

MURPAC
MURPHY OIL CORPORATION
POLITICAL ACTION COMMITTEE
P.O. BOX 602
EL DORADO, ARKANSAS 71731-0602

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

2000 JAN 29 A 8 49

January 24, 2000

CERTIFIED MAIL
P 584 840 531

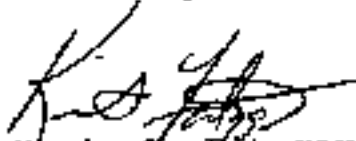
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

Identification Number: C000145722

Ladies and Gentlemen:

Enclosed is a copy of the January 31 Year End Report for the
Murphy Oil Corporation Political Action Committee.

Sincerely,



Kevin G. Fitzgerald
Treasurer

Enclosures

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

2000 JAN 29 A 8 49

USE FEC MAILING LABEL
OR
TYPE OR PRINT

| | | |
|---|--|--|
| 1. NAME OF COMMITTEE (in full) Murphy Oil Corporation Political Action Committee | | 2. FED IDENTIFICATION NUMBER C000145722 |
| ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 200 Peach Street, P.O. Box 7000 | | |
| CITY, STATE and ZIP CODE El Dorado, AR 71731-7000 | | |
| 3. <input type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M) | | |

4. TYPE OF REPORT

(a) April 15 Quarterly Report

July 15 Quarterly Report

October 15 Quarterly Report

January 31 Year End Report

July 31 Mid Year Report (Non-election Year Only)

Termination Report

Monthly Report Due On:

- | | | |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |

12-Day Pre-Election Report for the _____
(Type of Election)

election on _____ in the State of _____

30-Day Post-Election Report following the General Election

on _____ in the State of _____

(b) Is this Report an Amendment? YES NO

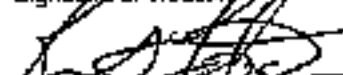
| SUMMARY | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|--|---|-------------------------|---|
| 6. Covering Period 07/01/99 through 12/31/99 | | | |
| 8. (a) | Cash on Hand January 1, 1999 | | \$ 106.78 |
| (b) | Cash on Hand at Beginning of Reporting Period | \$ 8.35 | |
| (c) | Total Receipts (from Line 19) | \$ 184.50 | \$ 646.00 |
| (d) | Subtotal (add Lines 8(b) and 8(c) for Column A and Lines 8(a) and 8(c) for Column B) | \$ 192.85 | \$ 752.78 |
| 7. | Total Disbursements (from Line 30) | \$ 11.04 | \$ 570.97 |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 8(d)) | \$ 181.81 | \$ 181.81 |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | \$ - | For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20468 Toll Free 800-424-9530 Local 202-694-1100 |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | \$ - | |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Kevin G. Fitzgerald

Signature of Treasurer



Date

01/24/00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 5437g.

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
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|--|--|--|--|--|--|--|--|--|--|

FEC FORM 3X

(revised 9/99)