

Image# 201907119150550548

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) ANTHONY, CHARLES, , ,			2. Candidate's FEC Identification Number H8MD03165	
(b) Address (number and street) 10411 WOODSDALE DRIVE		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code SILVER SPRING MD 20901		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate MD 03		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) CHARLES ANTHONY FOR CONGRESS		
(b) Address (number and street) 1917 MAXWELL AVE.		
(c) City, State, and ZIP Code POINT PLEASANT WV 25550		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Anthony, Charles, , , <i>[Electronically Filed]</i>	Date 07/11/2019
--	--------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--