01/23/2010 16:21

(Rev. 12/2004)

Image# 10930098550

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example: If typing, type COMMITTEE (in full) OR TYPE OR PRINT over the lines California Association of Mortgage Brokers PAC- Federal 950 Glenn Drive, Suite 150 ADDRESS (number and street) Check if different than previously Folsom CA 95630 reported. (ACC) FEC IDENTIFICATION NUMBER **STATE** ZIPCODE 🛋 CITY A IS THIS NEW **AMENDED** C00322560 Χ REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year Х (d) 30-Day Report(Non-election Year Only) (MY) Post -Election General (30G) Runoff (30R) Special (30S) Report for the: Termination Report (TER) in the Election on State of 0 1 0 1 2009 06 30 2009 through Covering Period I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. J. Richard Eichman Type or Print Name of Treasurer Electronically Filed by J. Richard Eichman 0 1 22 2010 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X**

FE6AN026

Use

Only

A. Form/Schedule: F3XA Amending to correct detailed summary page of receipts

Transaction ID:

SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) 3/9 Write or Type Committee Name California Association of Mortgage Brokers PAC- Federal D D [®]D 0 1 0 1 2009 0.6 30 2009 From: Report Covering the Period: To: **COLUMN A COLUMN B This Period** Calendar Year-to-Date (a) Cash on Hand 2009° 12901.78 January 1 (b) Cash on Hand at 12901.78 Begining of Reporting Period 215.00 215.00 (c) Total Receipts (from Line 19) (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 13116.78 13116.78 6(a) and 6(c) for Column B) 4000.00 4000.00 Total Disbursements (from Line 31) Cash on Hand at Close of Reporting Period 9116.78 9116.78 (subtract Line 7 from Line 6(d)) 9. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) 4 / 9

Write or Type Committee Name

California Association of Mortgage Brokers PAC- Federal

Report Covering the Period:

From:

M M D D D 0 1

2009

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м м 0 6 ^D 3 0

^Y 2009

| | I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|-----|--|-------------------------------|-----------------------------------|
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other | | |
| | Than Political Committees (i) Itemized (use Schedule A) | 0.00 | 0.00 |
| | (ii) Unitemized | 15.00 | 15.00 |
| | (iii) TOTAL (add Lines 11(a)(i) and (ii) | 15.00 | 15.00 |
| | (b) Political Party Committees | 0.00 | 0.00 |
| | (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) | 15.00 | 15.00 |
| 12. | Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. | All Loans Received | 0.00 | 0.00 |
| | Loan Repayments Received Offsets To Operating Expenditures | 0.00 | 0.00 |
| 16. | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made | 0.00 | 0.00 |
| | to Federal candidates and Other Political Committees | 200.00 | 200.00 |
| 7. | Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 8. | Transfers from Non-Federal and Levin Funds | | |
| | (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| | (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| | (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 9. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 215.00 | 215.00 |
| 0. | Total Federal Receipts (subtract Line 18(c) from Line 19) | 215.00 | 215.00 |

DETAILED SUMMARY PAGE

of Disbursements 5/9 FEC Form 3X (Rev. 02/2003) **COLUMN A COLUMN B II. DISBURSEMENTS Total This Period** Calendar Year-to-Date 21. Operating Expenditures: Shared Federal/Non-Federal Activity (from Schedule H4) 0.00 0.00 (i) Federal Share..... 0.00 0.00 (ii) Non-Federal Share..... (b) Other Federal Operating 0.00 0.00 Expenditures..... (c) Total Operating Expenditures 0.00 0.00 (add 21(a)(i), (a)(ii) and (b))..... 22. Transfers to Affiliated/Other Party Committees..... 0.00 0.00 Contributions to Federal Candidates/Committees.....and Other Political Committees..... 4000.00 4000.00 24. Independent Expenditure 0.00 0.00 (use Schedule E) Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... 0.00 0.00 0.00 0.00 26. Loan Repayments Made..... Loans Made..... 0.00 0.00 Refunds of Contributions To: Individuals/Persons Other 0.00 0.00 Than Political Committees 0.00 0.00 (b) Political Party Committees (c) Other Political Committees 0.00 0.00 (such as PACs) (d) Total Contribution Refunds 0.00 0.00 (add Lines 28(a), (b), and (c)) 0.00 0.00 29. Other Disbursements..... 30. Federal Election Activity (2 U.S.C 431(20)) (a) Shared Federal Election Activity (from Schedule H6) 0.00 0.00 (i) Federal Share 0.00 0.00 (ii) "Levin" Share (b) Federal Election Activity Paid Entirely 0.00 0.00 With Federal Funds (c) Total Federal Election Activity (add 0.00 0.00 Lines 30(a)(i), 30(a)(ii) and 30(b)).... 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. 4000.00 4000.00

4000.00

4000.00

FE6AN026

32. Total Federal Disbursements

from Line 31).....

(subtract Line 21(a)(ii) and Line 30(a)(ii)

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003) 6 / 9

| | III. Net Contributions/Operating Expenditures | | | |
|-----|---|-------|-------|--|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3) | 15.00 | 15.00 | |
| 34. | Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 | |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33) | 15.00 | 15.00 | |
| 86. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00 | 0.00 | |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 | |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 0.00 | |

FE6AN026

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 7/9 (check only one) 11a 11b 11c 12 13 14 15 X 16 17 |
|---|---|---|
| Any information copied from such Reports and S or for commercial purposes, other than using the | | |
| NAME OF COMMITTEE (In Full) California Association of Mortgage Bro | okers PAC- Federal | |
| Full Name (Last, First, Middle Initial) Baca, Friends of Joe | | Date of Receipt |
| Mailing Address P.O. Box 362 | | 06 08 2009 |
| City | State Zip Code | Transaction ID: INC.A.2022 |
| San Bernardino | CA 92402 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | 200.00 |
| Name of Employer | Occupation | Void Check Issued 1/24/08 |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 200.00 | |

| SUBTOTAL of Receipts This Page (optional) | 200.00 | | | | |
|---|----------|--------|--|--|--|
| TOTAL This Period (last page this line number only) | • | 200.00 | | | |

| SCHEDULE B (FEC Form 3X) | | Use separate schedule(s) | | | | E NUMBER: PAGE 8/ | | | | | 8/9 | 9 |
|--------------------------|---|---|-------|-------------|----------------------|-------------------|--------|----------------|------------|-------|----------|----------|
| IT | EMIZED DISBURSEMENTS | for each category of the Detailed Summary Page | , | (Cr | eck onl 21b 27 | 22 28a | | 23 28b | 24 28c | | 25 29 | 26 30 |
| | ny Information copied from such Reports and Stater for commercial purposes, other than using the nam | | | | | | | | | | | • |
| | NAME OF COMMITTEE (In Full) California Association of Mortgage Broker | | u con | | | onen com | ibutic |) is it | JIII SUCIT | COMMI | | |
| ۷. | Full Name (Last, First, Middle Initial) Baca, Friends of Joe | | | | | Trans | | | EXP.I | 3.201 | 6 | |
| | Mailing Address P.O. Box 362 | | | | | 0 ^M 1 | M / | ^D 2 | 9 / | ž (|) ŏ 9 | Y |
| | City San Bernardino | State Zip Code CA 92402 | | | | Amou | int of | Each | Disburse | | | eriod |
| | Purpose of Disbursement Candidate Name | | | 01 | | | | - | | 25 | 0.00 | |
| | Joe Baca | ement For: 2010 | | ateg Typ | - | | | | | | | |
| | | Primary General Other (specify) ▼ | | | | | | | | | | |
| 3. | Full Name (Last, First, Middle Initial) | | | | | | | | EXP. | 3.202 | 5 | |
| ٠. | McKeon for Congress, Buck | | | | | | of Dis | D | D / | Y Y | λήο | Y |
| | Mailing Address 23942 Lyons Avenue | | | | | 06 26 7 2009 | | | | | | |
| | City Santa Clarita | State Zip Code CA 91321 | | | | Amou | int of | Each | Disburse | ement | this P | eriod |
| | Purpose of Disbursement | | | 01 | | | | - | | 25 | 0.00 | |
| | Candidate Name Buck McKeon | | C | ateg Typ | • | | | | | | | |
| | - | ement For: 2010 Primary General Other (specify) | | | | | | | | | | |
| · | Full Name (Last, First, Middle Initial) Miller for Congress, Gary | | | | | Trans | | burse | | B.201 | 8 | |
| | Mailing Address 721 South Brea Canyon Suite 7 | Road | | | | 0,3 | M / | ^D 2 | 7 / | ž | o ŏ 9 | Y |
| | City Diamond Bar | State Zip Code CA 91789 | | | | Amou | int of | Each | Disburse | | | eriod |
| | Purpose of Disbursement | | Γ | 01 | | L. | | | | 100 | 0.00 | - |
| | Candidate Name Gary Miller | | C | ateg Typ | | | | | | | | |
| | Senate X President | ement For: 2010 Primary General Other (specify) | | | | | | | | | | |
| Г | State: CA District: 42 | | | | | | | | , , | 1504 | 0.00 | |
| s | SUBTOTAL of Disbursements This Page (optional) | | | | | <u></u> | - | - | | 1500 | 0.00 | |
| т | OTAL This Period (last page this line number only |) | | | • | | | | | | | |

A.

В.

| SCHEDULE B (FEC Form 3X) | Use separate schedule(s) | | NUMBER: | | PAGE 9/9 | | | | | | |
|--|--|-------------------|------------------------|------------|-----------|-----------|----------|----------|-----------|--|--|
| ITEMIZED DISBURSEMENTS | for each category of the | (check only | | F | | | | — | | | |
| | Detailed Summary Page | 21b 27 | 22 X | 23 28b | 24 28c | Н | 25 29 | \vdash | 26 30b | | |
| Any Information copied from such Reports and Statem | anta may not be cold as you | | | | | un turi k | | ᆫ | 300 | | |
| or for commercial purposes, other than using the name | | | | | | | | • | | | |
| NAME OF COMMITTEE (In Full) | | | | | | | | | | | |
| California Association of Mortgage Brokers | PAC- Federal | | | | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | Transacti | ion ID: | EXP.E | 3.20 | 21 | | | | |
| Republican National Congressional Comm | | | Date of D | isburser | ment | | | | | | |
| Mailing Address 320 First Street SE | | | 06 | | | | | | | | |
| | State Zip Code DC 20003 | | Amount o | f Each [| Disburse | - | | | bd | | |
| Purpose of Disbursement | | 011 | | | | 20 | 00.00 |) | Ш | | |
| Candidate Name Republican National Congressio | | Category/ Type | | | | | | | | | |
| Senate President | ment For: Primary General Other (specify) | | | | | | | | | | |
| State: District: | | | | | | | | | | | |
| Full Name (Last, First, Middle Initial) Sherman for Congress, Brad | | | Transacti Date of D | isburser | ment | | | | | | |
| Mailing Address 4570 Van Nuys Boulevar | d, Suite 270 | | 0 2 | / 1 | 7 Y | ž | 0 0 5 |) Y | | | |
| <i>y</i> | State Zip Code CA 91403 | | Amount o | f Each [| Disburse | men | t this I | Perio | od | | |
| Purpose of Disbursement | | 011 | | 500. | | | | | | | |
| Candidate Name Brad Sherman | | Category/ Type | | | | | | | | | |
| | ment For: 2010 Primary General Other (specify) | | | | | | | | | | |

| SUBTOTAL of Disbursements This Page (optional) | <u> </u> | 2500.00 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | • | 4000.00 |

State: CA

District: 27