Image# 14952374554 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule E)

| (Schedule E) PAGE 1 OF 1 FOR SE OF FORM 24/48 | | | |
|---|--|---------------------|--|
| NAME OF COMMITTEE (In Full) | | | |
| | ational Campaign | | C C00563759 |
| | | | |
| Check if X 24-hour report 48-hour report New report Amends report filed on | | | |
| | Full Name of Payee Political Issue Advocacy LLC | | Date of Public Distribution/Dissemination |
| | - | | 10 / D D / Y Y Y Y 2014 |
| | Mailing Address 1741 S. Cleveland Ave., Suite 199 | | Amount |
| | City State | Zip Code | 15448.13 |
| | Sioux Falls SD | 57103 | Transaction ID : SE.4567 Date of Disbursement or Obligation |
| | Purpose of Expenditure Phone banks | Category/ Type | |
| | Name of Federal Candidate | Support | Office Sought: House District: |
| | Tom Cotton | Oppose | President State: AR |
| | Calendar Year-To-Date | 45440.40 | Disbursement For: Primary X General |
| | Per Election for Office Sought | 15448.13 | 2014 Other (specify) ► |
| | Full Name of Payee | | Date of Public Distribution/Dissemination |
| | | | M = M / D = D / Y = Y = Y |
| | Mailing Address | | Amount |
| | | | |
| | City State | Zip Code | |
| | Purpose of Expenditure | | Date of Disbursement or Obligation |
| | | Category/ Type | |
| | Name of Federal Candidate | Support | Office Sought: House District: |
| | <u> </u> | Oppose | President Senate State: |
| | Calendar Year-To-Date | | Disbursement For: Primary General |
| | Per Election for Office Sought | | Other (specify) ► |
| (a) SUBTOTAL of Itemized Independent Expenditures | | | |
| (b) SUBTOTAL of Unitemized Independent Expenditures | | | |
| | (c) TOTAL Independent Expenditures | | 15448.13 |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. | | | |
| | Ann Mattson | | M = M / D = D / Y = Y = Y = Y |
| | Signature | nically Filed] Date | 2 2014 |