REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee
(Summary Page)

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
Citizens to Elect Rick Larsen

ADDRESS (number and street) ☐ Check if different than previously reported.
PO Box 326

CITY, STATE and ZIP CODE
Everett, WA 98206

STATE/DISTRICT
WA - 2

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

2000 APR 21 A 11:21

2. FEC IDENTIFICATION NUMBER
C00345546

3. IS THIS REPORT AN AMENDMENT?
☐ YES ☒ NO

4. TYPE OF REPORT

☒ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report
☐ July 31 Mid-Year Report (Non-election Year Only)

☐ 12-Day Pre-Election Report for the _____ (Type of Election)
election on _____ in the State of _____
☐ 30-Day Post-Election Report following the General Election
on 11/7/00 in the State of WA
☐ Termination Report

This report contains activity for ☒ Primary Election ☐ General Election ☐ Special Election ☐ Runoff Election

SUMMARY

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period 01/01/00 through 03/31/00		
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))	$201,783.98	$201,783.98
(b) Total Contribution Refunds (from Line 20(d))	$1,250.00	$1,250.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from 6(a))	$200,533.98	$200,533.98
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	$53,104.07	$53,104.07
(b) Total Offsets to Operating Expenditures (from Line 14)	$0.00	$0.00
(c) Net Operating Expenditures (subtract Line 7(b) from 7(a))	$53,104.07	$53,104.07
8. Cash on Hand at Close of Reporting Period (from Line 27)	$396,047.20	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	$0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	$2,154.60	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Signature of Treasurer
Brandon Hall

Date
4/14/00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3
(revised 4/87)

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