



## Kentucky Bankers Political Action Committee

Waterfront Plaza • 325 W. Main Street • Suite 1000 • Louisville, Kentucky 40202 • (502) 582-2453

April 4, 2005

Christopher J. Morse  
Federal Election Commission  
999 E Street NW  
Washington, DC 20463

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2005 APR 16 A 10:46

Mr. Morse,

This letter is being sent in response to a notice that the Kentucky Bankers Political Action Committee (KB PAC) received regarding its affiliation with the American Bankers Association PAC (BankPAC), as well as other State Banking Association PACs (see enclosure). The letter references that in addition to the KB PAC's affiliation with BankPAC, additional affiliations may be present between the KB PAC and other State Banking Association PACs. That clearly is not the case, as the only affiliation that the KB PAC has with another Federal PAC is with BankPAC. If additional information is required, please advise.

Regards,

Matthew E. Vance  
Treasurer

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FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-1

March 4, 2005

Matt Vance, Treasurer  
Kentucky Bankers Political Action Committee  
325 West Main Street  
Waterfront Plaza Suite 1000  
Louisville, KY 40202

**Response Due Date:**  
**April 4, 2005**

Identification Number: C00062836

Reference: Amended Statement of Organization received 1/07/03

Dear Mr. Vance:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **An adequate response must be received at the Commission by the response date noted above.** An itemization of the information needed follows:

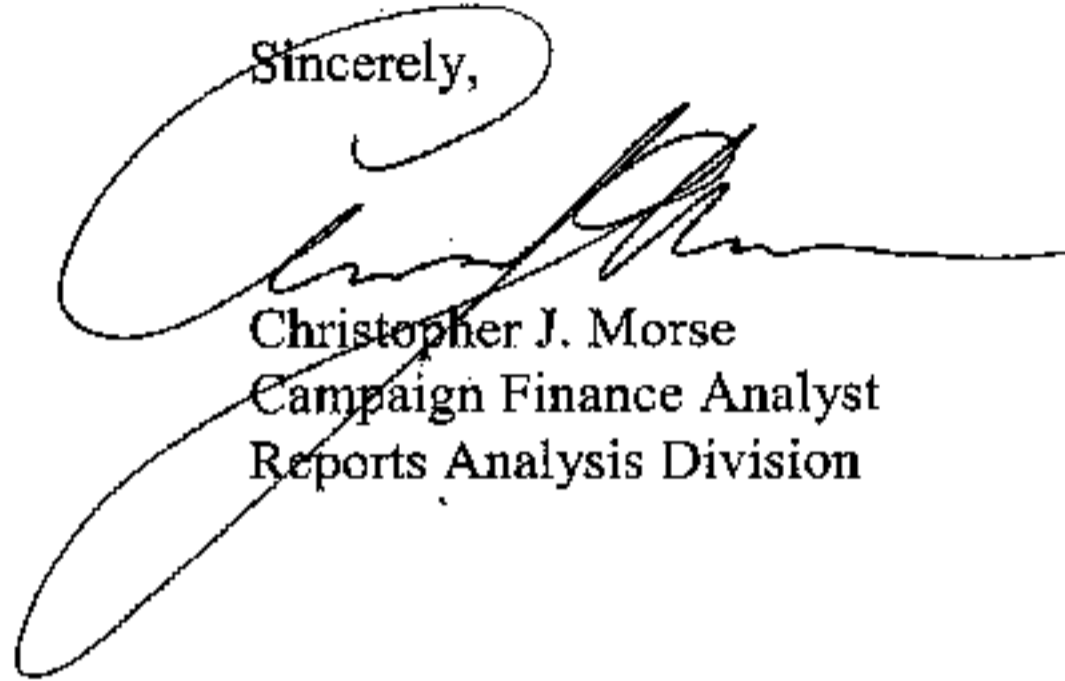
-An Amended Statement of Organization filed by American Bankers Association PAC (BankPAC) on June 21, 2001 identifies your committee as an affiliated committee. Consequently, your affiliation with this committee may result in possible affiliation with all or some of the other listed affiliates (see attached). For further guidance on the question of affiliation, please refer to 11 CFR §100.5(g) and §110.3. Please clarify your relationship, if any, with these committees and amend your Statement of Organization to reflect this relationship as "affiliated" on Line 6 where appropriate.

**Unlike previous election cycles, you will not receive an additional notice from the Commission on this matter.** Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. **Requests for extensions of time in which to respond will not be considered.** Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

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Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1133.

Sincerely,



Christopher J. Morse  
Campaign Finance Analyst  
Reports Analysis Division

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> USPS Express Mail	Postmarked
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<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*EL*  
PREPARER  
(3/2005)

4/16/05  
DATE PREPARED