

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

RECEIVED

2012 APR 17 AM 11:32 Office Use Only

FEC MAIL CENTER 12 FEB 4 5

1. NAME OF COMMITTEE (in full) TYPE OR PRINT

Example: If typing, type over the lines.

Jennifer Hosterman for Congress

ADDRESS (number and street)

20 Galli Drive, Suite A

Check if different than previously reported. (ACC)

Novato

CA

94949

5731

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

STATE DISTRICT

C00516963

3. IS THIS REPORT

X NEW (N)

OR

AMENDED (A)

CA

15

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

X April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the State of

5. Covering Period

01 / 01 / 2012

through

03 / 31 / 2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Nancy L. Warren

Signature of Treasurer

[Handwritten Signature]

Date

04 / 11 / 2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3 (Revised 02/2003)

12030782550

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

Jennifer Hosterman for Congress

Report Covering the Period: From:

MM / DD / YYYY  
01 / 01 / 2012

To:

MM / DD / YYYY  
03 / 31 / 2012

|  | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------|------------------------------------|
| <b>6. Net Contributions (other than loans)</b>   |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e)) ....   | 0.00                    | 0.00                               |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....  | 0.00                    | 0.00                               |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)) .....                              | 0.00                    | 0.00                               |
| <b>7. Net Operating Expenditures</b>   |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....   | 0.00                    | 0.00                               |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14) .....  | 0.00                    | 0.00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)) .....  | 0.00                    | 0.00                               |
| <b>8. Cash on Hand at Close of<br/>Reporting Period (from Line 27) .....</b>                                       | 0.00                    |                                    |
| <b>9. Debts and Obligations Owed TO<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D) .....</b>  | 0.00                    |                                    |
| <b>10. Debts and Obligations Owed BY<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D) .....</b> | 382.21                  |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

12030782551

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Jennifer Hosterman for Congress

Report Covering the Period: From:

MM / DD / YYYY  
01 / 01 / 2012

To:

MM / DD / YYYY  
03 / 31 / 2012

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

**11. CONTRIBUTIONS (other than loans) FROM:**

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

0.00

0.00

(ii) Unitemized.....

0.00

0.00

(iii) TOTAL of contributions from individuals ▶

0.00

0.00

(b) Political Party Committees.....

0.00

0.00

(c) Other Political Committees (such as PACs).....

0.00

0.00

(d) The Candidate.....

0.00

0.00

(e) TOTAL CONTRIBUTIONS

(other than loans)  
(add Lines 11(a)(iii), (b), (c), and (d))..

0.00

0.00

**12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....**

0.00

0.00

**13. LOANS:**

(a) Made or Guaranteed by the Candidate.....

0.00

0.00

(b) All Other Loans.....

0.00

0.00

(c) TOTAL LOANS  
(add Lines 13(a) and (b)).....

0.00

0.00

**14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....**

0.00

0.00

**15. OTHER RECEIPTS (Dividends, Interest, etc.).....**

0.00

0.00

**16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶**

0.00

0.00

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**DETAILED SUMMARY PAGE**  
of Disbursements

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

|   |      |      |
|---|------|------|
| 17. OPERATING EXPENDITURES .....  | 0.00 | 0.00 |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                   | 0.00 | 0.00 |
| 19. LOAN REPAYMENTS:  |      |      |
| (a) Of Loans Made or Guaranteed<br>by the Candidate .....               | 0.00 | 0.00 |
| (b) Of All Other Loans .....  | 0.00 | 0.00 |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)) .....            | 0.00 | 0.00 |
| 20. REFUNDS OF CONTRIBUTIONS TO:  |      |      |
| (a) Individuals/Persons Other<br>Than Political Committees .....        | 0.00 | 0.00 |
| (b) Political Party Committees .....                                    | 0.00 | 0.00 |
| (c) Other Political Committees<br>(such as PACs) .....                  | 0.00 | 0.00 |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)) ..... | 0.00 | 0.00 |
| 21. OTHER DISBURSEMENTS .....   | 0.00 | 0.00 |
| 22. TOTAL DISBURSEMENTS<br>(add Lines 17, 18, 19(c), 20(d), and 21) ►   | 0.00 | 0.00 |

**III. CASH SUMMARY**

|  |      |
|--|------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD .....                                | 0.00 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3) .....                            | 0.00 |
| 25. SUBTOTAL (add Line 23 and Line 24) .....   | 0.00 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22) .....                               | 0.00 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25) ..... | 0.00 |

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**SCHEDULE D (FEC Form 3)  
DEBTS AND OBLIGATIONS**  
Excluding Loans

(Use separate  
schedule(s)  
for each  
numbered line)

FOR LINE NUMBER:  
(check only one)

9  
 10

NAME OF COMMITTEE (In Full)  
Jennifer Hosterman for Congress

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Warren and Associates LLC

Nature of Debt (Purpose):

Political  
compliance services

Mailing Address

20 Galli Dr. Suite A

City State

Zip Code

Novato, CA 94949 - 5731

Outstanding Balance Beginning This Period

0.00

Amount Incurred This Period

382.21

Payment This Period

0.00

Outstanding Balance at Close of This Period

382.21

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) SUBTOTALS This Period This Page (optional) .....

382.21

2) TOTALS This Period (last page this line number only) .....

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) .....

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

382.21

12030782554

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)  
4/17/12

USPS Priority Mail Postmarked  
Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

  
PREPARER  
(3/2005)

4/17/12  
DATE PREPARED

12030782555