# REPORT OF RECEIPTS AND DISBURSEMENTS



**For Other Than An Authorized Committee**
(Summary Page)

12/06/2000 16 : 18

**1. NAME OF COMMITTEE (in full)**
**SOCIETY OF INDEPENDENT GASOLINE MARKETERS OF AMERICA PAC**

**ADDRESS (number and street)** ☐ Check if different than previously reported
11911 FREEDOM DRIVE SUITE 590

**2. FEC IDENTIFICATION NUMBER**
C00120030

**CITY, STATE, and ZIP CODE**
RESTON VA 20190

3. ☐ This committee has qualified as a multi-candidate committee (see FEC Form 1M)

## 4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid-Year Report (Non-election Year Only)

☐ Termination report

Monthly Report Due On:

| | | |
|---|---|---|
| ☐ February 20 | ☐ June 20 | ☐ October 20 |
| ☐ March 20 | ☐ July 20 | ☐ November 20 |
| ☐ April 20 | ☐ August 20 | ☐ December 20 |
| ☐ May 20 | ☐ September 20 | ☐ January 31 |

☐ Twelfth day report preceding _____ (election type)
election on _____ in the State of _____

☒ Thirtieth day report following the General Election
on 11/07/2000 in the State of _____

(b) Is this Report an Amendment ☐ YES ☒ NO

| **SUMMARY**<br>5. Covering Period 10/19/2000 through 11/27/2000 | **COLUMN A**<br>**This Period** | **COLUMN B**<br>**Calendar Year-to-Date** |
|---|---|---|
| 6. (a) Cash on Hand, January 1, 2000 | | 121887.43 |
| (b) Cash on Hand at Beginning of Reporting Period | 51640.11 | |
| (c) Total Receipts (from line 19) | 6878.52 | 92130.85 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 58518.63 | 213998.28 |
| 7. Total Disbursements (from line 30) | 18063.19 | 173542.84 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 40455.44 | 40455.44 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |

**For further information contact:**
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

Type or Print Name of Treasurer
**Electronically Filed by Mr. Larry Kaplan**

Signature of Treasurer

Date
12/06/2000

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**FEC FORM 3X**
(revised 9/98)

4-00173

# DETAILED SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS
(PAGE 2, FEC FORM 3X) (revised 1/1/91)

NAME OF COMMITTEE
SOCIETY OF INDEPENDENT GASOLINE MARKETERS OF AMERICA PAC

REPORT COVERING PERIOD
FROM 10/19/2000 TO: 11/27/2000

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year | |
|---|---|---|---|
| 11. Contributions (other than loans) From: | | | |
| a. Individual/Persons Other Than Political Committees | | | |
| i. Itemized (use Schedule A) | 6750.00 | 84000.00 | 11.a.i. |
| ii. Unitemized | 20.00 | 7123.00 | 11.a.ii. |
| iii. Total (add i and ii)» | 6770.00 | 91123.00 | 11.a.iii. |
| b. Political Party Committees | 0.00 | 0.00 | 11.b. |
| c. Other Political Committees (such as PACs) | 0.00 | 0.00 | 11.c. |
| d. Total Contributions (add a iii, b and c)» | 6770.00 | 91123.00 | 11.d. |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 | 12. |
| 13. All Loans Received | 0.00 | 0.00 | 13. |
| 14. Loan Repayments Received | 0.00 | 0.00 | 14. |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | 0.00 | 0.00 | 15. |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | 0.00 | 0.00 | 16. |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 108.52 | 1007.85 | 17. |
| 18. Transfers From Nonfederal Account for Joint Activity | 0.00 | 0.00 | 18. |
| 19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18)» | 6878.52 | 92130.85 | 19. |
| 20. Total Federal Receipts (subtract line 18 from line 19)» | 6878.52 | 92130.85 | 20. |
| **II. Disbursements** | | | |
| 21. Operating Expenditures: | | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | | | |
| i. Federal Share | 0.00 | 0.00 | 21.a.i. |
| ii. Non-Federal Share | 0.00 | 0.00 | 21.a.ii. |
| b. Other Federal Operating Expenditures | 63.19 | 1042.84 | 21.b. |
| c. Total Operating Expenditures (add a i, a ii, and b)» | 63.19 | 1042.84 | 21.c. |
| 22. Transfers to Affiliated/Other Party Committees | 0.00 | 0.00 | 22. |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 18000.00 | 172500.00 | 23. |
| 24. Independent Expenditures (use Schedule E) | 0.00 | 0.00 | 24. |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C 441a(d)) (use Sch. F) | 0.00 | 0.00 | 25. |
| 26. Loan Repayments Made | 0.00 | 0.00 | 26. |
| 27. Loans Made | 0.00 | 0.00 | 27. |
| 28. Refunds of Contributions To: | | | |
| a. Individuals/Persons Other Than Political Committees | 0.00 | 0.00 | 28.a. |
| b. Political Party Committees | 0.00 | 0.00 | 28.b. |
| c. Other Political Committees (such as PACs) | 0.00 | 0.00 | 28.c. |
| d. Total Contributions Refunds (add a, b, and c)» | 0.00 | 0.00 | 28.d. |
| 29. Other Disbursements | 0.00 | 0.00 | 29. |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29)» | 18063.19 | 173542.84 | 30. |
| 31. Total Federal Disbursements (subtract line 21 a ii from line 30)» | 18063.19 | 173542.84 | 31. |
| **III. Net Contributions / Operating Expenditures** | | | |
| 32. Total Contributions (other than loans) (from line 11d) | 6770.00 | 91123.00 | 32. |
| 33. Total Contribution Refunds (from line 28d) | 0.00 | 0.00 | 33. |
| 34. Net Contributions (other than loans) (subtract line 33 from 32) | 6770.00 | 91123.00 | 34. |
| 35. Total Federal Operating Expenditures (add 21 a i and 21 b)» | 63.19 | 1042.84 | 35. |
| 36. Offsets to Operating Expenditures (from line 15) | 0.00 | 0.00 | 36. |
| 37. Net Operating Expenditures (subtract line 36 from 35)» | 63.19 | 1042.84 | 37. |

| SCHEDULE A | ITEMIZED RECEIPTS | Use separate schedule(s) for each category of the Detailed Summary Page | 3 / 7<br>FOR LINE NUMBER<br>11A1 |
|---|---|---|---|

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NAME OF COMMITTEE (In Full)
**SOCIETY OF INDEPENDENT GASOLINE MARKETERS OF AMERICA PAC**

| Full Name, Mailing Address, and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| Mr. James Dassel<br>31 Wright Road<br>Hollister CA 95023-9318<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Dassel's Petroleum, Inc.<br>Occupation: President<br>Aggregate Year-to-Date > $ 250.00 | 10/24/2000 | 250.00 |
| Mr. Richard Clark<br>564 Phoenix Drive<br>Rome NY 13441<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Vanguard Marketing LLC<br>Occupation: CEO<br>Aggregate Year-to-Date > $ 1050.00 | 11/22/2000 | 500.00 |
| Mr. Thomas Dvelle<br>2349 Rickenbacker Way<br>Auburn CA 95602<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Nella Oil Company<br>Occupation: General Partner<br>Aggregate Year-to-Date > $ 1000.00 | 11/27/2000 | 1000.00 |
| Mr. Christopher Kemph<br>P.O. Box 11320<br>St. Louis MO 63105<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Site Oil Company<br>Occupation: Vice President<br>Aggregate Year-to-Date > $ 1100.00 | 11/27/2000 | 1000.00 |
| Mr. Jeffrey Leiter, Esq.<br>3050 K Street, NW<br>Suite 400<br>Washington DC 20007<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Collier, Shannon, Rill & Scott<br>Occupation: Partner<br>Aggregate Year-to-Date > $ 1100.00 | 11/27/2000 | 1000.00 |
| Mr. F.C. 'Tally' Roberts, Jr.<br>P.O. Box 2359<br>Gastonia NC 28053<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Acme Petroleum & Fuel Company, Inc.<br>Occupation: Chairman of the Board<br>Aggregate Year-to-Date > $ 2000.00 | 11/27/2000 | 1000.00 |
| Mr. David Voss<br>P.O. Box 310<br>Cuba MO 65453-0310<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Voss Oil, Inc.<br>Occupation: President<br>Aggregate Year-to-Date > $ 2000.00 | 11/27/2000 | 2000.00 |

| | |
|---|---|
| **SUBTOTALS** of Receipts This Page (Optional) ..... | |
| **TOTALS** This Period (last page this line number only) ..... | **6750.00** |

| SCHEDULE A | ITEMIZED RECEIPTS | Use separate schedule(s) for each category of the Detailed Summary Page | 4 / 7<br>FOR LINE NUMBER 17 |
|---|---|---|---|

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NAME OF COMMITTEE (In Full)
**SOCIETY OF INDEPENDENT GASOLINE MARKETERS OF AMERICA PAC**

| Full Name, Mailing Address, and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| 1st National Bank of Maryland<br>P.O. Box 17033<br>Baltimore MD 21297 | | 10/20/2000 | 72.21 |
| Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Occupation | | |
| | Aggregate Year-to-Date > $ 374.39 | | |

| Full Name, Mailing Address, and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| 1st National Bank of Maryland<br>P.O. Box 17033<br>Baltimore MD 21297 | | 11/17/2000 | 36.31 |
| Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Occupation | | |
| | Aggregate Year-to-Date > $ 410.70 | | |

| | |
|---|---|
| **SUBTOTALS** of Receipts This Page (Optional) ..... | |
| **TOTALS** This Period (last page this line number only) ..... | **108.52** |

| SCHEDULE B | ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | 5 / 7<br>FOR LINE NUMBER<br>21B |
|---|---|---|---|

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NAME OF COMMITTEE (In Full)
**SOCIETY OF INDEPENDENT GASOLINE MARKETERS OF AMERICA PAC**

| Full Name, Mailing Address, and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| Michigan Bankard Services<br>P.O. Box 30993<br>Lansing MI 48909 | Disbursement for: ☐ Primary ☐ General<br>☐ Other (specify) : | 10/19/2000 | 3.50 |
| Michigan Bankard Services<br>P.O. Box 30993<br>Lansing MI 48909 | Disbursement for: ☐ Primary ☐ General<br>☐ Other (specify) : | 11/06/2000 | 3.50 |

| | |
|---|---|
| **SUBTOTALS** of Disbursements This Page (Optional) ..... | |
| **TOTALS** This Period (last page this line number only) ..... | **7.00** |

| SCHEDULE B | ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | 6 / 7<br>FOR LINE NUMBER 23 |
|---|---|---|---|

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NAME OF COMMITTEE (In Full)
**SOCIETY OF INDEPENDENT GASOLINE MARKETERS OF AMERICA PAC**

| Full Name, Mailing Address, and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| FLETCHER FOR CONGRESS<br>PO BOX 4703<br>LEXINGTON KY 40544 | (House - KY - 06)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 10/19/2000 | 1000.00 |
| MARION BERRY FOR CONGRESS<br>PO BOX 8084<br>JONESBORO AR 72403 | (House - AR - 01)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 10/19/2000 | 1000.00 |
| MIKE THOMPSON FOR CONGRESS<br>5435 MADISON AVENUE<br>SACREMENTO CA 95841 | Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 10/19/2000 | 1000.00 |
| REHBERG FOR CONGRESS<br>PO BOX 1597<br>HELENA MT 59624 | (House - MT - 00)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 10/19/2000 | 1000.00 |
| ROGERS FOR CONGRESS<br>PO BOX 581<br>BRIGHTON MI 48116 | (House - MI - 08)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 10/19/2000 | 2000.00 |
| TIBERI 2000<br>211 SOUTH FIFTH ST<br>COLUMBUS OH 43215 | (House - OH - 12)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 10/19/2000 | 2000.00 |
| DON SHERWOOD FOR CONGRESS<br>C/O TAYLOR PACKING CO<br>PO BOX 186<br>WYALUSING PA 18853 | (House - PA - 10)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 10/24/2000 | 1000.00 |
| FRIENDS OF JIM SAXTON<br>P O BOX 795<br>MT HOLLY NJ 08060 | (House - NJ - 03)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 10/24/2000 | 1000.00 |
| FRIENDS OF JON PORTER INC<br>1111 MARYCREST ROAD STE G<br>HENDERSON NV 89014 | (House - NV - 01)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 10/24/2000 | 1000.00 |
| **SUBTOTALS** of Disbursements This Page (Optional) ..... | | | |
| **TOTALS** This Period (last page this line number only) ..... | | | |

# SCHEDULE B — ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER 23

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NAME OF COMMITTEE (In Full)
**SOCIETY OF INDEPENDENT GASOLINE MARKETERS OF AMERICA PAC**

| Full Name, Mailing Address, and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| GRAVES FOR CONGRESS<br>110 SOUTH 10TH STREET<br>TARKIO MO 64491 | (House - MO - 06)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 10/24/2000 | 1000.00 |
| HAYES FOR CONGRESS<br>PO BOX 2000<br>CONCORD NC 28026 | (House - NC - 06)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 10/24/2000 | 1000.00 |
| HEATHER WILSON FOR CONGRESS<br>PO BOX 14070<br>ALBUQUERQUE NM 87191 | (House - NM - 01)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 10/24/2000 | 1000.00 |
| KUYKENDALL CONGRESSIONAL COMMITTEE<br>888 S FIGUEROA ST #960<br>LOS ANGELES CA 90017 | (House - CA - 38)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 10/24/2000 | 1000.00 |
| NETHERCUTT FOR CONGRESS '2000<br>PO BOX 1925<br>SPOKANE WA 99201 | (House - WA - 05)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 10/24/2000 | 1000.00 |
| PEOPLE WITH HART INC<br>PO BOX 435<br>WEXFORD PA 15090 | (House - PA - 04)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 10/24/2000 | 1000.00 |
| RE-ELECT BRIAN BILBRAY FOR CONGRESS<br>970 SEACOAST DR #7<br>IMPERIAL BEACH CA 91932 | (House - CA - 49)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 10/24/2000 | 1000.00 |

| | |
|---|---|
| **SUBTOTALS** of Disbursements This Page (Optional) ..... | |
| **TOTALS** This Period (last page this line number only) ..... | **18000.00** |