

ABATE OF ILLINOIS FEDPAC

June 26, 2000

Angel L. Williamson
Reports Analyst
Reports Analysis Division
Federal election commission
999 E Street, N.W.
Washington, DC 20483

ABATE of IL FEDPAC
PO Box 908
Cortland IL 60112

Dear Angel,

Enclosed you will find an amendment for the October Quarterly Report (7/1/99-9/30/99) for C00308460.

I hope that this amendment addresses your concerns and concludes the review for this filing period.

Please feel free to contact me with any questions you may have either by phone, mail, or you may E-mail me at Jpearre896@aol.com.

Sincerely,



Cheryl Pearre
Treasurer

Craig Ashbaugh
Chairman
(217) 789-4428

Cheryl Pearre
Treasurer
(815) 758-0517

Bob Ward
Trustee
(309) 231-1496

Jim Korte
Trustee
(618) 224-8180

Michael Kerr
Trustee
(773) 683-2764

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FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

Cheryl Pearce, Treasurer
A Brotherhood Aimed Toward Education
of Illinois Federal Election Device for
Politically Active Motorcyclists
2403 Susan Curve
Cortland, IL 60112

JUN 21 2000

Identification Number: C00308460

Reference: October Quarterly Report (7/1/99-9/30/99)

Dear Ms. Pearce:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Your calculations for Lines 6(d) and 8, Column A appear to be incorrect. FEC calculations disclose these amounts to be \$12,097.67 and \$293.10, respectively. Please provide the corrected totals on the Summary Page.

-Schedule B supporting Line 23 discloses contributions to federal candidates for which no election designation has been provided. Please note that if no designation is included in your report, the contributions will be attributed to the next upcoming election for the recipient candidate. Thus, for future reporting purposes, it is in your committee's interest to designate the appropriate election in order to avoid the appearance of excessive contributions made to federal candidates by your committee.

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports

Analysis Division). My local number is (202) 694-1130.

Sincerely,

Angel L. Williamson

Angel L. Williamson
Reports Analyst
Reports Analysis Division

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REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

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USE FEC MAILING LABEL
OR
TYPE OR PRINT

1. NAME OF COMMITTEE (In full) A BROTHERHOOD AGAINST EDWARDS'S EDUCATION FEDERAL ELECTION DISBURSE for Politically active Motorcyclists

ADDRESS (number and street) Check if different than previously reported
PO Box 908

CITY, STATE and ZIP CODE
Cortland, IL 60112

2. FEC IDENTIFICATION NUMBER
00308460

3. This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report

- Monthly Report Due On:
- February 20 June 20 October 20
- March 20 July 20 November 20
- April 20 August 20 December 20
- May 20 September 20 January 31
- 12-Day Pre-Election Report for the _____
(Type of Election)
election on _____ in the State of _____
- 30-Day Post-Election Report following the General Election
on _____ in the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>7/1/99</u> through <u>9/30/99</u>		
6. (a) Cash on Hand January 1, 19 <u>99</u>		\$ <u>1566.58</u>
(b) Cash on Hand at Beginning of Reporting Period	\$ <u>9160.23</u>	
(c) Total Receipts (from Line 10)	\$ <u>2937.44</u>	\$ <u>12818.09</u>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ <u>12,097.67</u>	\$ <u>14,384.67</u>
7. Total Disbursements (from Line 30)	\$ <u>916.57</u>	\$ <u>3203.57</u>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ <u>11,181.10</u>	\$ <u>11,181.10</u>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-894-1100

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
Cheryl Pearce

Signature of Treasurer
Cheryl Pearce

Date
6-26-00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 6-30-00
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>Sai</i> PREPARER	7-5-00 DATE PREPARED