**

P.O. Box 10246

**CITY, STATE, and ZIP CODE**

Phoenix

AZ

85084


**2. NAME OF CANDIDATE**

Jon Kyl

Any information copied from such Reports and Statements may not be used or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

4. FEC IDENTIFICATION NUMBER  
C00279521

SIGNATURE (Optional)



DATE  
10/30/2008

For further information contact:  
Federal Election Commission  
899 E Street, NW, Washington, DC 20543  
Tel: Free 800-424-9630, Local 202-694-1100

**FEC FORM 6**  
(Revised 1/2001)

26020970558

SECRETARY OF THE SENATE 6/8

**FEC FORM 6 - 48 HOUR NOTICE OF CONTRIBUTIONS / LOANS**

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(continuation page)

Any information reported herein may not be copied for sale or use by any person for the purposes of soliciting contributions or for any other commercial purpose except that the name and address of any political committee may be used to solicit contributions from that committee.

**Name of Individual, Organization, or Corporation**

<b>Full Name, Address, and ZIP Code</b>	<b>Name of Employer</b>	<b>Date (month, day, year)</b>	<b>Amount Received this Period</b>
Mr. David C. Stoup 1581 Wilson Mesa Ranch Rd.  Telluride CO 81436	Trilogy Ventures  Occupation President	10/29/2008	1000.00
Mr. Gregg R. Tryhne 6036 East Horseshoe Road  Paradise Valley AZ 85253	Gray Hawk Development  Occupation Real Estate	10/28/2008	1000.00

**TOTAL THIS PERIOD (last page only)****2000.00**

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_

Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_

Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_

Postmark

USPS PRIORITY MAIL \_\_\_\_\_

Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_

Postmark

### OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS \_\_\_\_\_

UPS \_\_\_\_\_

DHL \_\_\_\_\_

AIRBORNE EXPRESS \_\_\_\_\_

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_

Date of Receipt

POSTMARK ILLEGIBLE

NO POSTMARK

FAX

**10-30-06**

Date of Receipt

OTHER \_\_\_\_\_

Date of Receipt or Postmark

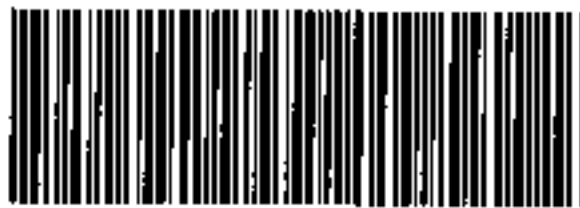
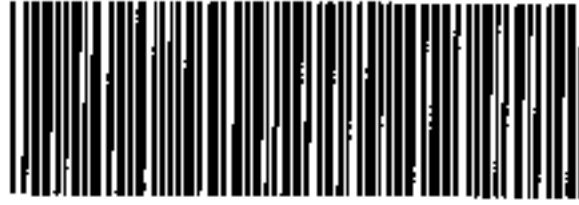
PREPARER

**RD**

DATE PREPARED

**10-30-06**

26020970561



26020970561