

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED

2015 FEB -3 AM 11:54

Office Use Only

FEC MAIL CENTER

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

UNITED STATES PEANUT PAC

ADDRESS (number and street)

313 MASSACHUSETTS AVENUE, NE



Check if different  
than previously  
reported. (ACC)

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲ Washington

STATE ▲ D.C.

ZIP CODE ▲ 20002

C00502807

3. IS THIS  
REPORT



NEW  
(N)

OR



AMENDED  
(A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:



April 15  
Quarterly Report (Q1)



July 15  
Quarterly Report (Q2)



October 15  
Quarterly Report (Q3)



January 31  
Year-End Report (YE)



July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)



Termination Report  
(TER)

(b) Monthly  
Report  
Due On:



Feb 20 (M2)



May 20 (M5)



Aug 20 (M8)



Nov 20 (M11)  
(Non-Election  
Year Only)



Mar 20 (M3)



Jun 20 (M6)



Sep 20 (M9)



Dec 20 (M12)  
(Non-Election  
Year Only)



Apr 20 (M4)



Jul 20 (M7)



Oct 20 (M10)



Jan 31 (YE)

(c) 12-Day  
PRE-Election  
Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

M M /

D D /

Y Y Y Y Y Y

in the  
State of

(d) 30-Day  
POST-Election  
Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

M M /

D D /

Y Y Y Y Y Y

in the  
State of

5. Covering Period

1/1

2/5

2014

through

1/2

3/1

2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Robert L. Redding, Jr.

Signature of Treasurer

*[Signature]*

Date

0/1

3/0

2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office  
Use  
Only

**FEC FORM 3X**  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

U.S. Senate PAC

Report Covering the Period:

From:

11 / 25 / 2014

To:

12 / 31 / 2014

|   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, 2014  |                         | 1514.82                           |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....   | 5514.68                 |                                   |
| (c) Total Receipts (from Line 19) .....   | -0-                     | 51535.00                          |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....      | 5514.68                 | 53049.82                          |
| 7. Total Disbursements (from Line 31) .....   | 450.00                  | 47985.14                          |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                 | 5064.68                 | 5064.68                           |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | -0-                     |                                   |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | -0-                     |                                   |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

U.S. Peanut PAC

Report Covering the Period:

From:

11 / 25 / 2014

To:

12 / 31 / 2014

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

- (a) Individuals/Persons Other Than Political Committees  
(i) Itemized (use Schedule A).....

-0-

\$ 27,985.00

- (ii) Unitemized.....

-0-

\$ 21,150.00

- (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

-0-

\$ 49,135.00

- (b) Political Party Committees.....

-0-

-0-

- (c) Other Political Committees (such as PACs).....

-0-

-0-

- (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

-0-

\$ 49,135.00

12. Transfers From Affiliated/Other Party Committees.....

-0-

-0-

13. All Loans Received.....

-0-

-0-

14. Loan Repayments Received.....

-0-

-0-

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

-0-

-0-

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

-0-

\$ 2,400.00

17. Other Federal Receipts (Dividends, Interest, etc.).....

-0-

-0-

18. Transfers from Non-Federal and Levin Funds

- (a) Non-Federal Account (from Schedule H3).....

-0-

-0-

- (b) Levin Funds (from Schedule H5).....

-0-

-0-

- (c) Total Transfers (add 18(a) and 18(b))..

-0-

-0-

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

-0-

\$ 51,535.00

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

-0-

\$ 51,535.00

## Page 4

**COLUMN B**  
**Calendar Year-to-Date**

- 
- Handwritten practice sheet for the number 4798514. The sheet contains 18 rows of a three-digit grid. The first row is empty. The second row contains the number 479. The third row contains the number 851. The fourth row contains the number 4798514. The fifth row contains the number 4798514. The sixth row contains the number 4798514. The seventh row contains the number 4798514. The eighth row contains the number 4798514. The ninth row contains the number 4798514. The tenth row contains the number 4798514. The eleventh row contains the number 4798514. The twelfth row contains the number 4798514. The thirteenth row contains the number 4798514. The fourteenth row contains the number 4798514. The fifteenth row contains the number 4798514. The sixteenth row contains the number 4798514. The seventeenth row contains the number 4798514. The eighteenth row contains the number 4798514.

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | -0-                           | \$49,135.00                       |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | -0-                           | -0-                               |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | -0-                           | \$49,135.00                       |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | \$450.00                      | \$6,485.14                        |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                | -0-                           | -0-                               |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | \$450.00                      | \$6,485.14                        |

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

|                              |                              |                              |                              |                             |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)

U.S. Peanut PAC

Full Name (Last, First, Middle Initial)

A. Georgia Peanut Commission Farm Show

Mailing Address

445 Fulwood Blvd.

City

Tifton

State

GA

Zip Code

31793

Purpose of Disbursement

Booth Space

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

MM / DD / YYYY  
12 / 12 / 2014

Amount of Each Disbursement this Period

450.00

B.

Full Name (Last, First, Middle Initial)

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

MM / DD / YYYY

Amount of Each Disbursement this Period

C.

Full Name (Last, First, Middle Initial)

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

MM / DD / YYYY

Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

450.00

RECEIVED

2015 FEB -3 AM 11:54

FED MAIL CENTER

**FedEx**  
TRK# 8066 2331 2617  
0215

**19 RDVA**

**20463**  
DC-US  
IAD

**Express**

2617  
02:03  
16:00  
6  
FZ  
677

**FedEx** Package  
Express **US Airbill**

8066 2331 2617

FedEx Tracking Number

1 From

Date

Sender's Name

Company

Address

City

State

ZIP

Phone

2 Your Internal Billing Reference

3 To

Recipient's Name

Company

Address

We cannot deliver to P.O. boxes or P.O. ZIP codes.

Address

Use this line for the HOLD location address or for continuation of your shipping address.

City

State

ZIP

Dept./Floor/Suite/Room

**HOLD Weekday**  
FedEx location address  
REQUIRED. NOT available for  
FedEx First Overnight.

**HOLD Saturday**  
FedEx location address  
REQUIRED. Available ONLY for  
FedEx Priority Overnight and  
FedEx 2Day to select locations.

Form ID No. 0215

4 Express Package Service

NOTE: Service order has changed. Please select carefully.

Next Business Day

☐ FedEx First Overnight  
Earliest next business morning delivery to select locations. FedEx First Overnight delivery is not available on Monday unless SATURDAY Delivery is selected.

☐ FedEx Priority Overnight  
Next business morning. \*FedEx Priority Overnight delivery is not available on Monday unless SATURDAY Delivery is selected.

☐ FedEx Standard Overnight  
Next business afternoon. \*Saturday Delivery NOT available.

2 or 3 Business Days

☐ FedEx 2Day A.M.  
Second business morning. \*Saturday Delivery NOT available.

☐ FedEx 2Day  
Second business afternoon. \*Thursday shipments will be delivered on Monday unless SATURDAY Delivery is selected.

☐ FedEx Express Saver  
Third business day. \*Saturday Delivery NOT available.

5 Packaging \*Declared value limit \$500.

☐ FedEx Envelope\* ☐ FedEx Pak\* ☐ FedEx Box ☐ FedEx Tube ☐ Other

6 Special Handling and Delivery Signature Options

☐ SATURDAY Delivery  
NOT available for FedEx Standard Overnight, FedEx 2Day A.M., or FedEx Express Saver.

☐ No Signature Required  
Package may be left without obtaining a signature for delivery.

☐ Direct Signature  
Signature of recipient or someone at a neighboring address may sign for delivery. For residential deliveries only. Fee applies.

☐ Indirect Signature  
Signature of someone at a neighboring address may sign for delivery. For residential deliveries only. Fee applies.

Does this shipment contain dangerous goods?

One box must be checked:  
☐ No ☐ Yes  
As per attached Shipper's Declaration and required.

☐ Dry Ice  
Dry Ice, 3 UN 1845 ☐ Cargo Aircraft Only

7 Payment Bill to:

Sender ☐ Recipient ☐ Third Party ☐ Credit Card ☐ Cash/Check

Enter FedEx Acct. No. or Credit Card No. below.

Obtain acct. No. ☐

Total Packages

Total Weight

lbs.

Credit Card Auth.

FID 756918 02FEB15 NDVA 522C1/A183/6500

\* Packages up to 150 lbs. use the FedEx Express Freight US Airbill.


idEx Service

es, .com,

fedex.com 1.800.GoFedEx 1.800.463.3339



Federal Election Commission  
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS  
The FEC added this page to the end of this filing to indicate how it was received.

|   |  |
|---|--|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt  |
| <input type="checkbox"/> USPS First Class Mail  | Postmarked   |
| <input type="checkbox"/> USPS Registered/Certified  | Postmarked (R/C)   |
| <input type="checkbox"/> USPS Priority Mail   | Postmarked   |
| <input type="checkbox"/> USPS Priority Mail Express   | Postmarked   |
| <input type="checkbox"/> Postmark Illegible   |  |
| <input type="checkbox"/> No Postmark  |  |
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>fed ex</i>         | Shipping Date<br><i>2/2/15</i>                                 |
|   | Next Business Day Delivery <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office                      | Date of Receipt  |
| <input type="checkbox"/> Received from Senate Public Records Office                             | Date of Receipt  |
| <input type="checkbox"/> Received from Electronic Filing Office                                 | Date of Receipt  |
| <input type="checkbox"/> Other (Specify):   | Date of Receipt or Postmarked                                  |
| <br>PREPARER | <i>2/3/15</i><br>DATE PREPARED                                 |

(8/2013)