

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

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FEC MAIL CENTER

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

12FE4M5

DANNY TILLMAN For Congress

ADDRESS (number and street)

3212 Greystone Road

Check if different than previously reported. (ACC)

San Bernardino

CA

92407

2. FEC IDENTIFICATION NUMBER

C00544973

CITY

STATE

ZIP CODE

STATE DISTRICT

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

CA

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)

Election on MM/DD/YYYY in the State of

(c) 30-Day POST-Election Report for the:

- General (30G) Runoff (30R) Special (30S)

Election on MM/DD/YYYY in the State of

5. Covering Period

01/01/2014 through 03/31/2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Danny Tillman

Signature of Treasurer

Danny Tillman

Date

04/11/2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3 (Revised 02/2003)

14031214556

**SUMMARY PAGE**  
of Receipts and Disbursements

Write or Type Committee Name

**Danny Tillman for Congress**

Report Covering the Period: From:

MM / DD / YYYY  
01 / 01 / 2014

To:

MM / DD / YYYY  
03 / 31 / 2014

**COLUMN A**  
This Period

**COLUMN B**  
Election Cycle-to-Date

**6. Net Contributions (other than loans)**

(a) Total Contributions  
(other than loans) (from Line 11(e)) ....

1 0 1 4 8 0 0

2 5 8 8 7 0 0

(b) Total Contribution Refunds  
(from Line 20(d)) .....

0

0

(c) Net Contributions (other than loans)  
(subtract Line 6(b) from Line 6(a)) .....

1 0 1 4 8 0 0

2 5 8 8 7 0 0

**7. Net Operating Expenditures**

(a) Total Operating Expenditures  
(from Line 17) .....

7 3 4 3 0 0

2 0 7 1 4 0 0

(b) Total Offsets to Operating  
Expenditures (from Line 14) .....

0

0

(c) Net Operating Expenditures  
(subtract Line 7(b) from Line 7(a)) .....

7 3 4 3 0 0

2 0 7 1 4 0 0

**8. Cash on Hand at Close of  
Reporting Period (from Line 27) .....**

5 1 7 3 0 0

**9. Debts and Obligations Owed TO  
the Committee (Itemize all on  
Schedule C and/or Schedule D) .....**

0

**10. Debts and Obligations Owed BY  
the Committee (Itemize all on  
Schedule C and/or Schedule D) .....**

1 0 0 0 0 0

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

14031214557

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

**Danny Tillman for Congress**

Report Covering the Period: From:

01 / 01 / 2014

To:

03 / 31 / 2014

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

- (a) Individuals/Persons Other Than Political Committees
  - (i) Itemized (use Schedule A).....
  - (ii) Unitemized.....
  - (iii) TOTAL of contributions from individuals ▶
- (b) Political Party Committees.....
- (c) Other Political Committees (such as PACs).....
- (d) The Candidate.....
- (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

2 7 2 5 0 0

7 4 2 3 0 0

1 0 1 4 8 0 0

1 0 1 4 8 0 0

2 5 8 8 7 0 0

2 5 8 8 7 0 0

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....

13. LOANS:

- (a) Made or Guaranteed by the Candidate.....
- (b) All Other Loans.....
- (c) TOTAL LOANS (add Lines 13(a) and (b)).....

1 0 0 0 0 0

1 0 0 0 0 0

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

1 0 1 4 8 0 0

2 6 8 8 7 0 0

14031214558

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	7,343.00	20,714.00
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....		
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....		
(b) Of All Other Loans .....		
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....		
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs) .....		
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0	0
21. OTHER DISBURSEMENTS .....		
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	7,343.00	20,714.00

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	2,367.00
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	10,148.00
25. SUBTOTAL (add Line 23 and Line 24).....	12,515.00
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	7,343.00
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	5,172.00

14031214559

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE 5 OF 9	
	<input checked="" type="checkbox"/> 11a 12	<input type="checkbox"/> 11b 13a	<input type="checkbox"/> 11c 13b	<input type="checkbox"/> 11d 14

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Danny Tillman for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Johnson, Cassandra M.**

Mailing Address  
**P.O. Box 1518**

City **Chino Hills** State **CA** Zip Code **91709**

FEC ID number of contributing federal political committee. **C**

Name of Employer **First Nevada Bank** Occupation **Vice President**

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**5 0 0 0 0**

Date of Receipt  
**0 2 / 0 8 / 2 0 1 4**

Amount of Each Receipt this Period  
**5 0 0 0 0**

**B.** Full Name (Last, First, Middle Initial)  
**Carson, Lois J**

Mailing Address  
**745 N. Dallas**

City **San Bernardino** State **CA** Zip Code **92410**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Retired** Occupation

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**2 0 0 0 0**

Date of Receipt  
**0 2 / 1 0 / 2 0 1 4**

Amount of Each Receipt this Period  
**2 0 0 0 0**

**C.** Full Name (Last, First, Middle Initial)  
**Hall, Kathleen**

Mailing Address  
**2549 W. Walnut Street**

City **San Bernardino** State **CA** Zip Code **92410**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Abbott Vascular** Occupation **Project Manager**

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**6 0 0 0 0**

Date of Receipt  
**0 2 / 0 8 / 2 0 1 4**

Amount of Each Receipt this Period  
**3 5 0 0 0**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**1 0 5 0 0 0**

14031214560

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)					PAGE 6 OF 9
	<input checked="" type="checkbox"/> 11a 12	<input type="checkbox"/> 11b 13a	<input type="checkbox"/> 11c 13b	<input type="checkbox"/> 11d 14	<input type="checkbox"/> 15	

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NAME OF COMMITTEE (In Full)  
**Danny Tillman for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Jacocks, William H**

Mailing Address  
**19648 Kauri Ave**

City **Rialto** State **CA** Zip Code **92377**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Elegant Floors** Occupation **Owner**

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**5 0 0 0 0**

Date of Receipt  
**03 / 31 / 2014**

Amount of Each Receipt this Period  
**5 0 0 0 0**

**B.** Full Name (Last, First, Middle Initial)  
**Fields, Josetti**

Mailing Address  
**8922 Citation Ct.**

City **Alta Loma** State **CA** Zip Code **91737**

FEC ID number of contributing federal political committee. **C**

Name of Employer **County of Riverside** Occupation **IT Analyst**

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**6 5 0 0 0**

Date of Receipt  
**03 / 30 / 2014**

Amount of Each Receipt this Period  
**4 0 0 0 0**

**C.** Full Name (Last, First, Middle Initial)  
**Daniels, Betty S.**

Mailing Address  
**28000 Oak Ridge Rd**

City **Highland** State **CA** Zip Code **92346**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Woman to Woman** Occupation **Owner/MD**

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**4 0 0 0 0**

Date of Receipt  
**02 / 08 / 2014**

Amount of Each Receipt this Period  
**4 0 0 0 0**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**1 3 0 0 0 0**

14031214561

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE 7 OF 9	
	<input checked="" type="checkbox"/> 11a 12	<input type="checkbox"/> 11b 13a	<input type="checkbox"/> 11c 13b	<input type="checkbox"/> 11d 14

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NAME OF COMMITTEE (In Full)  
**Danny Tillman for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Hunt, Dwayne**

Mailing Address  
**27457 Aria Street**

City **Moreno Valley** State **CA** Zip Code **92555**

FEC ID number of contributing federal political committee. **C**

Name of Employer **County of San Bernardino** Occupation **Automated System Analyst**

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**3 0 0 0 0**

Date of Receipt  
**03 / 01 / 2014**

Amount of Each Receipt this Period  
**1 5 0 0 0**

**B.** Full Name (Last, First, Middle Initial)  
**Williams, Andrew**

Mailing Address  
**1042 Maffatt Street**

City **Rialto** State **CA** Zip Code **92377**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Retired** Occupation

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**4 0 0 0 0**

Date of Receipt  
**02 / 10 / 2014**

Amount of Each Receipt this Period  
**2 0 0 0 0**

**C.** Full Name (Last, First, Middle Initial)  
**Tanner, Hugh P**

Mailing Address  
**1569 W. 16th Street**

City **San Bernardino** State **CA** Zip Code **92411**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation **Retired**

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**3 2 5 0 0**

Date of Receipt  
**09 / 29 / 2013**

Amount of Each Receipt this Period  
**1 7 5 0 0**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**5 2 5 0 0**

**2 7 2 5 0 0**

14031214562

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 8 OF 9

<input checked="" type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21
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NAME OF COMMITTEE (In Full)

Danny Tillman for Congress

Full Name (Last, First, Middle Initial)

**A. Marcelino Serna**

Date of Disbursement

M M 0 2	D D 0 8	Y Y Y Y 2 0 1 4
------------	------------	--------------------

Mailing Address

16155 Sierra Lakes Parkway

Amount of Each Disbursement this Period

2 0 0 0 0
-----------

City

Fontana

State

CA

Zip Code

92336

Purpose of Disbursement

Disc Jockey for Campaign Event

0 0 7

Candidate Name

Danny Tillman

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

State:

District:

Full Name (Last, First, Middle Initial)

**B. IECAAC**

Date of Disbursement

M M 0 2	D D 0 8	Y Y Y Y 2 0 1 4
------------	------------	--------------------

Mailing Address

1505 W. Highland Ave.

Amount of Each Disbursement this Period

2 5 0 0 0
-----------

City

Highland

State

CA

Zip Code

92411

Purpose of Disbursement

Donation

0 1 2

Candidate Name

Danny Tillman

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

State:

District:

Full Name (Last, First, Middle Initial)

**C. California Secretary of State**

Date of Disbursement

M M 0 2	D D 2 8	Y Y Y Y 2 0 1 4
------------	------------	--------------------

Mailing Address

1500 11th Street

Amount of Each Disbursement this Period

1 7 1 9 0 0
-------------

City

Sacramento

State

CA

Zip Code

95814

Purpose of Disbursement

Filing Fee for Ballot

0 0 1

Candidate Name

Danny Tillman

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

State:

District:

**SUBTOTAL** of Disbursements This Page (optional).....

2 1 6 9 0 0
-------------

**TOTAL** This Period (last page this line number only).....

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14031214563

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE <b>9</b> OF <b>9</b>	
	<input checked="" type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21

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NAME OF COMMITTEE (In Full)  
**Danny Tillman for Congress**

**A. A to Z Printing**

Full Name (Last, First, Middle Initial)  
Mailing Address: **4330 Van Buren Blvd.**  
City: **Riverside** State: **CA** Zip Code: **92503**

Date of Disbursement: **02 / 26 / 2014**

Purpose of Disbursement: **Printing of campaign flyers** Category/Type: **004**

Candidate Name: **Danny Tillman**

Amount of Each Disbursement this Period: **158700**

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)

State: District:

**B. A to Z Printing**

Full Name (Last, First, Middle Initial)  
Mailing Address: **4330 Van Buren Blvd.**  
City: **Riverside** State: Zip Code:

Date of Disbursement: **03 / 11 / 2014**

Purpose of Disbursement: **Printing of Campaign** Category/Type: **004**

Candidate Name: **Danny Tillman**

Amount of Each Disbursement this Period: **38400**

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)

State: District:

**C. Christensen, Ken S.**

Full Name (Last, First, Middle Initial)  
Mailing Address: **209 Pennsylvania Ave., SE**  
City: **Washington, DC** State: Zip Code: **20003**

Date of Disbursement: **03 / 04 / 2014**

Purpose of Disbursement: **National Fundraising and Political Consulting** Category/Type: **001**

Candidate Name: **Danny Tillman**

Amount of Each Disbursement this Period: **300000**

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)

State: District:

**SUBTOTAL** of Disbursements This Page (optional)..... **497100**

**TOTAL** This Period (last page this line number only)..... **714000**

14031214564

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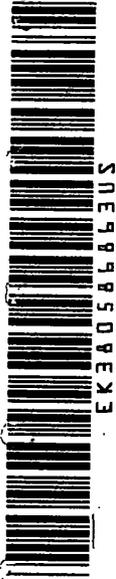


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Danny Tillman  
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S. B., Ca 92407

PAYMENT BY ACCOUNT (if applicable)

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Washington DC  
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<input type="checkbox"/> Military Postage \$ 19.99	<input type="checkbox"/> Insurance Fee \$	<input type="checkbox"/> 10:30 AM Scheduled Delivery Time 12 NOON	<input type="checkbox"/> AM Employee Signature
<input type="checkbox"/> COD Fee \$	<input type="checkbox"/> Return Receipt Fee \$	<input type="checkbox"/> Sunday/Holiday Premium Fee \$	<input type="checkbox"/> PM Employee Signature
<input type="checkbox"/> Live Animal Transportation Fee \$	<input type="checkbox"/> Total Postage & Fees \$ 19.99	<input type="checkbox"/> Acceptance Employee Initials JA	<input type="checkbox"/> AM Delivery Attempt (MMDDYY) Time
<input type="checkbox"/> Weight lbs. 1.00			<input type="checkbox"/> PM Employee Signature

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Federal Election Commission  
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 The FEC added this page to the end of this filing to indicate how it was received.

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<input checked="" type="checkbox"/> USPS Priority Mail Express	Postmarked 4/14/14
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*JAD*  
 PREPARER

4/15/14  
 DATE PREPARED

(8/2013)

14031214566