**FEC FORM 3X**

# REPORT OF RECEIPTS AND DISBURSEMENTS

**For Other Than An Authorized Committee**

Office Use Only

1. NAME OF COMMITTEE (in full) — **USE FEC MAILING LABEL OR TYPE OR PRINT** ▼ — Example: If typing, type over the lines

Keep Our Majority PAC

ADDRESS (number and street) ▼ PO Box 20209

Check if different than previously reported. (ACC)

Alexandria | VA | 22320 –

2. **FEC IDENTIFICATION NUMBER** ▼ C00307405

CITY ▲ STATE ▲ ZIPCODE ▲

3. IS THIS REPORT — X NEW (N) **OR** AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report(Q1)

July 15 Quarterly Report(Q2)

October 15 Quarterly Report(Q3)

January 31 Quarterly Report(YE)

July 31 Mid-Year Report(Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

| | | | |
|---|---|---|---|
| Feb 20 (M2) | May 20 (M5) | Aug 20 (M8) | Nov 20 (M11) (Non-Election Year Only) |
| Mar 20 (M3) | Jun 20 (M6) | Sep 20 (M9) | Dec 20 (M12) (Non-Election Year Only) |
| Apr 20 (M4) | Jul 20 (M7) | Oct 20 (M10) | Jan 31 (M13) |

(c) 12-Day **PRE**-Election Report for the: Primary (12P) | General (12G) | Runoff (12R) | Convention (12C) | X Special (12G)

Election on 01 08 2002 in the State of OK

(d) 30-Day **P**ost -Election Report for the: General (30G) | Runoff (30R) | Special (30S)

Election on in the State of

5. Covering Period 12 11 2001 through 12 19 2001

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Jane Mattoon

Signature of Treasurer Electronically Filed by Jane Mattoon Date 12 25 2001

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

| Office Use Only | | | **FEC FORM 3X** (Revised 1/2001) |
|---|---|---|---|

# SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS

FEC **Form 3X** (Revised 1/2001)



Write or Type Committee Name
Keep Our Majority PAC

Report Covering the Period: From: 12 11 2001 To: 12 19 2001

| | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|---|---|
| 6. (a) Cash on Hand January 1 2001 | | 150853.27 |
| (b) Cash on Hand at Begining of Reporting Period ..... | 178579.57 | |
| (c) Total Receipts (from Line 19) ..... | 1000.00 | 685864.05 |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) ..... | 179579.57 | 836717.32 |
| 7. Total Disbursements (from Line 30) ..... | 27033.70 | 684171.45 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) ..... | 152545.87 | 152545.87 |
| 9. Debts and Obligations owed **TO** the committee (Itemize all on Schedule C and/or Schedule D) ..... | 0.00 | |
| 10. Debts and Obligations owed **BY** the committee (Itemize all on Schedule C and/or Schedule D) ..... | 0.00 | |

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-420-9530
Local 202-694-1100

# DETAILED SUMMARY PAGE
OF RECEIPTS

FEC Form 3X (Revised 1/2001)



Write or Type Committee Name

Keep Our Majority PAC

Report Covering the Period: From: 12 11 2001 To: 12 19 2001

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) ..... | 0.00 | |
| (ii) Unitemized ..... | 0.00 | |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) ..... ▶ | 0.00 | 235550.00 |
| (b) Political Party Committees ..... | 1000.00 | 1000.00 |
| (c) Other Political Committees (such as PACs) ..... | 0.00 | 361737.00 |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 32, page 4) ..... ▶ | 1000.00 | 598287.00 |
| 12. Transfers From Affiliated/Other Party Committees ..... | 0.00 | 0.00 |
| 13. All Loans Received ..... | 0.00 | 0.00 |
| 14. Loan Repayments Received ..... | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 36, page 4) ..... | 0.00 | 12380.49 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees ..... | 0.00 | 5000.00 |
| 17. Other Federal Receipts Dividends, Interest, etc.) ..... | 0.00 | 1488.28 |
| 18. Transfers from Nonfederal Account for Joint Activity ..... | 0.00 | 68708.28 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18) ..... ▶ | 1000.00 | 685864.05 |
| 20. Total Federal Receipts (subtract Line 18 from Line 19) ..... ▶ | 1000.00 | 617155.77 |

# DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Revised 1/2001)



| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | 2438.03 | 227425.22 |
| (ii) Non-Federal Share | 812.67 | 78846.43 |
| (b) Other Federal Operating Expenditures | 3783.00 | 97399.80 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)) ▶ | 7033.70 | 403671.45 |
| 22. Transfers to Affiliated/Other Party Committees | 0.00 | 5000.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 20000.00 | 274500.00 |
| 24. Independent Expenditure (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | 0.00 | 0.00 |
| 26. Loan Repayments Made | 0.00 | 0.00 |
| 27. Loans Made | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 1000.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) ▶ | 0.00 | 1000.00 |
| 29. Other Disbursements | 0.00 | 0.00 |
| 30. Total Disbursements (add Lines 21(c), 22, 23,24,25,26,27,28(d),and 29) ▶ | 27033.70 | 684171.45 |
| 31. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30) ▶ | 26221.03 | 605325.02 |
| **III. Net Contributions/Operating Expenditures** | | |
| 32. Total Contributions (other than loans) from Line 11(d), page 3) | 1000.00 | 598287.00 |
| 33. Total Contribution Refunds (from Line 28(d)) | 0.00 | 1000.00 |
| 34. Net Contributions (other than loans) (subtract Line 33 from Line 32) | 1000.00 | 597287.00 |
| 35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ▶ | 6221.03 | 324825.02 |
| 36. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 12380.49 |
| 37. Net Operating Expenditures (subtract Line 36 from Line 35) ▶ | 6221.03 | 312444.53 |

## SCHEDULE A (FEC Form 3X)
## ITEMIZED RECEIPTS

Use separate schedule(s) or each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one) PAGE 5 / 10

☐ 11a ☒ 11b ☐ 11c ☐ 12
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Keep Our Majority PAC

A.
Full Name (Last, First, Middle Initial)
Illinois Republican Party

Mailing Address
320 South 4th St.

City: Springfield
State: IL
Zip Code: 62705

FEC ID number of contributing federal political committee.

Name of Employer

Occupation

Receipt For:
Primary General
Other (specify) ▼

Aggregate Year-to-Date ▼
1000.00

Date of Receipt
M M D D Y Y Y Y
12 15 2001

Amount of Each Receipt this Period
1000.00

(In-Kind) In Kind-Rent

Transaction ID: 5530805

B.

C.

| | |
|---|---|
| **SUBTOTAL** of Receipts This Page (optional) ..... ▶ | **1000.00** |
| **TOTAL** This Period (last page this line number only) ..... ▶ | **1000.00** |

# SCHEDULE B (FEC Form 3X)
# ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

[X] 21b [ ] 22 [ ] 23 [ ] 24 [ ] 25
[ ] 26 [ ] 27 [ ] 28a [ ] 28b [ ] 28c [ ] 29



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NAME OF COMMITTEE (In Full)
Keep Our Majority PAC

**A.**
Full Name (Last, First, Middle Initial)
National Republican Cong. Cmte.

Mailing Address
320 First St., SE
City: Washington
State: DC
Zip Code: 20003

Purpose of Disbursement
Travel

Candidate Name

Category/Type: 002

Office Sought: House / Senate / President
State: District: 0

Disbursement For: Primary / General / Other (specify)

Date of Disbursement
12 11 2001

Amount of Each Disbursement this Period
2783.00

Travel

Transaction ID: 5351668

**B.**
Full Name (Last, First, Middle Initial)
Illinois Republican Party

Mailing Address
320 S. 4th St.
City: Springfield
State: IL
Zip Code: 62705

Purpose of Disbursement
In Kind-Rent

Candidate Name

Category/Type: 001

Office Sought: House / Senate / President
State: District: 0

Disbursement For: Primary / General / Other (specify)

Date of Disbursement
12 15 2001

Amount of Each Disbursement this Period
1000.00

In Kind-Rent

Transaction ID: 5531102

**C.**

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶ **3783.00**

**TOTAL** This Period (last page this line number only) ..... ▶ **3783.00**

# SCHEDULE B (FEC Form 3X)
# ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
☐ 21b ☐ 22 ☒ 23 ☐ 24 ☐ 25
☐ 26 ☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 29



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NAME OF COMMITTEE (In Full)
Keep Our Majority PAC

**A.**
Full Name (Last, First, Middle Initial)
Anne Northup for Congress

Mailing Address
P.O. Box 7313
City: Louisville State: KY Zip Code: 40257

Purpose of Disbursement
YTD:$5,000.00 Contribution

Candidate Name
Anne Northup

011 Category/Type

Office Sought: X House / Senate / President
State: KY District: 3

Disbursement For: X Primary / General / Other (specify)

Date of Disbursement: 12 / 11 / 2001

Amount of Each Disbursement this Period: 5000.00

Contribution

Transaction ID: 5351659

**B.**
Full Name (Last, First, Middle Initial)
Bill Shuster for Congress

Mailing Address
PO Box 27
City: Hollidaysburg State: PA Zip Code: 16648

Purpose of Disbursement
YTD:$10,000.00 Contribution

Candidate Name
Bill Shuster

011 Category/Type

Office Sought: X House / Senate / President
State: PA District: 9

Disbursement For: X Primary / General / Other (specify)

Date of Disbursement: 12 / 11 / 2001

Amount of Each Disbursement this Period: 5000.00

Contribution

Transaction ID: 5351660

**C.**
Full Name (Last, First, Middle Initial)
Friends of Jon Porter

Mailing Address
601 Whitney Ranch Dr. Ste. 16
City: Henderson State: NV Zip Code: 89014

Purpose of Disbursement
YTD:$5,000.00 Contribution

Candidate Name
Jon Porter

011 Category/Type

Office Sought: X House / Senate / President
State: NV District: 3

Disbursement For: X Primary / General / Other (specify)

Date of Disbursement: 12 / 17 / 2001

Amount of Each Disbursement this Period: 5000.00

Contribution

Transaction ID: 5380927

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶ **15000.00**

**TOTAL** This Period (last page this line number only) ..... ▶

# SCHEDULE B (FEC Form 3X)
# ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

| | | | | | |
|---|---|---|---|---|---|
| ☐ 21b | ☐ 22 | ☒ 23 | ☐ 24 | ☐ 25 | |
| ☐ 26 | ☐ 27 | ☐ 28a | ☐ 28b | ☐ 28c | ☐ 29 |



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NAME OF COMMITTEE (In Full)
Keep Our Majority PAC

**A.**

Full Name (Last, First, Middle Initial)
John Sullivan For Congress

Mailing Address
PO Box 470840

City: Tulsa
State: OK
Zip Code: 74147-0840

Purpose of Disbursement
YTD:$5,000.00 Contribution

Category/Type: 011

Candidate Name
Mr. John Sullivan

Office Sought: X House / Senate / President
State: OK District: 1

Disbursement For: Primary / General / X Other (specify)
OK Special

Date of Disbursement
12 17 2001

Amount of Each Disbursement this Period
5000.00

Contribution

Transaction ID: 5360822

**B.**

**C.**

| | |
|---|---|
| **SUBTOTAL** of Disbursements This Page (optional) ..... ▶ | **5000.00** |
| **TOTAL** This Period (last page this line number only) ..... ▶ | **20000.00** |

## SCHEDULE H1 (FEC Form 3X)

## METHOD OF ALLOCATION FOR SHARED FEDERAL AND NON-FEDERAL ADMINISTRATIVE EXPENSES AND GENERIC VOTER DRIVE COSTS

NAME OF COMMITTEE (In Full)
Keep Our Majority PAC

USE ONLY ONE SECTION

Transaction ID: 5531904

### A. NATIONAL PARTY COMMITTEES

**FIXED FEDERAL PERCENTAGE** (Check the appropriate line and enter % in box to right) ..... %

☐ Presidential Year (65%)
☐ All Other Years (60%)

### B. HOUSE AND SENATE PARTY CAMPAIGN COMMITTEES

☐ **MINIMUM FEDERAL PERCENTAGE** (65%) (If checked, enter 65% in box to right) ..... %

OR

☐ **FUNDS EXPENDED :**

. Estimated Direct Candidate Support – Federal ..... %

. Estimated Direct Candidate Support – Non-Federal ..... %

ADJUSTMENTS TO FUNDS EXPENDED:

Actual Direct Candidate Support – Federal ..... 0.00 ..... %

Actual Direct Candidate Support – Non-Federal ..... 0.00

NOTE: Funds expended must be used if the Federal proportion is greater than 65% in any year.

### C. SEPARATE SEGREGATED FUNDS AND NON-CONNECTED COMMITTEES

**FUNDS EXPENDED :**

. Estimated Direct Candidate Support – Federal ..... 75.00 %

. Estimated Direct Candidate Support – Non-Federal ..... 25.00 %

ADJUSTMENTS TO FUNDS EXPENDED:

Actual Direct Candidate Support – Federal ..... 0.00 ..... %

Actual Direct Candidate Support – Non-Federal ..... 0.00

### D. STATE AND LOCAL PARTY COMMITTEES

**BALLOT COMPOSITION**

Check all Offices appearing on the next Genral Election Ballot:

| | | | NUMBER OF POINTS |
|---|---|---|---|
| 1. President ..... | ☐ | (1 point) ..... | 0 |
| 2. U.S. Senate ..... | ☐ | (1 point) ..... | 0 |
| 3. U.S. Congress ..... | ☐ | (1 point) ..... | 0 |
| 4. SUBTOTAL -- Federal (ADD 1, 2, AND 3) | | | 0 |
| 5. Governor ..... | ☐ | (1 point) ..... | 0 |
| 6. Other Statewide Office(s) ..... | ☐ | (1 point or 2 Points) .. | 0 |
| 7. State Senate ..... | ☐ | (1 point) ..... | 0 |
| 8. State Representative ..... | ☐ | (1 point) ..... | 0 |
| 9. Local Candidates ..... | ☐ | (1 point or 2 Points) .. | 0 |
| 10. Extra Non-Federal Point ..... | ☐ | (1 point) ..... | 0 |
| 11. SUBTOTAL – Non-Federal (Add 5, 6, 7, 8, 9, and 10) ..... | | | 0 |
| 12. TOTAL POINTS (Line 4 plus Line 11) ..... | | | 0 |

**FEDERAL ALLOCATION** = Line 4 divided by Line 12 ..... %

# DISBURSEMENT SCHEDULE H4 (FEC Form 3X)
# JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE



NAME OF COMMITTEE (In Full)
Keep Our Majority PAC

A. Full Name (Last, First, Middle Initial)
National Republican Cong. Cmte.

Mailing Address
320 First St., SE

City: Washington | State: DC | Zip Code: 20003

Purpose/Event: Admin/Voter Drive

Category/Type

Description: Travel

Type of Allocated Activity:
[X] Admin./Voter Drive [ ] Fundraising
[ ] Exempt [ ] Direct Candidate Support

Event Year-To-Date: 281812.60

Date: 12 11 2001

| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
|---|---|---|---|---|
| 1731.88 | | 577.29 | | 2309.17 |

Transaction ID: 5351663

A. Full Name (Last, First, Middle Initial)
AT&T Wireless Services

Mailing Address
PO Box 8220

City: Aurora | State: IL | Zip Code: 60572

Purpose/Event: Admin/Voter Drive

Category/Type

Description: Telephone Service

Type of Allocated Activity:
[X] Admin./Voter Drive [ ] Fundraising
[ ] Exempt [ ] Direct Candidate Support

Event Year-To-Date: 281812.60

Date: 12 11 2001

| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
|---|---|---|---|---|
| 167.04 | | 55.68 | | 222.72 |

Transaction ID: 5351662

A. Full Name (Last, First, Middle Initial)
John McGovern

Mailing Address
1340 N. Dearborn Apt. 5E

City: Chicago | State: IL | Zip Code: 60610

Purpose/Event: Admin/Voter Drive

Category/Type

Description: Travel/Lodging

Type of Allocated Activity:
[X] Admin./Voter Drive [ ] Fundraising
[ ] Exempt [ ] Direct Candidate Support

Event Year-To-Date: 281812.60

Date: 12 13 2001

| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
|---|---|---|---|---|
| 539.11 | | 179.70 | | 718.81 |

Transaction ID: 5357062

**SUBTOTAL** of Joint Federal and Non-Federal Activity This Page

| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
|---|---|---|---|---|
| 2438.03 | | 812.67 | | 3250.70 |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))

| FEDERAL SHARE | NON-FEDERAL SHARE | TOTAL AMOUNT |
|---|---|---|
| 2438.03 | | 3250.70 |

**TOTAL** This Period for the Non-Federal Share (used for line 31 of the detailed summary page): 812.67