## KAUFMAN LEGAL GROUP

MEMORANDUM

Kendra A. Burns-Edel Political Accounts Supervisor

777 South Figueroa Street, Suite 4050 Los Angeles, California 90017

Main: (213) 452-6565

Direct: (213) 452-6540

Fax: (213) 452-6575

to:

Federal Elections Commission

from:

Kendra A. Burns-Edel

re:

Form 1

file no.:

POL9000.000

date:

December 1, 2016

Enclosed for filing please find the following form(s):

• Fearless for the People PAC – Statement of Organization – Form 1 – (Original Copy + 1 Face Page)

Please conform the face page(s) and return in the enclosed self-addressed stamped envelope

Thank you for your assistance.

## 

**FEC** 

Only

## STATEMENT OF

RECEIVEAGE 1/4
FEC MAIL CENTER

2016 DEC -2 AM 9: 34

**ORGANIZATION** FORM 1 Office Use Only NAME OF (Check If name Example: If typing, type 12FE4M5 COMMITTEE (in full) is changed) over the lines. FEARLESS FOR THE PEOPLE PAC 777 S FIGUEROA STREET SUITE 4050 ADDRESS (number and street) (Check if address is changed) LOS ANGELES 90017 STATE A ZIP CODE▲ CITY A COMMITTEE'S E-MAIL ADDRESS SSHIN@KAUFMANLEGALGROUP.COM (Check if address is changed) Optional Second E-Mail Address ISKAUFMAN@KAUFMANLEGALGROUP,COM COMMITTEE'S WEB PAGE ADDRESS (URL) (Check If address is changed) 2016 DATE 29 C00629071 FEC IDENTIFICATION NUMBER > × IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Johnson, Matthew, , , M Type or Print Name of Treasurer Signature of Treasurer Date 2016 NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: **FEC FORM 1** Use Federal Election Commission (Revised 06/2012) Toll Free 800-424-9530.

Local 202-694-1100

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1	FEC	Form 1 (Revised 02/2009) Page 2	_
5.		COMMITTEE	
	Candida	te Committee:	
	(a)	This committee is a principal campaign committee. (Complete the candidate information below.)	
	(b)	This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)	
	Name of Candidate		_
	Candidate Party Affil	Office State Senate President District	
	(c)	This committee supports/opposes only one candidate, and is NOT an authorized committee.	
	Name of Candidate		_
	Party C	ommittee:	
	(d)	(National, State (Democratic, This committee is a or subordinate) committee of the Republican, etc.) Par	ty.
	Politica	Action Committee (PAC):	
	(e)	This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is	; a:
		Corporation Corporation w/o Capital Stock Labor Organization	
		Membership Organization Trade Association Cooperative	
		In addition, this committee is a Lobbyist/Registrant PAC.	
	(f) [3	This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or par committee. (i.e., nonconnected committee)	ty
		In addition, this committee is a Lobbyist/Registrant PAC.	
		In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)	_
	Joint Fu	ndraising Representative:	
	(g)	This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.	
	(h)	This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.	
	Co	mmittees Participating in Joint Fundraiser	
	1.	FEC ID number	
	2.		Ī
	3.		
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EC Form 1	(Revised	02/2009)
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Write or Type Committee Name						
FEARLESS FOR THE PEOPLE PAC						
6. Name of Any Connected C	Organization, Affiliated Committee, Joint Fundralsing Representative, or Leadership PAC Sponsor					
Kamala Harris						
Malling Address	777 S. Figueroa Street, Suite 4050					
	Los Angeles CA 90017 CITY STATE ZIP CODE					
Relationship: Connected	Organization Affiliated Committee Joint Fundralsing Representative Leadership PAC Sponsor					
<ol> <li>Custodian of Records: Identification books and records.</li> </ol>	ntify by name, address (phone number optional) and position of the person in possession of committee					
Kaufman, S Full Name  Mailing Address	Stephen, , ,					
g	Suite 4050					
	Los Angeles CA 90017					
Title or Position	CITY STATE ZIP CODE					
Counsel	Telephone number 213 - 452 - 6565					
3. Treasurer: List the name and any designated agent (e.g., a	d address (phone number optional) of the treasurer of the committee; and the name and address of assistant treasurer).					
Fuil Name Johnson, Northeasurer	Matthew, , , M					
Mailing Address	1801 Century Park West					
	Los Angeles     CA     90067					
Title or Position , Treasurer	CITY STATE ZIP CODE					
170d3d161 1	Telephone number 310 - 552 - 3388					

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Full Name of

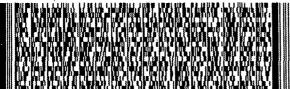
2016 - 12 - 02 - 03 - 00120561

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**TO FEDERAL ELECTION COMMISION FEDERAL ELECTION COMMISION** 999 E ST NW

WASHINGTON DC 20463 (000) 000-0000 REF: POL9000.000



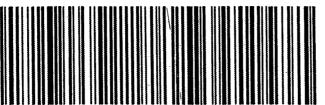


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FRI - 02 DEC 3:00P STANDARD OVERNIGHT

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PREPARER (3/2015)	DATE PREPARED
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