

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

Page 1 of 5
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(See reverse side for instructions.)

2001 FEB - 7 A 9 54

<p>1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council</p> <p>(b) ADDRESS (Number and Street) 448 Hegenberger Road</p> <p>(c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418</p>	<p>2. IDENTIFICATION NUMBER (Assigned by FEC)</p> <p>3. TYPE OF ORGANIZATION (Check Appropriate Box)</p> <p><input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association</p> <p><input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative</p> <p><input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock</p>
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4. TYPE OF REPORT (Check One):

(a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report

12 Day Pre-General Election Report held on _____ in the State of _____

January 31 Year End Report

(b) Is this Report an Amendment? YES NO

8. THIS REPORT COVERS THE PERIOD 10/19/00 THROUGH 12/31/00

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SUMMARY OF COMMUNICATION COSTS


Type of Communication	Class or Category Communicated with	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	11/1/00	X		Al Gore, President General Election	1689.87
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders					
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members					
<input type="checkbox"/> Other: (Specify)						
<input checked="" type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	11/1/00	X		Diane Feinstein, CA Senator General Election	1689.87
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders					
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members					
<input type="checkbox"/> Other: (Specify)						

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 5069.61

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Steve Grannis
Type or Print Name

 Treasurer
Signature and Title of Person Designated to Sign This Report

1/29/01
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
Federal Election Commission
889 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-219-3420

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(c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input checked="" type="checkbox"/> January 31 Year End Report	
(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
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			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	11/1/00	X		Fortney Pete Stark CA House, Dist. 13 General Election	130.61
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders					
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members	11/1/00	X		Gary A. Condit CA House, Dist. 18 General Election	86.18
<input type="checkbox"/> Other: (Specify)						
<input checked="" type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	11/1/00	X		George Miller CA House, Dist. 7 General Election	178.15
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders					
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members	11/1/00	X		Lynn Woolsey CA House, Dist. 6 General Election	137.28
<input type="checkbox"/> Other: (Specify)						

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

See Page 1

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I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

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Type or Print Name

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<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
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<i>Jmp</i> PREPARER	<i>8-7-01</i> DATE PREPARED