| BROWNBACK FO   | R PRESIDENT INC                                   |  |   |   |                                       |  |  |  |  |
|--|---|--|---|---|---------------------------------------|--|--|--|--|
| ADDRESS (number and street) Check if different than previously reported<br>PO BOX 2008<br>2436 SW CAMELOT PL |   |  |   | 2. IDENTIFICATION NUMBER<br>C00430694                 |                                       |  |  |  |  |
| CITY, STATE, and ZIP   |   |  | 3.  | IS THIS REPO  | ORT FOR :                             |  |  |  |  |
| ТОРЕКА   | KS  | 66601  |   | Primary   | General                               |  |  |  |  |
| 4. TYPE OF R   | EPORT (Check here                                 | if this is a Termination Rep                           | ,   |   |                                       |  |  |  |  |
| April 15 Quarterly Re<br>July 15 Quarterly Re<br>October 15 Quarterly  | port  | Month  | y Report Due On:<br>February 20<br>March 20<br>April 20<br>May 20 | June 20         July 20         August         Septem | November 20     20     December 20    |  |  |  |  |
| January 31 Year End  | d Report  | Twelft   | n day report preced   | dina  |                                       |  |  |  |  |
|  |   | electio  | , , ,   |   | (Type of Election)<br>in the State of |  |  |  |  |
|  |   | Thirtie  | h day report follow   | ving the Genera                                       | I Election on                         |  |  |  |  |
|  |   |  | on  |   |                                       |  |  |  |  |
| IS THIS REPORT AN A  | MENDMENT X YES                                    | NO   |   |   |                                       |  |  |  |  |
| 5. COVERING PERIOD   |   | FROM   | 01/01/2008  |   | THROUGH<br>01/31/2008                 |  |  |  |  |
| UMMARY   | 6. CASH ON HAND AT BE<br>REPORTING PERIOD         | GINNING OF THE   |   |   | 5324.12                               |  |  |  |  |
|  | 7. TOTAL RECEIPTS THIS<br>(From Line 22, Column   |  |   |   | 10515.80                              |  |  |  |  |
|  | 8. SUBTOTAL<br>(Lines 6 and 7)                    |  |   |   | 15839.92                              |  |  |  |  |
|  | 9. TOTAL DISBURSEMEN<br>(From Line 30, Column     |  |   |   | 7784.87                               |  |  |  |  |
|  | 10. CASH ON HAND AT C<br>(Subtract Line 9 from 8) | LOSE OF REPORTING PER                                  | IOD   |   | 8055.05                               |  |  |  |  |
|  | 11. DEBTS AND OBLIGAT<br>(Itemize All on Schedule | IONS OWE <u>D T</u> O THE COMM<br>C-P or Schedule D-P) | NITTEE  |   | 0.00                                  |  |  |  |  |
|  | 12. DEBTS AND OBLIGAT<br>(Itemize All on Schedule | IONS OWED BY THE COM<br>C-P or Schedule D-P)           | 1ITTEE  |   | 26160.43                              |  |  |  |  |
|  | 13. EXPENDITURES SUB                              | JECT TO LIMITATION                                     |   |   | 4183209.84                            |  |  |  |  |
| ET ELECTION CYCLE-<br>O-DATE   |   | S (Other than Loans)<br>mn B from 17e, Column B, Pa    | ge 2)   |   | 3580597.17                            |  |  |  |  |
| ONTRIBUTIONS AND XPENDITURES   | 15. NET OPERATING EXE<br>(Subtract Line 20a, Colu | PENDITURES<br>mmn B from 23, Column B, P               | age 2)  |   | 4183209.84                            |  |  |  |  |
| I certify that I have exa  | mined this Report and to the                      | e best of my knowledge and                             | I belief it is true,  | correct, and c  | omplete.                              |  |  |  |  |
| Type or Print Name of Tr<br><b>T.C. Anderson</b>   |   |  |   |   | Date<br>06/23/2009                    |  |  |  |  |
| Signature of Treasurer   |   |  |   |   | I                                     |  |  |  |  |
| NOTE: Submission of fa   | lse, erroneous, or incomplete                     | information may subject the pe                         | rson signing this I   | Report to the pe                                      | nalties of 2 U.S.C. §437g.            |  |  |  |  |
|  | EC FORM 3P are obsolete a                         |  |   | - · ·   |                                       |  |  |  |  |
| For further information  | 999 E Stree                                       | ·  | Free 800-424-953<br>al 202-694-1100                               | 30  | FEC FORM 3P<br>(01/2001)              |  |  |  |  |

| DETAILED SUMMARY OF RECEIPTS A<br>(PAGE 2, FEC FORM 3P)            |                  | 2 / 11  |                                   |  |  |
|--|------------------|---|-----------------------------------|--|--|
| Name of committee (in full)<br>BROWNBACK FOR PRESIDENT INC         |                  | Report Covering the Perio<br>From: 01/01/2008 | d<br>To: 01/31/2008               |  |  |
|  |                  | COLUMN A                                      |                                   |  |  |
| I. RECEIPTS  |                  | Total This Period                             | COLUMN B<br>Election Cycle-to-Dat |  |  |
| 16. FEDERAL FUNDS (Itemize on Schedule A-P)                        |                  | 0.00  | 0.00                              |  |  |
| 17. CONTRIBUTIONS (other than loans) FROM :                        |                  |   |                                   |  |  |
| (a) Individuals/Persons Other Than Political Committees            |                  | 0.00  | 3603905.17                        |  |  |
| (b) Political Party Committees                                     |                  | 0.00  | 300.00                            |  |  |
| (c) Other Political Committees                                     |                  | 0.00  | 49435.00                          |  |  |
| (d) The Candidate  |                  | 0.00  | 0.00                              |  |  |
| (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a) , 17(b), 17( | c), 17(d))       | 0.00  | 3653640.17                        |  |  |
| 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES                     |                  | 0.00  | 575000.00                         |  |  |
| 9. LOANS RECEIVED:   |                  |   |                                   |  |  |
| (a) Loans Received From or Guaranteed by Candidate                 |                  | 0.00  | 0.00                              |  |  |
| (b) Other Loans  |                  | 0.00  | 0.00                              |  |  |
| (c) TOTAL LOANS (Add 19(a) and 19(b))                              |                  | 0.00  | 0.00                              |  |  |
| 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.) :             |                  |   |                                   |  |  |
| (a) Operating  |                  | 515.80  | 120181.19                         |  |  |
| (b) Fundraising  |                  | 0.00  | 0.00                              |  |  |
| (c) Legal and Accounting   |                  | 0.00  | 0.00                              |  |  |
| (d) TOTAL OFFSETS TO OPERATING EXPENDITURES (Add 20(a),            | 20(b) and 20(c)) | 515.80  | 120181.19                         |  |  |
| 21. OTHER RECEIPTS (Dividend, Interest, etc.)                      |                  | 10000.00                                      | 35822.29                          |  |  |
| 22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d), 21)           |                  | 10515.80                                      | 4384643.65                        |  |  |
| II. DISBURSEMENTS  |                  |   |                                   |  |  |
| 23. OPERATING EXPENDITURES   |                  | 7784.87                                       | 4303391.03                        |  |  |
| 24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES                       |                  | 0.00  | 0.00                              |  |  |
| 25. FUNDRAISING DISBURSEMENTS                                      |                  | 0.00  | 0.00                              |  |  |
| 26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS                      |                  | 0.00  | 0.00                              |  |  |
| 7. LOAN REPAYMENTS MADE :  |                  |   |                                   |  |  |
| (a) Repayment of Loans made or Guaranteed by Candidate             |                  | 0.00  | 0.00                              |  |  |
| (b) Other Repayments   |                  | 0.00  | 0.00                              |  |  |
| (c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b))               |                  | 0.00  | 0.00                              |  |  |
| 28. REFUNDS OF CONTRIBUTIONS TO :                                  |                  |   |                                   |  |  |
| (a) Individuals/Persons Other Than Political Committees            |                  | 0.00  | 73043.00                          |  |  |
| (b) Political Party Committees                                     |                  | 0.00  | 0.00                              |  |  |
| (c) Other Political Committees                                     |                  | 0.00  | 0.00                              |  |  |
| (d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b), 28(c))           |                  | 0.00  | 73043.00                          |  |  |
| 29. OTHER DISBURSEMENTS  |                  | 0.00  | 97.00                             |  |  |
| 30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29)  |                  | 7784.87                                       | 4376531.03                        |  |  |
| III. CONTRIBUTED ITEMS (Stock, Art C                               | bjects, etc.)    |   |                                   |  |  |
| 31. ITEMS ON HAND TO BE LIQUIDATED (Attach List)                   |                  | 0.00  |                                   |  |  |

| Image# 29934040553                                 |                  |   |                          |  |
|--|------------------|---|--------------------------|--|
| ALLOCATION<br>(Used Only by P<br>(PAGE 3, FEC FORM | rimary Committee | ATE FOR A PRESIDENTIAL CANDIDATE<br>g to Receive Federal Funds) | 3 / 11                   |  |
| 1. NAME OF COMMI                                   | TTEE (in full)   |   |                          |  |
| BROWNBACK F  | OR PRESIDENT IN  | IC  |                          |  |
| ADDRESS (number a                                  | and street)      |   |                          |  |
| PO BOX 2008<br>2436 SW CAMELO                      | T PL             |   |                          |  |
| CITY, STATE, and Z                                 | IP CODE          |   | 2. IDENTIFICATION NUMBER |  |
| TOPEKA   | KS               | 66601   | C00430694                |  |

## **ALLOCATION BY STATE**

| STATE                | ALLOCATION<br>THIS PERIOD | TOTAL<br>ALLOCATION<br>TO DATE | STATE          | ALLOCATION<br>THIS PERIOD |      |
|----------------------|---------------------------|--------------------------------|----------------|---------------------------|------|
| Alabama              | 0.00                      | 0.00                           | Nebraska       | 0.00                      | 0.00 |
| Alaska               | 0.00                      | 0.00                           | Nevada         | 0.00                      | 0.00 |
| Arizona              | 0.00                      | 0.00                           | New Hampshire  | 0.00                      | 0.00 |
| Arkansas             | 0.00                      | 0.00                           | New Jersey     | 0.00                      | 0.00 |
| California           | 0.00                      | 0.00                           | New Mexico     | 0.00                      | 0.00 |
| Colorado             | 0.00                      | 0.00                           | New York       | 0.00                      | 0.00 |
| Connecticut          | 0.00                      | 0.00                           | North Carolina | 0.00                      | 0.00 |
| Delaware             | 0.00                      | 0.00                           | North Dakota   | 0.00                      | 0.00 |
| District of Columbia | 0.00                      | 0.00                           | Ohio           | 0.00                      | 0.00 |
| Florida              | 0.00                      | 0.00                           | Oklahoma       | 0.00                      | 0.00 |
| Georgia              | 0.00                      | 0.00                           | Oregon         | 0.00                      | 0.00 |
| Hawaii               | 0.00                      | 0.00                           | Pennsylvania   | 0.00                      | 0.00 |
| Idaho                | 0.00                      | 0.00                           | Rhode Island   | 0.00                      | 0.00 |
| Illinois             | 0.00                      | 0.00                           | South Carolina | 0.00                      | 0.00 |
| Indiana              | 0.00                      | 0.00                           | South Dakota   | 0.00                      | 0.00 |
| Iowa                 | 0.00                      | 0.00                           | Tennessee      | 0.00                      | 0.00 |
| Kansas               | 0.00                      | 0.00                           | Texas          | 0.00                      | 0.00 |
| Kentucky             | 0.00                      | 0.00                           | Utah           | 0.00                      | 0.00 |
| Louisiana            | 0.00                      | 0.00                           | Vermont        | 0.00                      | 0.00 |
| Maine                | 0.00                      | 0.00                           | Virginia       | 0.00                      | 0.00 |
| Maryland             | 0.00                      | 0.00                           | Washington     | 0.00                      | 0.00 |
| Massachussetts       | 0.00                      | 0.00                           | West Virginia  | 0.00                      | 0.00 |
| Michigan             | 0.00                      | 0.00                           | Wisconsin      | 0.00                      | 0.00 |
| Minnesota            | 0.00                      | 0.00                           | Wyoming        | 0.00                      | 0.00 |
| Mississippi          | 0.00                      | 0.00                           | Puerto Rico    | 0.00                      | 0.00 |
| Missouri             | 0.00                      | 0.00                           | Guam           | 0.00                      | 0.00 |
| Montana              | 0.00                      | 0.00                           | Virgin Islands | 0.00                      | 0.00 |
|                      |                           |                                | TOTALS         | 0.00                      | 0.00 |

Form/Schedule : **F3PA** Transaction ID : This amended report is being filed to reflect the debt to Martin Gillespie which is more fully expla-

ined in the memo attached to our amended January 31, 2008, year-end report.T.C. Anderson, Treasurer.

| S        | chedule A-P   |                       | Use separate schedule(s)  | FOR LINE NUMBER: PAGE 5/11   |          |  |  |  |  |  |
|----------|---|-----------------------|---|--|----------|--|--|--|--|--|
|          |   |                       | for each category of the  | (check only one)   | _        |  |  |  |  |  |
|          | EMIZED RECEIPTS   |                       | Detailed Summary Page   | 16         17a         17b         17c         17d           19a         19b         X         20a         20b         20c | 18<br>21 |  |  |  |  |  |
| A<br>OI  | ny information copied from such Reports and St<br>for commercial purposes, other than using the | atements may          | y not be sold or used by any persodress of any political committee to | on for the purpose of soliciting contributions<br>o solicit contributions from such committee.                             |          |  |  |  |  |  |
|          | NAME OF COMMITTEE (In Full)<br>BROWNBACK FOR PRESIDENT INC                                      |                       |   |  |          |  |  |  |  |  |
| <i>~</i> | Full Name (Last, First, Middle Initial)<br>James Dickerson, Jr.                                 |                       |   | Date of Receipt  |          |  |  |  |  |  |
|          | Mailing Address<br>Greenbaum, Doll & McDonald<br>City   | 2800 Che<br>State     | med Center<br>Zip Code  | M M M         /         D D         /         Y Y Y Y           01         04         2008                                 |          |  |  |  |  |  |
|          | Cincinnati  | OH                    | 45202   | Amount of Each Receipt this Period   |          |  |  |  |  |  |
|          |   | 011                   | 45202   | Amount of Each Receipt this Fehou  | _        |  |  |  |  |  |
|          | FEC ID number of contributing federal political committee.                                      |                       |   | 320.31   |          |  |  |  |  |  |
|          | Name of Employer<br>Information Requested   | Occupatio<br>Informat | n<br>on Requested   | Check returned. Campaign paid  |          |  |  |  |  |  |
|          | Receipt For:     2008       X     Primary     General       Other (specify) ▼                   | Election C            | Cycle-to-Date ▼<br>320.31   | Transaction ID: SA20A.4924   |          |  |  |  |  |  |
| —<br>В.  | Full Name (Last, First, Middle Initial)<br>Verizon  |                       |   | Date of Receipt  |          |  |  |  |  |  |
|          | Mailing Address<br>3011 Hungary Springs Road  | 4th Floor             |   | M M / D D / Y Y Y Y<br>01 / 02 / 2008  |          |  |  |  |  |  |
|          | City  | State                 | Zip Code  |  |          |  |  |  |  |  |
|          | Richmond  | VA                    | 23228   | Amount of Each Receipt this Period   |          |  |  |  |  |  |
|          | FEC ID number of contributing federal political committee.                                      |                       |   | 5.21   |          |  |  |  |  |  |
|          | Name of Employer  | Occupatio             | n   | Balance due from final bi-<br>II.  |          |  |  |  |  |  |
|          | Receipt For:     2008       X     Primary     General       Other (specify) ▼                   | Election C            | Cycle-to-Date ▼<br>1050.20  | Transaction ID: SA20A.4922   |          |  |  |  |  |  |

| 325.52 |
|--------|
|        |

FEC Schedule A (Form 3P) (Revised 1/2001)

| -      | chedule A-P<br>EMIZED RECEIPTS  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page                 | FOR LINE NUMBER:       PAGE 6 / 11         (check only one)       116         116       17a         17a       17b         17c       17d         19a       19b         20a       20b         20c       21 |
|--------|---|---|--|
| A<br>o | ny information copied from such Reports and St<br>r for commercial purposes, other than using the | atements may not be sold or used by any pers<br>name and address of any political committee t | on for the purpose of soliciting contributions<br>o solicit contributions from such committee.   |
|        | NAME OF COMMITTEE (In Full)<br>BROWNBACK FOR PRESIDENT INC  |   |  |
| Α.     | Full Name (Last, First, Middle Initial)<br>Nova List Company                                      |   | Date of Receipt  |
|        | Mailing Address<br>Suite 450  |   | M M / D D / Y Y Y Y<br>01 15 2008  |
|        | City  | State Zip Code  |  |
|        | Herndon   | VA 20171  | Amount of Each Receipt this Period   |
|        | FEC ID number of contributing federal political committee.  |   | 5000.00  |
|        | Name of Employer  | Occupation  | Wire transfer of mailing list  |
|        | Receipt For:     2008       X     Primary     General       Other (specify) ▼                     | Election Cycle-to-Date<br>27516.03  | Transaction ID: SA21.4926  |
| в.     | Full Name (Last, First, Middle Initial)<br>Nova List Company                                      |   | Date of Receipt  |
|        | Mailing Address<br>Suite 450  |   | M M / D D / Y Y Y Y<br>01 29 2008  |
|        | City  | State Zip Code  |  |
|        | Herndon   | VA 20171  | Amount of Each Receipt this Period   |
|        | FEC ID number of contributing federal political committee.  |   | 5000.00  |
|        | Name of Employer  | Occupation  | Wire transfer of mail list ren   |
|        | Receipt For:     2008       X     Primary     General       Other (specify) ▼                     | Election Cycle-to-Date<br>32516.03  | Transaction ID: SA21.4925  |

| SUBTOTAL of Receipts This Page (optional)           | ► | 10000.00 |
|---|---|----------|
| TOTAL This Period (last page this line number only) | ► | 10000.00 |
| EEC Schedule A (Form 3P) (Bevised 1/2001)           |   |          |

| Schedule B-P<br>TEMIZED DISBURSEMENTS  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE<br>(check only<br>X 23<br>27b | one)<br>24 25 26 27a<br>28a 28b 28c 29   |
|--|---|--|--|
| Any Information copied from such Reports and Sta<br>or for commercial purposes, other than using the n<br>NAME OF COMMITTEE (In Full)<br>BROWNBACK FOR PRESIDENT INC |   |  |  |
| Full Name (Last, First, Middle Initial)<br>ADP EasyPay   |   |  | Transaction ID: SB23.4927<br>Date of Disbursement  |
| Mailing Address 100 Northwest Pt. Blv  | d.  |  | $ \begin{bmatrix} M & M \\ 0 & 1 \end{bmatrix} \begin{bmatrix} D & D \\ 1 & 6 \end{bmatrix} \begin{bmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 8 \end{bmatrix} $ |
| City<br>Elk Grove Village  | State Zip Code<br>IL 60007  |  | Amount of Each Disbursement this Perio   |
| Purpose of Disbursement<br>Yearend Information Statements, W-2s<br>Candidate Name  | [   | Category/                              | 140.15   |
| Office Sought: House Disbu<br>Senate President<br>State: District:   | Arsement For: 2008<br>X Primary General<br>Other (specify) ▼                  | Туре                                   |  |
| Full Name (Last, First, Middle Initial)<br>ADP EasyPay   |   |  | Transaction ID: SB23.4928<br>Date of Disbursement  |
| Mailing Address 100 Northwest Pt. Blv  | d.  |  | $ \begin{bmatrix} M & M \\ 0 & 1 \end{bmatrix} \begin{bmatrix} D & D \\ 1 & 6 \end{bmatrix} \begin{bmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 8 \end{bmatrix} $ |
| City<br>Elk Grove Village  | State Zip Code<br>IL 60007  |  | Amount of Each Disbursement this Perio   |
| Purpose of Disbursement<br>Fees  |   |  | 74.00  |
| Candidate Name   |   | Category/<br>Type                      |  |
| Office Sought: House Disbu   | ursement For: 2008<br>X Primary General<br>Other (specify) ▼                  |  |  |
| Full Name (Last, First, Middle Initial)<br>ADP EasyPay   |   |  | Transaction ID: SB23.5033<br>Date of Disbursement  |
| Mailing Address 100 Northwest Pt. Blv  | d.  |  | $ \begin{bmatrix} M & M \\ 0 & 1 \end{bmatrix} \begin{bmatrix} D & D \\ 1 & 7 \end{bmatrix} \begin{bmatrix} Y & Y & Y \\ 2 & 0 & 0 \end{bmatrix} $         |
| City<br>Elk Grove Village  | State Zip Code<br>IL 60007  |  | Amount of Each Disbursement this Perio   |
| Purpose of Disbursement<br>Payroll taxes for November<br>Candidate Name  | [   | 101<br>Category/                       | 1474.82  |
|  | Irsement For:<br>Primary General<br>Other (specify)                           | Туре                                   |  |
| SUBTOTAL of Disbursements This Page (option  | al)   | ►                                      | 1688.97  |
| TOTAL This Period (last page this line number o  | nly)  | ►                                      |  |
| 1AN060.PDF   |   |  | FEC Schedule B (Form 3P)   |

| Schedule B-P<br>ITEMIZED DISBURSEMENTS   | Use separate schedule(s)     (check       for each category of the     X       Detailed Summary Page     27 | b 28a 28b 28c 29   |
|--|---|--|
| Any Information copied from such Reports and Sta<br>or for commercial purposes, other than using the r<br>NAME OF COMMITTEE (In Full)<br>BROWNBACK FOR PRESIDENT INC |   |  |
| Full Name (Last, First, Middle Initial)<br>ADP EasyPay   |   | Transaction ID: SB23.4929<br>Date of Disbursement  |
| Mailing Address 100 Northwest Pt. Blv  | d.<br>State Zip Code  | Amount of Each Disbursement this Period  |
| Elk Grove Village<br>Purpose of Disbursement   | IL 60007  | 56.50  |
| Payroll fees<br>Candidate Name   | Category/<br>Type   |  |
| Office Sought: House Disb<br>Senate President<br>State: District:  | ursement For: 2008<br>X Primary General<br>Other (specify) ▼  |  |
| Full Name (Last, First, Middle Initial)<br>AT&T  |   | Transaction ID: SB23.4931<br>Date of Disbursement  |
| Mailing Address P.O. Box 930170  |   | $\begin{array}{c c} & & \\ \hline \\ \hline$ |
| City<br>Dallas   | State Zip Code<br>TX 75393-0170   | Amount of Each Disbursement this Perio   |
| Purpose of Disbursement<br>Telephone service<br>Candidate Name   | Category/   | 41.09  |
| Office Sought: House Disb<br>Senate President<br>State: District:  | Type<br>ursement For: 2008<br>X Primary General<br>Other (specify) ▼  |  |
| Full Name (Last, First, Middle Initial)<br>Cash Vault  |   | Transaction ID: SB23.4920<br>Date of Disbursement  |
| Mailing Address Government Office Co   | omplex  | $\begin{array}{c c} \begin{array}{c} M & M \\ \hline 0 & 1 \end{array} \end{array} / \begin{array}{c} D & D \\ \hline 2 & 4 \end{array} / \begin{array}{c} Y & Y & Y & Y \\ \hline 2 & 0 & 0 & 8 \end{array}$  |
| City<br>Washington   | State Zip Code<br>DC 20004  | Amount of Each Disbursement this Perio   |
| Purpose of Disbursement<br>Credit card expense<br>Candidate Name   |   | 79.92  |
|  | Category/<br>Type<br>ursement For: 2008<br>X Primary General<br>Other (specify) ▼                           | [MEMO ITEM]  |
| SUBTOTAL of Disbursements This Page (option  | al)   | ▶ 97.59  |
| TOTAL This Period (last page this line number o  | nly)  | ▶ <u></u>  |
| E1AN060.PDF  |   | FEC Schedule B (Form 3P)   |

| Schedule B-P   | Use separate schedule(s   | ) | -             | R LINE I<br>eck only | NUMBER:          |      | F         | AGE | 9/11           |       |               |
|--|---|---|---------------|----------------------|------------------|------|-----------|-----|----------------|-------|---------------|
| TEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page                                   |   | X             | 23<br>27b            | 24<br>28a        |      | 25<br>28b | F   | 26<br>280      | , [   | 27a<br>29     |
| ny Information copied from such Reports and S<br>r for commercial purposes, other than using the<br>NAME OF COMMITTEE (In Full)<br>BROWNBACK FOR PRESIDENT INC |   |   |               |                      |                  |      |           |     |                |       |               |
| Full Name (Last, First, Middle Initial)<br>Core First Bank & Trust   |   |   |               |                      | Trans<br>Date of |      |           |     | SB23<br>ment   | 3.49  | 32            |
| Mailing Address P.O. Box 5049  |   |   |               |                      | 0 <sup>M</sup> 1 | М    | / D       | 0   | <sup>D</sup> 4 | Y     | 2008°         |
| City<br>Topeka   | State Zip Code<br>KS 66605  |   |               |                      | Amou             | nt o | f Eacl    | h [ | Disburs        | eme   | nt this Perio |
| Purpose of Disbursement<br>Stop payment fee  |   |   |               |                      | L.               |      |           |     |                |       | 24.00         |
| Candidate Name Office Sought: House Disl   | pursement For: 2008   |   | atego<br>Type | -                    |                  |      |           |     |                |       |               |
| State: District:   | X Primary General<br>Other (specify)  |   |               |                      |                  |      |           |     |                |       |               |
| Full Name (Last, First, Middle Initial)<br>Core First Bank & Trust   |   |   |               |                      | Date             | of D | -         |     | SB23<br>ment   | 3.49  | 33            |
| Mailing Address P.O. Box 5049  |   |   |               |                      | 0 <sup>M</sup> 1 | М    | / D       | 3   | D /<br>1       | Y     | 2008°         |
| City<br>Topeka   | State Zip Code<br>KS 66605  |   |               |                      | Amou             | nt o | f Eac     | h [ | Disburs        | eme   | nt this Perio |
| Purpose of Disbursement<br>Bank service charge   |   |   |               |                      | L.               |      |           |     |                |       | 9.71          |
| Candidate Name   |   |   | atego<br>Type | -                    |                  |      |           |     |                |       |               |
| Office Sought: House Disk<br>Senate President<br>State: District:  | Dursement For:     2008       X     Primary     General       Other (specify)     ▼ |   |               |                      |                  |      |           |     |                |       |               |
| Full Name (Last, First, Middle Initial)<br>Rob Wasinger  |   |   |               |                      | Trans<br>Date of |      |           |     | SB23<br>ment   | 3.50  | 34            |
| Mailing Address 10638 Timberidge R   | d.  |   |               |                      | 0 <sup>M</sup> 1 | М    | / D       | 1   | <sup>D</sup> 7 | Y     | 2008°         |
| City<br>Fairfax Station  | State Zip Code<br>VA 22039-2406   | ; |               |                      | Amou             | nt o | f Eac     | h [ | Disburs        | eme   | nt this Perio |
| Purpose of Disbursement<br>Salary Due November 2007  |   |   | 101           |                      | L.               |      |           |     |                | 5     | 910.42        |
| Candidate Name   |   |   | atego<br>Type | -                    |                  |      |           |     |                |       |               |
| Office Sought: House Disk<br>Senate President<br>State: District:  | oursement For:<br>Primary General<br>Other (specify) ▼                              |   |               |                      |                  |      |           |     |                |       |               |
| SUBTOTAL of Disbursements This Page (optic   | nal)  |   |               | •                    |                  |      |           |     |                | 59    | 944.13        |
| TOTAL This Period (last page this line number  | only)   |   |               | ►                    |                  |      |           |     |                | 77    | 30.69         |
| 1AN060.PDF   |   |   |               |                      | FE               | C S  | ched      | ule | B(Fo           | orm 3 | ;P)           |

| chedule D-P                                  |                             |                                     | (1.10-                                 | separate   | PAGE 10 / 11                                    |  |  |  |
|--|-----------------------------|-------------------------------------|--|------------|---|--|--|--|
| EBTS AND OBLIGAT                             | IONS                        |                                     | (Use<br>sch<br>fc<br>numl              |            | FOR LINE NUMBER:<br>(check only one) 11<br>X 12 |  |  |  |
| AME OF COMMITTEE (In<br>ROWNBACK FOR PRE     | ,                           |                                     | <u> </u>                               |            |   |  |  |  |
| <b>A.</b> Full Name (Last, First ADP EasyPay | , Middle Initial) of Debtor | or Creditor                         |  |            | ebt (Purpose):<br>kes due for Oct-              |  |  |  |
| Mailing Address 100 N                        | orthwest Pt. Blvd.          |                                     |  |            |   |  |  |  |
| City<br>Elk Grove Village                    | State<br>IL                 | ZIP Code<br>60007                   |  |            |   |  |  |  |
| Outstanding Balance B                        | eginning This Period        |                                     |  | Trai       | nsaction ID: SD12.5011                          |  |  |  |
|  | 3857.45                     |                                     |  |            |   |  |  |  |
| Amount Incurred                              | d This Period               | Payment This Period                 |  | Outstandir | ng Balance at Close of This Period              |  |  |  |
|  | 0.00                        | 0.00                                |  |            | 3857.45   |  |  |  |
| <b>B.</b> Full Name (Last, First ADP EasyPay | , Middle Initial) of Debtor | or Creditor                         |  |            | ebt (Purpose):<br>kes due for Nov-<br>07        |  |  |  |
| Mailing Address 100 N                        | orthwest Pt. Blvd.          |                                     |  |            |   |  |  |  |
| City<br>Elk Grove Village                    | State<br>IL                 | ZIP Code<br>60007                   |  |            |   |  |  |  |
| Outstanding Balance B                        |                             |                                     |  | Trai       | nsaction ID: SD12.5012                          |  |  |  |
|  | 1474.82                     |                                     |  |            |   |  |  |  |
| Amount Incurred                              |                             | Payment This Period                 | Outstanding Balance at Close of This F |            |   |  |  |  |
|  | 0.00                        | 1474.82                             |  |            | 0.00  |  |  |  |
| <b>C.</b> Full Name (Last, First HSP Direct  | , Middle Initial) of Debtor | or Creditor                         |  |            | ebt (Purpose):<br>I Piece Expenses              |  |  |  |
| Mailing Address 13755<br>Suite               | 5                           |                                     |  |            |   |  |  |  |
| City<br>Herndon                              | State<br>VA                 | ZIP Code<br>20171                   |  |            |   |  |  |  |
| Outstanding Balance B                        | eginning This Period        |                                     | 1                                      | Trai       | nsaction ID: SD12.5014                          |  |  |  |
|  | 6619.04                     |                                     |  |            |   |  |  |  |
| Amount Incurre                               | d This Period               | Payment This Period                 |  | Outstandir | ng Balance at Close of This Period              |  |  |  |
|  | 0.00                        | 0.00                                |  |            | 6619.04   |  |  |  |
| SUBTOTALS This Perio                         | od This Page (optional)     |                                     |  |            | 10476.49  |  |  |  |
|  |                             | only)                               | —.                                     |            |   |  |  |  |
| TOTAL OUTSTANDING                            | LOANS from Schedu           | le C (last page only)               |  |            |   |  |  |  |
| ADD 2) and 3) and carry                      | y forward to appropriate I  | ine of Summary Page (last page only | /)                                     |            |   |  |  |  |
|  |                             |                                     |  |            |   |  |  |  |

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FEC Schedule D ( Form 3P)

| Schedule D-P<br>DEBTS AND OBLIGATIONS   |                                    | (Use separate<br>schedule(s)<br>for each | PAGE 11 / 11<br>FOR LINE NUMBER:<br>(check only one) 11 |  |
|---|------------------------------------|--|---|--|
| Excluding Loans   |                                    | numbered line)                           | X 12  |  |
| NAME OF COMMITTEE (In Full)<br>BROWNBACK FOR PRESIDENT INC                                    |                                    |  |   |  |
| <b>A.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor Sunrise Data Services |                                    |  | Nature of Debt (Purpose):<br>Data Services              |  |
| Mailing Address 13755 Sunrise Valley Drive<br>Suite 450                                       |                                    |  |   |  |
| City State<br>Herndon VA  | ZIP Code<br>20171                  |  |   |  |
| Outstanding Balance Beginning This Period   |                                    | Tra                                      | insaction ID: SD12.5013                                 |  |
| 1204.14   |                                    |  |   |  |
| Amount Incurred This Period   | Payment This Period                | Outstandi                                | ing Balance at Close of This Period                     |  |
| 0.00  | 0.00                               |  | 1204.14   |  |
| <b>B.</b> Full Name (Last, First, Middle Initial) of Debtor Rob Wasinger                      | or Creditor                        |  | Debt (Purpose):<br>le October 5, 2007                   |  |
| Mailing Address 10638 Timberidge Rd.  |                                    |  |   |  |
| City State<br>Fairfax Station VA  | ZIP Code<br>22039-2406             |  |   |  |
| Outstanding Balance Beginning This Period   |                                    | Tra                                      | insaction ID: SD12.5016                                 |  |
| 14479.80  |                                    |  |   |  |
| Amount Incurred This Period   | Payment This Period                | Outstandi                                | ng Balance at Close of This Period                      |  |
| 0.00  | 0.00                               |  | 14479.80  |  |
| <b>C.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor<br>Rob Wasinger       |                                    |  | Debt (Purpose):<br>Je Nov. 5, 2007                      |  |
| Mailing Address 10638 Timberidge Rd.  |                                    |  |   |  |
| CityStateFairfax StationVA  | ZIP Code<br>22039-2406             |  |   |  |
| Outstanding Balance Beginning This Period   |                                    | Tra                                      | insaction ID: SD12.5015                                 |  |
| 5910.42   |                                    |  |   |  |
| Amount Incurred This Period   | Payment This Period                | Outstandi                                | ing Balance at Close of This Period                     |  |
| 0.00  | 5910.42                            |  | 0.00  |  |
| 1) SUBTOTALS This Period This Page (optional)   |                                    |  | 15683.94  |  |
| 2) TOTALS This Period (last page this line number only)                                       |                                    | •  | 26160.43  |  |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)                                   |                                    | •  | 0.00  |  |
| 4) ADD 2) and 3) and carry forward to appropriate li  | ne of Summary Page (last page only | ) ►                                      | 26160.43  |  |

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FEC Schedule D ( Form 3P)