

RECEIVED
SECRETARY OF THE SENATE
PUBLIC INFORMATION

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

14 DEC -8 PM 2:37

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

Jenkins For Senate

ADDRESS (number and street)

PO Box 246

Check if different than previously reported. (ACC)

Callaway

NE

68825

2. FEC IDENTIFICATION NUMBER

C C00551432

CITY

STATE

ZIP CODE

STATE DISTRICT

3. IS THIS REPORT X NEW OR AMENDED (A)

NE

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on M M

in the State of

(c) 30-Day POST-Election Report for the:

X General (30G)

Runoff (30R)

Special (30S)

Election on M M D D Y Y Y 11 04 2014

in the State of

NE

5. Covering Period M M D D Y Y 10 16 2014 through M M D D Y Y 11 24 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Steven Drew Boyer

Signature of Treasurer Steven Drew Boyer

Date M M D D Y Y 12 02 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3
(Revised 02/2003)

14021410557

SUMMARY PAGE

FEC Form 3 (Revised 02/2003)

of Receipts and Disbursements

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Write or Type Committee Name

Jenkins For Senate

Report Covering the Period: From: ^M 10 ^D 16 ^Y 2014 To: ^M 11 ^D 24 ^Y 2014

| | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
|---------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e)) .. | , 35925.00 | , 321623.00 |
| (b) Total Contribution Refunds (from Line 20(d)) .. | , 0.00 | , 0.00 |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .. | , 35925.00 | , 321623.00 |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17) .. | , 45168.30 | 337648.96 |
| (b) Total Offsets to Operating Expenditures (from Line 14)... | , 46.68 | , 246.68 |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) ... | , 45121.62 | , 337402.28 |
| 8. Cash on Hand at Close of Reporting Period (from Line 27)... | , 2680.94 | |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ... | , 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .. | , 28681.60 | |

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

14021410558

POST-ELECTION DETAILED SUMMARY PAGE

Report of Receipts and Disbursements

FEC Form 3 (Revised 07/05)

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- If the candidate participated in the general election, use this form for the 30-day Post-General report.
- If the candidate did NOT participate in the general election, use this form for the Year-end report covering through December 31 of the election year (due on January 31).

This form is used in lieu of filling out Line Numbers 6 through 7 on Page 2 (Summary Page) and Pages 3 and 4 (the Detailed Summary Page) for the last report filed by a candidate during the current election cycle.

Write or Type Committee Name

Jenkins For Senate

Report Covering the Period: From: ^{M M / D D Y Y Y Y} 10 16 2014 To: ^{M M D D Y Y Y Y} 11 24 2014

I. RECEIPTS

| COLUMN A Total this Period | COLUMN B Election Cycle Total as of | | | | COLUMN C Total for | | | |
|---------------------------------------------------------|--------------------------------------------------------------------------|-----------|------|--|------------------------------------------------------------------------------|--|--|--|
| | ^{M M / D D Y Y Y Y} 11 04 2014 (date of general election) | | | | ^{M M / D D Y Y Y Y} 11 05 2014 (date after general election) | | | |
| | | | | | through | | | |
| | | | | | ^{M M / D D Y Y Y Y} 11 24 2014 (last day of reporting period) | | | |
| 11. CONTRIBUTIONS (other than loans) FROM: | | | | | | | | |
| (a) Individuals/Persons Other than Political Committees | | | | | | | | |
| (i) Itemized (use Schedule A) | 4550.00 | 91200.00 | 0.00 | | | | | |
| (ii) Unitemized | 375.00 | 9588.00 | 0.00 | | | | | |
| (iii) Total of contributions from individuals | 4925.00 | 100788.00 | 0.00 | | | | | |
| (b) Political Party Committees | 0.00 | 0.00 | 0.00 | | | | | |
| (c) Other Political Committees | 0.00 | 5835.00 | 0.00 | | | | | |

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POST-ELECTION DETAILED SUMMARY PAGE

Report of Receipts and Disbursements

FEC Form 3 (Revised 1/01)

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| COLUMN A Total this Period | COLUMN B Election Cycle Total as of * (date of general election) (* See page 5 for date) | COLUMN C Total for * (date after general election) through * (last day of reporting period) (* See page 5 for dates) |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| (d) The Candidate | | |
| 31000.00 | 215000.00 | 6000.00 |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c) and (d)) | | |
| 35925.00 | 321623.00 | 6000.00 |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | | |
| 0.00 | 0.00 | 0.00 |
| 13. LOANS: | | |
| (a) Made or Guaranteed by the Candidate | | |
| 0.00 | 20000.00 | 0.00 |
| (b) All Other Loans | | |
| 0.00 | 0.00 | 0.00 |
| (c) TOTAL LOANS (add Lines 13(a) and (b)) | | |
| 0.00 | 20000.00 | 0.00 |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, rebates, etc.) | | |
| 46.68 | 246.68 | 0.00 |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.) | | |
| 0.00 | 0.00 | 0.00 |
| 16. TOTAL RECEIPTS (add 11(e), 12, 13(c), 14 and 15) | | |
| 35971.68 | 341869.68 | 6000.00 |

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POST-ELECTION DETAILED SUMMARY PAGE
Report of Receipts and Disbursements

FEC Form 3 (Revised 1/01)

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Write or Type Committee Name

Jenkins For Senate

Report Covering the Period: From: ^{M M} 10 ^{D D} 16 ^{Y Y Y} 2014 To: ^{M M} 11 ^{D D} 24 ^{Y Y Y} 2014

II. DISBURSEMENTS

| COLUMN A Total this Period | COLUMN B Election Cycle Total as of * (date of general election) (* See page 5 for date) | COLUMN C Total for * (date after general election) through * (last day of reporting period) (* See page 5 for dates) |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 17. OPERATING EXPENDITURES | | |
| 45168.30 | 337648.96 | 7639.78 |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES | | |
| 0.00 | 0.00 | 0.00 |
| 19. LOAN REPAYMENTS: | | |
| (a) Of Loans Made or Guaranteed by the Candidate | | |
| 0.00 | 0.00 | 0.00 |
| (b) Of All Other Loans | | |
| 0.00 | 0.00 | 0.00 |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and 19(b)) | | |
| 0.00 | 0.00 | 0.00 |
| 20. REFUNDS OF CONTRIBUTIONS TO: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| 0.00 | 0.00 | 0.00 |
| (b) Political Party Committees | | |
| 0.00 | 0.00 | 0.00 |

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POST-ELECTION DETAILED SUMMARY PAGE

Report of Receipts and Disbursements

FEC Form 3 (Revised 1/01)

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| COLUMN A Total this Period | COLUMN B Election Cycle Total as of * (date of general election) (* See page 5 for date) | COLUMN C Total for * (date after general election) through * (last day of reporting period) (* See page 5 for dates) |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| (c) Other Political Committees (such as PACs) | | |
| 0.00 | 0.00 | 0.00 |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b) and (c)) | | |
| 0.00 | 0.00 | 0.00 |
| 21. OTHER DISBURSEMENTS | | |
| 0.00 | 0.00 | 0.00 |
| 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d) and 21) | | |
| 45168.30 | 337648.96 | 7639.78 |

III. NET CONTRIBUTIONS (OTHER THAN LOANS)

(Note: Substitute in lieu of Line #6 of Summary Page for this report only; subtract Line 20(d) from Line 11(e))

| | | |
|----------|-----------|---------|
| 35925.00 | 321623.00 | 6000.00 |
|----------|-----------|---------|

IV. NET OPERATING EXPENDITURES

(Note: Substitute in lieu of Line #7 of Summary Page for this report only; subtract Line 14 from Line 17)

| | | |
|----------|-----------|---------|
| 45121.62 | 337402.28 | 7639.78 |
|----------|-----------|---------|

V. CASH SUMMARY

| | |
|-------------------------------------------------------------------------------|----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD... | 11877.56 |
| 24. TOTAL RECIEPTS THIS PERIOD (from Line 16)... | 35971.68 |
| 25. SUBTOTAL (add Line 23 and Line 24)... | 47849.24 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)... | 45168.30 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) | 2680.94 |

14021410562

SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: (check only one)
 11a 11b 11c 11d 15
 12 13a 13b 14

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Jenkins For Senate

| | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------|-----------------------------------------------------------------------|--|--|
| Full Name (Last, First, Middle Initial) David R Buchholz | | | Date of Receipt M M D D Y Y 10 31 2014 | | |
| Mailing Address 136 N. Hastings Ave. #202 | | | Transaction ID : SA11AI.5311 | | |
| City Hastings | State NE | Zip Code 68901 | Amount of Each Receipt this Period 500.00 Campaign contribution | | |
| FEC ID number of contributing federal political committee. C | | | | | |
| Name of Employer David & Assoc. | | Occupation President | | | |
| Receipt For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | Election Cycle-to-Date 500.00 | | | |

| | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------|---------------------------------------------------------------------------------------------|--|--|
| Full Name (Last, First, Middle Initial) Michael Lee Erickson | | | Date of Receipt M M D D Y Y 11 03 2014 | | |
| Mailing Address 683 Old Hunt Way | | | Transaction ID : SA11AI.5330 | | |
| City Herndon | State VA | Zip Code 20170 | Amount of Each Receipt this Period 450.00 Campaign contribution from Michael Erickson | | |
| FEC ID number of contributing federal political committee. C | | | | | |
| Name of Employer Lockheed Martin/Marietta | | Occupation Project Manager | | | |
| Receipt For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | Election Cycle-to-Date 900.00 | | | |

| | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------|-----------------------------------------------------------------------|--|--|
| Full Name (Last, First, Middle Initial) Peter M Graff | | | Date of Receipt M M D D Y Y 10 17 2014 | | |
| Mailing Address 1505 East 5th | | | Transaction ID : SA11AI.5288 | | |
| City McCook | State NE | Zip Code 69001 | Amount of Each Receipt this Period 500.00 Campaign contribution | | |
| FEC ID number of contributing federal political committee. C | | | | | |
| Name of Employer McCook National Bank | | Occupation Banker | | | |
| Receipt For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | Election Cycle-to-Date 500.00 | | | |

| | | | | | |
|-----------------------------------------------------------------|--|--|---------|--|--|
| SUBTOTAL of Receipts This Page (optional)..... | | | 1450.00 | | |
| TOTAL This Period (last page this line number only)..... | | | | | |

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**SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS**

| | | |
|-------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 8 OF 32 |
| | <input checked="" type="checkbox"/> 11a 12 | <input type="checkbox"/> 11b 13a |
| | <input type="checkbox"/> 11c 13b | <input type="checkbox"/> 11d 14 |
| | | <input type="checkbox"/> 15 |

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NAME OF COMMITTEE (In Full)
Jenkins For Senate

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------|
| Full Name (Last, First, Middle Initial) Thomas Kruger | | Date of Receipt M M D D Y Y 10 24 2014 |
| Mailing Address 2022 W. 36th St. | | Transaction ID : SA11AI.5303 |
| City Kearney | State NE | |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 300.00 |
| Name of Employer McDermott & Miller, PC | Occupation CPA/Partner | Campaign contribution |
| Receipt For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | Election Cycle-to-Date 600.00 | |

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------|
| Full Name (Last, First, Middle Initial) James Otto | | Date of Receipt M M D D Y Y 10 31 2014 |
| Mailing Address 6903 Rexford Dr. | | Transaction ID : SA11AI.5313 |
| City Lincoln | State NE | |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 250.00 |
| Name of Employer Nebraska Restaurant Associatio | Occupation Public Relations | Campaign contribution |
| Receipt For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | Election Cycle-to-Date 1525.00 | |

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------|
| Full Name (Last, First, Middle Initial) Ronald C Perkins | | Date of Receipt M M D D Y Y 10 27 2014 |
| Mailing Address 2107 Blake Dr. | | Transaction ID : SA11AI.5305 |
| City McCook | State NE | |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 250.00 |
| Name of Employer Self - Employed | Occupation Cattle Buyer | Campaign contribution |
| Receipt For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | Election Cycle-to-Date 250.00 | |

| | |
|-----------------------------------------------------------------|--------|
| SUBTOTAL of Receipts This Page (optional)..... | 800.00 |
| TOTAL This Period (last page this line number only)..... | |

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**SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS**

| | | | | |
|-------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | PAGE 9 OF 32 | |
| | <input checked="" type="checkbox"/> 11a 12 | <input type="checkbox"/> 11b 13a | <input type="checkbox"/> 11c 13b | <input type="checkbox"/> 11d 14 |

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NAME OF COMMITTEE (In Full)
Jenkins For Senate

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) Paul J Petersen | | Date of Receipt M M / D D / Y Y Y Y 10 / 23 / 2014 | |
| Mailing Address 2111 W. Bradley | | Transaction ID : SA11AI.5288 | |
| City Chicago | State IL | Zip Code 60618 | Amount of Each Receipt this Period 1000.00 . campaign contribution |
| FEC ID number of contributing federal political committee. C | | Election Cycle-to-Date 1000.00 , , . | |
| Name of Employer Paul Petersen, Inc. | Occupation Real Estate Developer | | |
| Receipt For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | | |

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) Ken Pitkin | | Date of Receipt M M / D D / Y Y Y Y 11 / 03 / 2014 | |
| Mailing Address PO Box 236 | | Transaction ID : SA11AI.5331 | |
| City Callaway | State NE | Zip Code 68825 | Amount of Each Receipt this Period 100.00 , , . Campaign contribution from Ken and Jill Pitkin |
| FEC ID number of contributing federal political committee. C | | Election Cycle-to-Date 500.00 , , . | |
| Name of Employer Callaway True Value | Occupation Owner/Operator | | |
| Receipt For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | | |

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) Thomas A Sindelar | | Date of Receipt M M / D D / Y Y Y Y 10 / 17 / 2014 | |
| Mailing Address 6107 Maple View Dr. | | Transaction ID : SA11AI.5302 | |
| City Lincoln | State NE | Zip Code 68512 | Amount of Each Receipt this Period 450.00 , , . Campaign contribution |
| FEC ID number of contributing federal political committee. C | | Election Cycle-to-Date 1250.00 , , . | |
| Name of Employer State of Nebraska | Occupation Dept. of Insurance/Banking Investigato | | |
| Receipt For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | | |

| | |
|-----------------------------------------------------------------|-------------|
| SUBTOTAL of Receipts This Page (optional)..... | , , 1550.00 |
| TOTAL This Period (last page this line number only)..... | , , . |

14021410565

**SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

| | | | |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|
| FOR LINE NUMBER: (check only one) | | PAGE 10 OF 32 | |
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d |
| <input type="checkbox"/> 12 | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b | <input type="checkbox"/> 14 |
| | | <input type="checkbox"/> 15 | |

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NAME OF COMMITTEE (In Full)
Jenkins For Senate

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------|----------------------------------------------|
| Full Name (Last, First, Middle Initial) Piyush I Srivastav | | Date of Receipt M M D D Y Y Y 10 27 2014 | |
| Mailing Address 1712 Branched Oak Rd. | | Transaction ID : SA11AI.5307 | |
| City Garland | State NE | Zip Code 68360 | Amount of Each Receipt this Period 500.00 |
| FEC ID number of contributing federal political committee. C | | Campaign Contribution | |
| Name of Employer Neb. Air Quality Specialists | Occupation Founder/President | | |
| Receipt For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | Election Cycle-to-Date | 500.00 | |

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------|----------------------------------------------|
| Full Name (Last, First, Middle Initial) Edwin J VanDeWege Jr. | | Date of Receipt M M D D Y Y Y 10 25 2014 | |
| Mailing Address 3445 Brentwood Court | | Transaction ID : SA11AI.5293 | |
| City Ann Arbor | State MI | Zip Code 48108 | Amount of Each Receipt this Period 250.00 |
| FEC ID number of contributing federal political committee. C | | Campaign contribution | |
| Name of Employer Asics American Corp. | Occupation Sales Manager | | |
| Receipt For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | Election Cycle-to-Date | 250.00 | |

| | | | |
|-------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|------------------------------------|
| Full Name (Last, First, Middle Initial) C. | | Date of Receipt M M | |
| Mailing Address | | | |
| City | State | Zip Code | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. C | | | |
| Name of Employer | Occupation | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Election Cycle-to-Date | | |

| | |
|------------------------------------------------------------------|---------|
| SUBTOTAL of Receipts This Page (optional) | 750.00 |
| TOTAL This Period (last page this line number only) | 4550.00 |

14021410566

**SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS**

| | | |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 11 OF 32 |
| | <input type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input checked="" type="checkbox"/> 11d <input type="checkbox"/> 12 <input type="checkbox"/> 13a <input type="checkbox"/> 13b <input type="checkbox"/> 14 <input type="checkbox"/> 15 | |

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NAME OF COMMITTEE (In Full)
Jenkins For Senate

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------|-------------------|
| Full Name (Last, First, Middle Initial) A. James Jeffrey Jenkins | | Date of Receipt M M D D Y Y 10 21 2014 | |
| Mailing Address PO Box 246 | | Transaction ID : SA11D.5214 | |
| City Callaway | State NE | | Zip Code 68825 |
| FEC ID number of contributing federal political committee. C S4NE00124 | | Amount of Each Receipt this Period 25000.00 campaign contribution from the candidate | |
| Name of Employer Jenkins Management LLC | Occupation Ranching/Agriculture | | |
| Receipt For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | Election Cycle-to-Date 235000.00 | | |

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------|
| Full Name (Last, First, Middle Initial) B. James Jeffrey Jenkins | | Date of Receipt M M D D Y Y 11 20 2014 | |
| Mailing Address PO Box 246 | | Transaction ID : SA11D.5332 | |
| City Callaway | State NE | | Zip Code 68825 |
| FEC ID number of contributing federal political committee. C S4NE00124 | | Amount of Each Receipt this Period 6000.00 Campaign contribution from candidate James J Jenkins | |
| Name of Employer Jenkins Management LLC | Occupation Ranching/Agriculture | | |
| Receipt For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | Election Cycle-to-Date 6000.00 | | |

| | | | |
|-------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------|----------|
| Full Name (Last, First, Middle Initial) C. | | Date of Receipt M M Y | |
| Mailing Address | | | |
| City | State | | Zip Code |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period | |
| Name of Employer | Occupation | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Election Cycle-to-Date | | |

| | |
|-----------------------------------------------------------------|----------|
| SUBTOTAL of Receipts This Page (optional)..... | 31000.00 |
| TOTAL This Period (last page this line number only)..... | 31000.00 |

14021410567

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

| | | |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 12 OF 32 |
| | <input checked="" type="checkbox"/> 17 20a | <input type="checkbox"/> 18 20b |
| | <input type="checkbox"/> 19a 20c | <input type="checkbox"/> 19b 21 |

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NAME OF COMMITTEE (In Full)
Jenkins For Senate

| | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) A. Anedot | | Date of Disbursement M M D D Y Y Y 11 03 2014 |
| Mailing Address 3rd St. Suite 2B | | Amount of Each Disbursement this Period 50.62 Transaction ID : SB17.5336 |
| City Baton Rouge | State LA | |
| Zip Code 70801 | Purpose of Disbursement Anedot fees for online contribution website collection | Category/ Type 003 |
| Candidate Name Jenkins For Senate | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | |
| Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | State: NE District: | |

| | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) B. Steve Boyer | | Date of Disbursement M M D D Y Y Y 10 27 2014 |
| Mailing Address 911 W. 33rd St. | | Amount of Each Disbursement this Period 13.43 Transaction ID : SB17.5297 |
| City Kearney | State NE | |
| Zip Code 68845 | Purpose of Disbursement copies and fax charges for sending copies of FORM 6 and FORM 3 notifications to FEC - paid to Boyer | Category/ Type 001 |
| Candidate Name Jenkins For Senate | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | |
| Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | State: NE District: | |

| | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) c. Steven Drew Boyer | | Date of Disbursement M M J D Y Y Y 10 17 2014 |
| Mailing Address 911 W. 33rd St. | | Amount of Each Disbursement this Period 69.92 Transaction ID : SB17.5191 |
| City Kearney | State NE | |
| Zip Code 68845 | Purpose of Disbursement Sept. 2014 campaign cell phone bill - Verizon. Paid by S. Boyer and reimbursed to Boyer | Category/ Type 001 |
| Candidate Name Jenkins For Senate | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | |
| Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | State: NE District: | |

| | |
|-----------------------------------------------------------------|--------|
| SUBTOTAL of Disbursements This Page (optional)..... | 133.97 |
| TOTAL This Period (last page this line number only)..... | |

14021410500

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21 |

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NAME OF COMMITTEE (In Full)
Jenkins For Senate

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------|
| Full Name (Last, First, Middle Initial) A. Callaway Courier | | Date of Disbursement M M D D Y Y Y 10 21 2014 | |
| Mailing Address 206 E. Morse St. | | Amount of Each Disbursement this Period 1950.00 Transaction ID : SB17.5295 | |
| City Callaway | State NE | | Zip Code 68825 |
| Purpose of Disbursement Statewide campaign 2x4 newspaper ad placed through Callaway Courier | | | 004 |
| Candidate Name Jenkins For Senate | | | Category/ Type |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | |
| State: NE | District: | | |

| | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------|
| Full Name (Last, First, Middle Initial) B. Capital One Bank (USA), N.A. | | Date of Disbursement M M D D Y Y Y 10 21 2014 | |
| Mailing Address PO Box 60599 | | Amount of Each Disbursement this Period 10096.65 Transaction ID : SB17.5218 | |
| City City of Industry | State CA | | Zip Code 91716-0599 |
| Purpose of Disbursement July, Aug, Sept. 2014 Campaign credit card charges | | | 001 |
| Candidate Name Jenkins For Senate | | | Category/ Type |
| Office Sought: <input checked="" type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | |
| State: NE | District: | | |

| | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------|
| Full Name (Last, First, Middle Initial) c. A Advertising and Supply | | Date of Disbursement M M D D Y Y Y 10 21 2014 | |
| Mailing Address 7630 Cass St. | | Amount of Each Disbursement this Period 481.08 Transaction ID : SB17.5218.0 [MEMO ITEM] | |
| City Omaha | State NE | | Zip Code 68114 |
| Purpose of Disbursement Campaign signs and supplies | | | 006 |
| Candidate Name Jenkins For Senate | | | Category/ Type |
| Office Sought: <input checked="" type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | |
| State: NE | District: | | |

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|-----------------------------------------------------------------|----------|
| SUBTOTAL of Disbursements This Page (optional)..... | 12046.65 |
| TOTAL This Period (last page this line number only)..... | |

14021410560

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21 |

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NAME OF COMMITTEE (In Full)
Jenkins For Senate

| | | |
|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) A. Ollie the Trolley | | Date of Disbursement M M / D D / Y Y 10 / 21 / 2014 |
| Mailing Address 3407 S. 66th ave. Circle | | Amount of Each Disbursement this Period 385.00 Transaction ID : SB17.5218.3 [MEMO ITEM] |
| City Omaha | State NE Zip Code 68106 | |
| Purpose of Disbursement Fund raiser event fee in Omaha | 007 Category/ Type | |
| Candidate Name Jenkins For Senate | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) State: NE District: | |

| | | |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) B. Moonlight Embroidery | | Date of Disbursement M M / D D / Y Y 10 / 16 / 2014 |
| Mailing Address 1925 Ave. A | | Amount of Each Disbursement this Period 609.90 Transaction ID : SB17.5218.5 [MEMO ITEM] |
| City Kearney | State NE Zip Code 68847 | |
| Purpose of Disbursement Campaign shirts and ball caps for volunteers | 006 Category/ Type | |
| Candidate Name Jenkins For Senate | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) State: NE District: | |

| | | |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) C. A Advertising and Supply | | Date of Disbursement M M / D D / Y Y 10 / 21 / 2014 |
| Mailing Address 7630 Cass St. | | Amount of Each Disbursement this Period 282.40 Transaction ID : SB17.5218.7 [MEMO ITEM] |
| City Omaha | State NE Zip Code 68114 | |
| Purpose of Disbursement Campaign signs and supplies | 004 Category/ Type | |
| Candidate Name Jenkins For Senate | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) State: NE District: | |

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|-----------------------------------------------------------------|------|
| SUBTOTAL of Disbursements This Page (optional)..... | 0.00 |
| TOTAL This Period (last page this line number only)..... | 0.00 |

14021410570

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21 |

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NAME OF COMMITTEE (In Full)
Jenkins For Senate

| | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------|--|
| Full Name (Last, First, Middle Initial) A. A Advertising and Supply | | Date of Disbursement | |
| Mailing Address 7630 Cass St. | | M M D D Y Y Y | |
| City Omaha State NE Zip Code 68114 | | 10 21 2014 | |
| Purpose of Disbursement campaign signs and supplies | | Amount of Each Disbursement this Period | |
| Candidate Name Jenkins For Senate | | 925.55 | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | | Transaction ID : SB17.5218.9 | |
| Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | [MEMO ITEM] | |
| State: NE | District: | | |

| | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------|--|
| Full Name (Last, First, Middle Initial) B. Send Out Cards LLC | | Date of Disbursement | |
| Mailing Address 346 East 3300 South | | M M D D Y Y Y | |
| City Salt Lake City State UT Zip Code 84115 | | 10 21 2014 | |
| Purpose of Disbursement campaign solicitation mailings | | Amount of Each Disbursement this Period | |
| Candidate Name Jenkins For Senate | | 41.36 | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | | Transaction ID : SB17.5218.11 | |
| Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | [MEMO ITEM] | |
| State: NE | District: | | |

| | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------|--|
| Full Name (Last, First, Middle Initial) c. A Advertising and Supply | | Date of Disbursement | |
| Mailing Address 7630 Cass St. | | M M D D Y Y Y | |
| City Omaha State NE Zip Code 68114 | | 10 21 2014 | |
| Purpose of Disbursement campaign signs and supplies | | Amount of Each Disbursement this Period | |
| Candidate Name Jenkins For Senate | | 697.93 | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | | Transaction ID : SB17.5218.12 | |
| Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | [MEMO ITEM] | |
| State: NE | District: | | |

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|-----------------------------------------------------------------|------|
| SUBTOTAL of Disbursements This Page (optional)..... | 0.00 |
| TOTAL This Period (last page this line number only)..... | " |

14021410571

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21 |

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NAME OF COMMITTEE (In Full)

Jenkins For Senate

Full Name (Last, First, Middle Initial)

A. WB Promotions

Date of Disbursement

| | | | | | |
|----|---|----|---|------|---|
| M | M | D | D | Y | Y |
| 10 | | 21 | | 2014 | |

Mailing Address 1002 Gemini St.
Suite 105

City Houston State TX Zip Code 77058

Amount of Each Disbursement this Period

257.89

Purpose of Disbursement
campaign promotional materials

006

Transaction ID : SB17.5218.14

Candidate Name
Jenkins For Senate

Category/
Type

[MEMO ITEM]

Office Sought: House Senate President
Disbursement For: 2014 Primary General Other (specify)

State: NE District:

Full Name (Last, First, Middle Initial)

B. Delta Airlines

Date of Disbursement

| | | | | | |
|----|---|----|---|------|---|
| M | M | D | D | Y | Y |
| 10 | | 21 | | 2014 | |

Mailing Address PO Box 20706

City Atlanta State GA Zip Code 30320

Amount of Each Disbursement this Period

587.70

Purpose of Disbursement
airfare for Linda Killian - fund raiser guest speaker

002

Transaction ID : SB17.5218.15

Candidate Name
Jenkins For Senate

Category/
Type

[MEMO ITEM]

Office Sought: House Senate President
Disbursement For: 2014 Primary General Other (specify)

State: NE District:

Full Name (Last, First, Middle Initial)

C. Nebraska State Fair

Date of Disbursement

| | | | | | |
|----|---|----|---|------|---|
| M | M | D | D | Y | Y |
| 10 | | 21 | | 2014 | |

Mailing Address PO Box 1387

City Grand Island State NE Zip Code 68802

Amount of Each Disbursement this Period

900.00

Purpose of Disbursement
Campaign volunteer tickets and booth rental for Neb. state fair

007

Transaction ID : SB17.5218.16

Candidate Name
Jenkins For Senate

Category/
Type

[MEMO ITEM]

Office Sought: House Senate President
Disbursement For: 2014 Primary General Other (specify)

State: NE District:

SUBTOTAL of Disbursements This Page (optional) 0.00

TOTAL This Period (last page this line number only)

14021410572

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 17 OF 32

17 18 19a 19b
20a 20b 20c 21

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NAME OF COMMITTEE (In Full)
Jenkins For Senate

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------|
| Full Name (Last, First, Middle Initial) A. Send Out Cards LLC | | Date of Disbursement | |
| Mailing Address 346 East 3300 South | | M M D D Y Y | |
| | | 10 21 2014 | |
| City Salt Lake City | State UT | Zip Code 84115 | Amount of Each Disbursement this Period |
| Purpose of Disbursement campaign solicitation mailings | | 003 | 1061.72 |
| Candidate Name Jenkins For Senate | | Category/ Type | Transaction ID : SB17.5218.18 |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | [MEMO ITEM] |
| State: NE | District: | | |

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------|
| Full Name (Last, First, Middle Initial) B. Pump & Pantry #46 York, NE | | Date of Disbursement | |
| Mailing Address 3901 S Lincoln Ave | | M M D D Y Y | |
| | | 10 21 2014 | |
| City York | State NE | Zip Code 68467 | Amount of Each Disbursement this Period |
| Purpose of Disbursement gas for campaign travel | | 002 | 81.93 |
| Candidate Name Jenkins For Senate | | Category/ Type | Transaction ID : SB17.5218.19 |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | [MEMO ITEM] |
| State: NE | District: | | |

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------|
| Full Name (Last, First, Middle Initial) c. Magnolia Hotel | | Date of Disbursement | |
| Mailing Address 1615 Howard St. | | M M D D Y Y Y | |
| | | 10 21 2014 | |
| City Omaha | State NE | Zip Code 68102 | Amount of Each Disbursement this Period |
| Purpose of Disbursement venue rental fee for campaign fund raising event in Omaha | | 007 | 983.39 |
| Candidate Name Jenkins For Senate | | Category/ Type | Transaction ID : SB17.5218.20 |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | [MEMO ITEM] |
| State: NE | District: | | |

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|-----------------------------------------------------------------|--|--|------|
| SUBTOTAL of Disbursements This Page (optional)..... | | | 0.00 |
| TOTAL This Period (last page this line number only)..... | | | |

14021410573

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

| | | | | |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | PAGE 18 OF 32 | |
| | <input checked="" type="checkbox"/> 17 20a | <input type="checkbox"/> 18 20b | <input type="checkbox"/> 19a 20c | <input type="checkbox"/> 19b 21 |

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NAME OF COMMITTEE (In Full)
Jenkins For Senate

| | | |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) A. HotelsOne | | Date of Disbursement M M / D D / Y Y Y 10 / 21 / 2014 |
| Mailing Address 827 Union Pacific | | Amount of Each Disbursement this Period 346.99 Transaction ID : SB17.5218.22 [MEMO ITEM] |
| City Laredo | State TX Zip Code 78045 | |
| Purpose of Disbursement travel accommodations for fund raiser guest speaker Linda Killian | 002 Category/Type | |
| Candidate Name Jenkins For Senate | | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: NE District: | | |

| | | |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) B. OfficeMax - Kearney, NE | | Date of Disbursement M M / D D / Y Y Y 10 / 21 / 2014 |
| Mailing Address 4920 3rd Ave. | | Amount of Each Disbursement this Period 124.60 Transaction ID : SB17.5218.24 [MEMO ITEM] |
| City Kearney | State NE Zip Code 68845 | |
| Purpose of Disbursement campaign office supplies - ink cartridges, pens, envelopes, etc. | 001 Category/Type | |
| Candidate Name Jenkins For Senate | | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: NE District: | | |

| | | |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) C. Eakes Office Plus | | Date of Disbursement M M / D D / Y Y Y 10 / 21 / 2014 |
| Mailing Address 617 W 3rd St. | | Amount of Each Disbursement this Period 602.96 Transaction ID : SB17.5218.25 [MEMO ITEM] |
| City Grand Island | State NE Zip Code 68801 | |
| Purpose of Disbursement campaign supplies for state fair booth | 006 Category/Type | |
| Candidate Name Jenkins For Senate | | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: NE District: | | |

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|-----------------------------------------------------------------|------|
| SUBTOTAL of Disbursements This Page (optional)..... | 0.00 |
| TOTAL This Period (last page this line number only)..... | . |

14021410574

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21 |

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NAME OF COMMITTEE (In Full)
Jenkins For Senate

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------|
| Full Name (Last, First, Middle Initial) A. Pump & Pantry #46 York, NE | | Date of Disbursement M M D D Y Y 10 21 2014 | |
| Mailing Address 3901 S Lincoln Ave | | Amount of Each Disbursement this Period 45.11 | |
| City York | State NE | Zip Code 68467 | Transaction ID : SB17.5218.26 [MEMO ITEM] |
| Purpose of Disbursement Gas for campaign travel | | 002 Category/ Type | |
| Candidate Name Jenkins For Senate | | | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | |
| State: NE | District: | | |

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------|
| Full Name (Last, First, Middle Initial) B. Send Out Cards LLC | | Date of Disbursement M M D D Y Y 10 21 2014 | |
| Mailing Address 346 East 3300 South | | Amount of Each Disbursement this Period 396.68 | |
| City Salt Lake City | State UT | Zip Code 84115 | Transaction ID : SB17.5218.28 [MEMO ITEM] |
| Purpose of Disbursement campaign solicitation mailings | | 003 Category/ Type | |
| Candidate Name Jenkins For Senate | | | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | |
| State: NE | District: | | |

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------|
| Full Name (Last, First, Middle Initial) c. WB Promotions | | Date of Disbursement M M D D Y Y 10 21 2014 | |
| Mailing Address 1002 Gemini St. Suite 105 | | Amount of Each Disbursement this Period 319.89 | |
| City Houston | State TX | Zip Code 77058 | Transaction ID : SB17.5218.32 [MEMO ITEM] |
| Purpose of Disbursement campaign promotional material for handouts - bracelets, pens, markers, etc. | | 004 Category/ Type | |
| Candidate Name Jenkins For Senate | | | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | |
| State: NE | District: | | |

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|-----------------------------------------------------------------|------|
| SUBTOTAL of Disbursements This Page (optional)..... | 0.00 |
| TOTAL This Period (last page this line number only)..... | |

14021410573

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21 |

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NAME OF COMMITTEE (In Full)
Jenkins For Senate

| | | |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) A. Cornhusker Marriott - Lincoln, NE | | Date of Disbursement M M D D Y Y 10 21 2014 |
| Mailing Address 333 S. 13th St. | | Amount of Each Disbursement this Period \$ 119.30 Transaction ID : SB17.5218.33 [MEMO ITEM] |
| City Lincoln State NE Zip Code 68508 | | |
| Purpose of Disbursement venue rental fee for campaign fund raiser event in Lincoln NE | 007 | |
| Candidate Name Jenkins For Senate | Category/ Type | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: NE District: | | |

| | | |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) B. Capital One Bank (USA), N.A. | | Date of Disbursement M M D D Y Y 11 17 2014 |
| Mailing Address PO Box 60599 | | Amount of Each Disbursement this Period \$ 500.00 Transaction ID : SB17.5327 |
| City City of Industry State CA Zip Code 91716-0599 | | |
| Purpose of Disbursement Oct. 2014 campaign credit card statement - advertising expenses charged to cc | 004 | |
| Candidate Name Jenkins For Senate | Category/ Type | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: NE District: | | |

| | | |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) c. Copycat Printing | | Date of Disbursement M M D D Y Y 10 21 2014 |
| Mailing Address 2100 A Ave. | | Amount of Each Disbursement this Period \$ 403.07 Transaction ID : SB17.5281 |
| City Kearney State NE Zip Code 68847 | | |
| Purpose of Disbursement campaign door card printing | 006 | |
| Candidate Name Jenkins For Senate | Category/ Type | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: NE District: | | |

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|-----------------------------------------------------------------|-----------|
| SUBTOTAL of Disbursements This Page (optional)..... | \$ 903.07 |
| TOTAL This Period (last page this line number only)..... | \$ |

14021410576

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21 |

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NAME OF COMMITTEE (In Full)
Jenkins For Senate

| | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) A. Copycat Printing | | Date of Disbursement M M D D Y Y 10 21 2014 |
| Mailing Address 2100 A Ave. | | Amount of Each Disbursement this Period 10.53 Transaction ID : SB17.5285 |
| City Kearney | State NE | |
| Zip Code 68847 | Purpose of Disbursement copies of FEC form 3 for campaign | Category/ Type 001 |
| Candidate Name Jenkins For Senate | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | |
| Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | State: NE District: | |

| | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) B. Deer Springs Winery | | Date of Disbursement M M D D Y Y 10 18 2014 |
| Mailing Address 16255 Adams | | Amount of Each Disbursement this Period 432.87 Transaction ID : SB17.5197 |
| City Lincoln | State NE | |
| Zip Code 68527 | Purpose of Disbursement Catering fees for fund raising event at Deer Springs Winery | Category/ Type 003 |
| Candidate Name Jenkins For Senate | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | |
| Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | State: NE District: | |

| | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) c. Matthew V Durfee | | Date of Disbursement M M D D Y Y 10 21 2014 |
| Mailing Address 6240 Valley Trail | | Amount of Each Disbursement this Period 612.33 Transaction ID : SB17.5287 |
| City Dimondale | State MI | |
| Zip Code 48821 | Purpose of Disbursement Oct. 2014 campaign employee payroll | Category/ Type 001 |
| Candidate Name Jenkins For Senate | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | |
| Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | State: NE District: | |

SUBTOTAL of Disbursements This Page (optional) 1055.73
TOTAL This Period (last page this line number only)

14021410577

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | |
|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> 17 20a | <input type="checkbox"/> 18 20b | <input type="checkbox"/> 19a 20c | <input type="checkbox"/> 19b 21 |
|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|

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NAME OF COMMITTEE (In Full)
Jenkins For Senate

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------|
| Full Name (Last, First, Middle Initial) A. Matthew V Durfee | | Date of Disbursement M M D D Y Y Y Y 11 18 2014 | |
| Mailing Address 6240 Valley Trail | | Amount of Each Disbursement this Period 290.90 Transaction ID : SB17.5329 | |
| City Dimondale | State MI | | Zip Code 48821 |
| Purpose of Disbursement Oct./Nov 2014 campaign payroll - Matt Durfee | | | 001 |
| Candidate Name Jenkins For Senate | | | Category/ Type |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | |
| State: NE | District: | | |

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------|
| Full Name (Last, First, Middle Initial) B. Electronic Federal Tax Payment System | | Date of Disbursement M M D D Y Y 10 21 2014 | |
| Mailing Address P.O. Box 105083 | | Amount of Each Disbursement this Period 325.71 Transaction ID : SB17.5216 | |
| City Atlanta | State GA | | Zip Code 30348 |
| Purpose of Disbursement Monthly federal payroll tax payment - 941 | | | 001 |
| Candidate Name Jenkins For Senate | | | Category/ Type |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | |
| State: NE | District: | | |

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------|
| Full Name (Last, First, Middle Initial) C. Peter Jenkins | | Date of Disbursement M M D D Y Y 10 18 2014 | |
| Mailing Address 43055 Rd. 791 | | Amount of Each Disbursement this Period 468.22 Transaction ID : SB17.5196 | |
| City Callaway | State NE | | Zip Code 68825 |
| Purpose of Disbursement Campaign travel expenses reimbursed - purchase of gas | | | 002 |
| Candidate Name Jenkins For Senate | | | Category/ Type |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | |
| State: NE | District: | | |

| | |
|-----------------------------------------------------------------|---------|
| SUBTOTAL of Disbursements This Page (optional)..... | 1084.83 |
| TOTAL This Period (last page this line number only)..... | |

14021410573

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a | 20b | 20c | 21 |

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NAME OF COMMITTEE (In Full)
Jenkins For Senate

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------|
| Full Name (Last, First, Middle Initial) A. Peter Jenkins | | Date of Disbursement M M / D D / Y Y Y Y 10 21 2014 | |
| Mailing Address 43055 Rd. 791 | | Amount of Each Disbursement this Period 398.96 Transaction ID : SB17.5286 | |
| City Callaway | State NE | | Zip Code 68825 |
| Purpose of Disbursement Oct. 2014 campaign employee payroll | | | 001 |
| Candidate Name Jenkins For Senate | | | Category/ Type |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | |
| State: NE | District: | | |

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------|
| Full Name (Last, First, Middle Initial) B. Kearney Country Club | | Date of Disbursement M M / D D / Y Y 11 12 2014 | |
| Mailing Address PO Box 1207 | | Amount of Each Disbursement this Period 288.00 Transaction ID : SB17.5319 | |
| City Kearney | State NE | | Zip Code 68845 |
| Purpose of Disbursement Election night campaign gathering catering expenses | | | 007 |
| Candidate Name Jenkins For Senate | | | Category/ Type |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | |
| State: NE | District: | | |

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------|
| Full Name (Last, First, Middle Initial) c. Melanni Loper | | Date of Disbursement M M / D D / Y Y 10 16 2014 | |
| Mailing Address PO Box 246 | | Amount of Each Disbursement this Period 731.10 Transaction ID : SB17.5175 | |
| City Callaway | State NE | | Zip Code 68825 |
| Purpose of Disbursement Sept./Oct 2014 campaign payroll for Melanni Loper | | | 002 |
| Candidate Name Jenkins For Senate | | | Category/ Type |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | |
| State: NE | District: | | |

| | |
|-----------------------------------------------------------------|---------|
| SUBTOTAL of Disbursements This Page (optional)..... | 1418.06 |
| TOTAL This Period (last page this line number only)..... | |

14021410579

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

| | | | | |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | PAGE 24 OF 32 | |
| | <input checked="" type="checkbox"/> 17 20a | <input type="checkbox"/> 18 20b | <input type="checkbox"/> 19a 20c | <input type="checkbox"/> 19b 21 |

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NAME OF COMMITTEE (In Full)
Jenkins For Senate

| | | | |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------|
| Full Name (Last, First, Middle Initial) A. Melanni Loper | | Date of Disbursement M M D D Y Y 11 06 2014 | |
| Mailing Address PO Box 246 | | Amount of Each Disbursement this Period 357.40 Transaction ID : SB17.5315 | |
| City Callaway | State NE | | Zip Code 68825 |
| Purpose of Disbursement Oct/Nov 2014 campaign payroll check | 001 Category/ Type | | |
| Candidate Name Jenkins For Senate | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) State: NE District: | | |

| | | | |
|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------|
| Full Name (Last, First, Middle Initial) B. Darin Malcom | | Date of Disbursement M M D D Y Y 10 17 2014 | |
| Mailing Address PO Box 33 | | Amount of Each Disbursement this Period 321.00 Transaction ID : SB17.5194 | |
| City Elm Creek | State NE | | Zip Code 68836 |
| Purpose of Disbursement Sept. 2014 Jenkins for Senate webhosting fees and website development fees | 001 Category/ Type | | |
| Candidate Name Jenkins For Senate | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) State: NE District: | | |

| | | | |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------|
| Full Name (Last, First, Middle Initial) c. Nebraska Dept. of Revenue | | Date of Disbursement M M D D Y Y 10 20 2014 | |
| Mailing Address PO Box 98915 | | Amount of Each Disbursement this Period 202.02 Transaction ID : SB17.5201 | |
| City Lincoln | State NE | | Zip Code 68509-8915 |
| Purpose of Disbursement 3rd Qtr. 2014 Nebraska payroll tax withholding payment for campaign employees | 001 Category/ Type | | |
| Candidate Name Jenkins For Senate | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) State: NE District: | | |

| | |
|-----------------------------------------------------------------|--------|
| SUBTOTAL of Disbursements This Page (optional)..... | 880.42 |
| TOTAL This Period (last page this line number only)..... | |

14021410560

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | |
|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> 17 20a | <input type="checkbox"/> 18 20b | <input type="checkbox"/> 19a 20c | <input type="checkbox"/> 19b 21 |
|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|

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NAME OF COMMITTEE (In Full)

Jenkins For Senate

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) A. Parsons Public Relations, Inc. | | Date of Disbursement M M D D Y Y Y 10 21 2014 |
| Mailing Address 128 N. 13th Street #508 | | Amount of Each Disbursement this Period 4215.00 Transaction ID : SB17.5275 |
| City Lincoln | State NE Zip Code 68508 | |
| Purpose of Disbursement Monthly public relations retainer fee for campaign | | |
| Candidate Name Jenkins For Senate | | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | Category/ Type 001 |
| State: NE District: | | |

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) B. Parsons Public Relations, Inc. | | Date of Disbursement M M D D Y Y Y 10 01 2014 |
| Mailing Address 128 N. 13th Street #508 | | Amount of Each Disbursement this Period 4000.00 Transaction ID : SB17.5275.0 [MEMO ITEM] |
| City Lincoln | State NE Zip Code 68508 | |
| Purpose of Disbursement October 2014 monthly public relations retainer fee | | |
| Candidate Name Jenkins For Senate | | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | Category/ Type 001 |
| State: NE District: | | |

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) C. Parsons Public Relations, Inc. | | Date of Disbursement M M D D Y Y Y 10 21 2014 |
| Mailing Address 128 N. 13th Street #508 | | Amount of Each Disbursement this Period 215.00 Transaction ID : SB17.5275.1 [MEMO ITEM] |
| City Lincoln | State NE Zip Code 68508 | |
| Purpose of Disbursement Facebook graphic designs and ad placement | | |
| Candidate Name Jenkins For Senate | | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | Category/ Type 004 |
| State: NE District: | | |

| | |
|-----------------------------------------------------------------|---------|
| SUBTOTAL of Disbursements This Page (optional)..... | 4215.00 |
| TOTAL This Period (last page this line number only)..... | |

14021410501

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 26 OF 32

| | | | |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21 |

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NAME OF COMMITTEE (In Full)
Jenkins For Senate

| | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------|
| A. Parsons Public Relations, Inc. Full Name (Last, First, Middle Initial) Mailing Address 128 N. 13th Street #508 City Lincoln State NE Zip Code 68508 Purpose of Disbursement Public relations retainer for campaign for half of Nov. 2014 Candidate Name Jenkins For Senate Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) State: NE District: | | Date of Disbursement M M D D Y Y 11 21 2014 Amount of Each Disbursement this Period , , 2070.00 Transaction ID : SB17.5338 |
| B. Rhino Adz LLC Full Name (Last, First, Middle Initial) Mailing Address 4506 S. 52nd St. City Omaha State NE Zip Code 68117 Purpose of Disbursement Campaign billboard advertising in Lincoln Candidate Name Jenkins For Senate Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) State: NE District: | | Date of Disbursement M M D D Y Y 10 18 2014 Amount of Each Disbursement this Period , , 5000.00 Transaction ID : SB17.5195 |
| c. Rhino Adz LLC Full Name (Last, First, Middle Initial) Mailing Address 4506 S. 52nd St. City Omaha State NE Zip Code 68117 Purpose of Disbursement Final payment on campaign billboards Candidate Name Jenkins For Senate Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) State: NE District: | | Date of Disbursement M M J D Y Y 11 18 2014 Amount of Each Disbursement this Period , , 3525.00 Transaction ID : SB17.5328 |
| SUBTOTAL of Disbursements This Page (optional)..... | | , , 10595.00 |
| TOTAL This Period (last page this line number only)..... | | , , . |

14021410582

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21 |

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NAME OF COMMITTEE (In Full)
Jenkins For Senate

| | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|-------------|
| Full Name (Last, First, Middle Initial) A. Schmick's Market | | Date of Disbursement | |
| Mailing Address 1110 South B St. | | M M | D D Y Y Y Y |
| City Broken Bow State NE Zip Code 68822 | | 10 | 21 2014 |
| Purpose of Disbursement catering for campaign fund raising event in Broken Bow | | Amount of Each Disbursement this Period | |
| Candidate Name Jenkins For Senate | | 381.09 | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | | Transaction ID : SB17.5273 | |
| Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | | |
| State: NE District: | | | |
| Category/Type 007 | | | |

| | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|---------|
| Full Name (Last, First, Middle Initial) B. Michael Schoch | | Date of Disbursement | |
| Mailing Address 2121 Douglas St. | | M M | D D Y Y |
| City Omaha State NE Zip Code 68102 | | 10 | 21 2014 |
| Purpose of Disbursement campaign website design and graphics | | Amount of Each Disbursement this Period | |
| Candidate Name Jenkins For Senate | | 1425.00 | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | | Transaction ID : SB17.5279 | |
| Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | | |
| State: NE District: | | | |
| Category/Type 001 | | | |

| | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|---------|
| Full Name (Last, First, Middle Initial) c. Scorr Marketing | | Date of Disbursement | |
| Mailing Address 2201 Central Ave. Suite A | | M M | D D Y Y |
| City Kearney State NE Zip Code 68847 | | 10 | 21 2014 |
| Purpose of Disbursement Campaign marketing development services | | Amount of Each Disbursement this Period | |
| Candidate Name Jenkins For Senate | | 10200.00 | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | | Transaction ID : SB17.5217 | |
| Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | | |
| State: NE District: | | | |
| Category/Type 001 | | | |

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| SUBTOTAL of Disbursements This Page (optional)..... | 12006.09 |
| TOTAL This Period (last page this line number only)..... | . |

14021410532

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

| | | | | | | |
|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|---------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | PAGE 28 OF 32 | |
| | <input checked="" type="checkbox"/> 17 20a | <input type="checkbox"/> 18 20b | <input type="checkbox"/> 19a 20c | <input type="checkbox"/> 19b 21 | | |

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NAME OF COMMITTEE (In Full)
Jenkins For Senate

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------|
| Full Name (Last, First, Middle Initial) A. Scorr Marketing | | Date of Disbursement M M D D Y Y 10 21 2014 | |
| Mailing Address 2201 Central Ave. Suite A | | Amount of Each Disbursement this Period 750.00 | |
| City Kearney | State NE | Zip Code 68847 | Transaction ID : SB17.5217.0 |
| Purpose of Disbursement campaign promotional email template design | | 006 | [MEMO ITEM] |
| Candidate Name Jenkins For Senate | | Category/ Type | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | |
| State: NE | District: | | |

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------|
| Full Name (Last, First, Middle Initial) B. Scorr Marketing | | Date of Disbursement M M D D Y Y 10 21 2014 | |
| Mailing Address 2201 Central Ave. Suite A | | Amount of Each Disbursement this Period 6125.00 | |
| City Kearney | State NE | Zip Code 68847 | Transaction ID : SB17.5217.1 |
| Purpose of Disbursement campaign TV commercials storyboarding, design, consulting on creative | | 004 | [MEMO ITEM] |
| Candidate Name Jenkins For Senate | | Category/ Type | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | |
| State: NE | District: | | |

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------|
| Full Name (Last, First, Middle Initial) c. Scorr Marketing | | Date of Disbursement M M D D Y Y 10 21 2014 | |
| Mailing Address 2201 Central Ave. Suite A | | Amount of Each Disbursement this Period 350.00 | |
| City Kearney | State NE | Zip Code 68847 | Transaction ID : SB17.5217.2 |
| Purpose of Disbursement campaign radio ad development | | 004 | [MEMO ITEM] |
| Candidate Name Jenkins For Senate | | Category/ Type | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | |
| State: NE | District: | | |

| | |
|-----------------------------------------------------------------|------|
| SUBTOTAL of Disbursements This Page (optional)..... | 0.00 |
| TOTAL This Period (last page this line number only)..... | . |

14021410584

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21 |

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NAME OF COMMITTEE (In Full)

Jenkins For Senate

Full Name (Last, First, Middle Initial)

A. Scorr Marketing

Date of Disbursement

| | | | | | | |
|----|---|----|---|------|---|---|
| M | M | D | D | Y | Y | Y |
| 10 | | 21 | | 2014 | | |

Mailing Address 2201 Central Ave.
Suite A

City State Zip Code
Kearney NE 68847

Purpose of Disbursement
Campaign radio ad development, consulting, creative

004

Amount of Each Disbursement this Period

550.00

Transaction ID : SB17.5217.3

[MEMO ITEM]

Candidate Name
Jenkins For Senate

Category/
Type

Office Sought: House
 Senate
 President

Disbursement For: 2014
 Primary General
 Other (specify)

State: NE District:

Full Name (Last, First, Middle Initial)

B. Scorr Marketing

Date of Disbursement

| | | | | | | |
|----|---|----|---|------|---|---|
| M | M | D | D | Y | Y | Y |
| 10 | | 21 | | 2014 | | |

Mailing Address 2201 Central Ave.
Suite A

City State Zip Code
Kearney NE 68847

Purpose of Disbursement
campaign TV commercial conversions

004

Amount of Each Disbursement this Period

925.00

Transaction ID : SB17.5217.4

[MEMO ITEM]

Candidate Name
Jenkins For Senate

Category/
Type

Office Sought: House
 Senate
 President

Disbursement For: 2014
 Primary General
 Other (specify)

State: NE District:

Full Name (Last, First, Middle Initial)

C. Scorr Marketing

Date of Disbursement

| | | | | | | |
|----|---|----|---|------|---|---|
| M | M | D | D | Y | Y | Y |
| 10 | | 21 | | 2014 | | |

Mailing Address 2201 Central Ave.
Suite A

City State Zip Code
Kearney NE 68847

Purpose of Disbursement
campaign media plan development and consulting

004

Amount of Each Disbursement this Period

1500.00

Transaction ID : SB17.5217.5

[MEMO ITEM]

Candidate Name
Jenkins For Senate

Category/
Type

Office Sought: House
 Senate
 President

Disbursement For: 2014
 Primary General
 Other (specify)

State: NE District:

SUBTOTAL of Disbursements This Page (optional).....

0.00

TOTAL This Period (last page this line number only).....

14021410585

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | |
|----------------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Jenkins For Senate

| | | |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial) A. Send Out Cards LLC | | Date of Disbursement M M D D Y Y Y Y 10 21 2014 |
| Mailing Address 346 East 3300 South | | Amount of Each Disbursement this Period 136.59 Transaction ID : SB17.5282 |
| City Salt Lake City State UT Zip Code 84115 | Category/ Type 003 | |
| Purpose of Disbursement campaign solicitation mailings | Candidate Name Jenkins For Senate | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: NE District: | | |

| | | |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| Full Name (Last, First, Middle Initial) B. | | Date of Disbursement M M |
| Mailing Address | | Amount of Each Disbursement this Period , |
| City | State Zip Code | |
| Purpose of Disbursement | Candidate Name | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: District: | | |

| | | |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| Full Name (Last, First, Middle Initial) C. | | Date of Disbursement M M |
| Mailing Address | | Amount of Each Disbursement this Period , |
| City | State Zip Code | |
| Purpose of Disbursement | Candidate Name | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: District: | | |

| | |
|-----------------------------------------------------------------|----------|
| SUBTOTAL of Disbursements This Page (optional)..... | 136.59 |
| TOTAL This Period (last page this line number only)..... | 44475.41 |

14021410586

SCHEDULE C (FEC Form 3)
LOANS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

13a
 13b

NAME OF COMMITTEE (In Full) **Jenkins For Senate** Transaction ID : **SC/10.5146**

LOAN SOURCE Full Name (Last, First, Middle Initial)
James Jeffrey Jenkins

Election: 2014
 Primary
 General
 Other (specify) ▼

Mailing Address
PO Box 246

City State ZIP Code
Callaway NE 68825

| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
|-------------------------|----------------------------|---------------------------------------------|
| 20000.00 | 0.00 | 20000.00 |

TERMS

Date Incurred: ^M09^D25^Y2014 Date Due: ^M03^D1/2015^Y Interest Rate: 0.00 % (apr)

Secured: Yes No

List All Endorsers or Guarantors (if any) to Loan Source

| 1. Full Name (Last, First, Middle Initial) | Name of Employer |
|--------------------------------------------|------------------------------------|
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: , , |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: , , |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: , , |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: , , |

| | |
|------------------------------------------------------------|----------|
| SUBTOTALS This Period This Page (optional)... | 20000.00 |
| TOTALS This Period (last page in this line only) .. | 20000.00 |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

14021410587

SCHEDULE D (FEC Form 3)

DEBTS AND OBLIGATIONS

Excluding Loans

| | |
|---------------------------------------------------|----------------------------------------|
| (Use separate schedule(s) for each numbered line) | PAGE 32 OF 32 |
| | FOR LINE NUMBER: (check only one) |
| | <input type="checkbox"/> 9 |
| | <input checked="" type="checkbox"/> 10 |

NAME OF COMMITTEE (In Full)
Jenkins For Senate

| | |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Capital One Bank (USA), N.A. | Nature of Debt (Purpose): Campaign credit card - estimated final statement amount due |
| Mailing Address PO Box 60599 | |
| City State Zip Code City of Industry CA 91716-0599 | |

| | | |
|-------------------------------------------|----------------------------|---------------------------------------------|
| Outstanding Balance Beginning This Period | Transaction ID : SD10.5339 | |
| 0.00 | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| 1344.86 | 0.00 | 1344.86 |

| | |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Scorr Marketing | Nature of Debt (Purpose): Amount due on final campaign marketing invoices |
| Mailing Address 2201 Central Ave. Suite A | |
| City State Zip Code Kearney NE 68847 | |

| | | |
|-------------------------------------------|----------------------------|---------------------------------------------|
| Outstanding Balance Beginning This Period | Transaction ID : SD10.5340 | |
| 0.00 | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| 7336.74 | 0.00 | 7336.74 |

| | |
|------------------------------------------------------------------|---------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor | Nature of Debt (Purpose): |
| Mailing Address | |
| City State Zip Code | |

| | | |
|-------------------------------------------|---------------------|---------------------------------------------|
| Outstanding Balance Beginning This Period | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| | | |

| | |
|-----------------------------------------------------------------------------------------|----------|
| 1) SUBTOTALS This Period This Page (optional) ... | 8681.60 |
| 2) TOTALS This Period (last page this line number only)... | 8681.60 |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)... | 20000.00 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | 28681.60 |

14021410588

ON

United States Senate
Post Office

INSPECTION

any previous shipping information.

ORIGIN ID EOH
KENT HINZ
MAIL EXPRESS LLC
3811 CENTRAL AVENUE SUITE D
KEARNEY, NE 68847
UNITED STATES US

SHIP DATE: 03DEC14
ACTWGT: 0.5 LB
CAD: 106450103/WSX12950

BILL SENDER

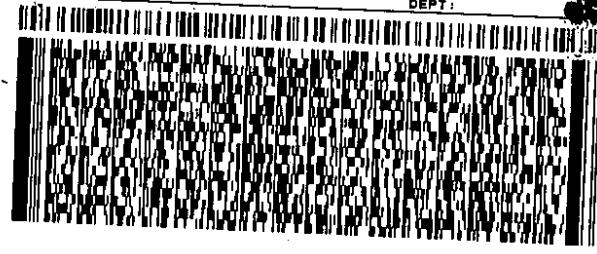
TO SECRETARY OF SENATE
OFFICE OF PUBLIC RECORDS
232 HART SENATE OFFICE BLDG

WASHINGTON DC 20013

(555) 555-5555
INV: PKG ID: 96399
PO:

REF: STEVE CO.
DEPT:

DEC 05 2014
52262/DC75/



FedEx
Express



J142214892301UV

Reusable

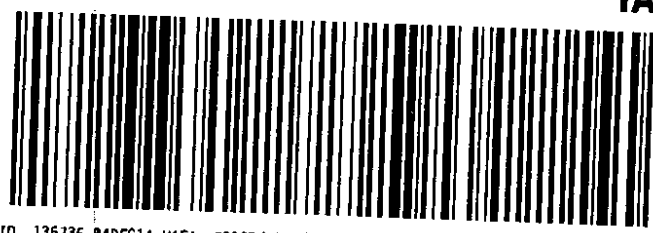
FedEx
TRK# 0201 7720 7315 0001

THU - 04 DEC 10:30A
PRIORITY OVERNIGHT

19 YKNA

DEC 05 2014

20510
DC-US
IAD



FID 136735 04DEC14 MASA 522C2/DC75/6500

13-057052
U.S. SENATE
TRACKING NUMBER

Screened by
Senate Post Office

DEC 05 2014

14021410589

Align bottom of peel-and-stick airbill or pouch here.

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark
DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

| | SHIPPING DATE | NEXT BUSINESS DAY DELIVERY |
|------------------|----------------|----------------------------|
| FEDERAL EXPRESS | <u>12/3/14</u> | <input type="checkbox"/> |
| UPS | _____ | <input type="checkbox"/> |
| DHL | _____ | <input type="checkbox"/> |
| AIRBORNE EXPRESS | _____ | <input type="checkbox"/> |

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

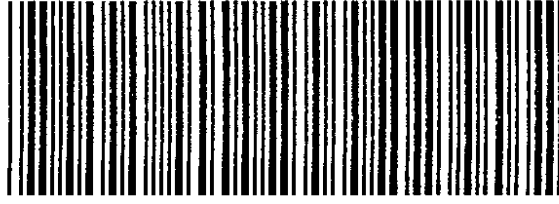
POSTMARK ILLEGIBLE NO POSTMARK

FAX _____
Date of Receipt

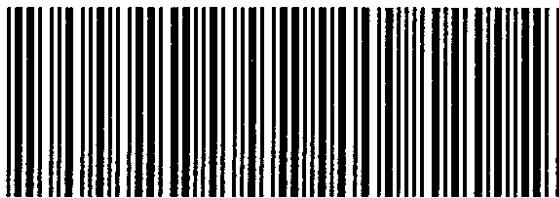
OTHER _____
Date of Receipt or Postmark

PREPARER MN DATE PREPARED 12/8/14

14021410590



SEN PATCH



SEN PATCH

14021410591