## Image# 11931584548 FEC FORM 2 STATEMENT OF CANDIDACY

| Frank Guinta   | t)                             |                                    |  |  |
|--|--------------------------------|------------------------------------|--|--|
| (n) Address (number and stree  | NT I                           |                                    |  |  |
| (b) Address (number and street)  |                                | Check if address changed           | 2. Identification Number                               |  |
| PO Box 877<br>(c) City, State and ZIP Code   |                                |                                    | H0NH01217<br>3. Is This New Amended                    |  |
| Manchester   | NH                             | 03105                              | 3. IS This New Statement (N) OR (A)                    |  |
| . Party Affiliation  | 5. Office Sought               |                                    | District of Candidate                                  |  |
| REPUBLICAN PARTY   | House                          |                                    | D1   |  |
|  | DESIGNATION OF PI              | RINCIPAL CAMPAIGN                  | COMMITTEE  |  |
| I hereby designate the following na  | umed political committee as my | / Principal Campaign Committe      | ee for the <u>2012</u> election(s). (year of election) |  |
| NOTE: This designation should  | be filed with the appropriate  | e office listed in the instruction | ins.   |  |
| (a) Name of Committee (in full)  |                                |                                    |  |  |
| Friends of Frank Guinta  |                                |                                    |  |  |
| (b) Address (number and stree  | it)                            |                                    |  |  |
| P.O. Box 877   |                                |                                    |  |  |
| (c) City, State and ZIP Code   |                                |                                    |  |  |
| Manchester   | NH                             | 03105                              |  |  |
| candidacy.<br>NOTE:This designation should   |                                |                                    | ittee, to receive and expend funds on behalf of my     |  |
| (a) Name of Committee (in full)  |                                |                                    |  |  |
| Great Eight Committee  |                                |                                    |  |  |
| (b) Address (much  | rt)                            |                                    |  |  |
| (b) Address (number and stree  | eet Suite 228                  |                                    |  |  |
| (b) Address (number and stree<br>228 South Washington Stree  |                                |                                    |  |  |
|  |                                |                                    |  |  |
| 228 South Washington Stre  | VA                             | 22314                              |  |  |
| 228 South Washington Stra<br>(c) City, State and ZIP Code<br>Alexandria  |                                |                                    | ge and belief it is true, correct, and complete.       |  |
| 228 South Washington Stre<br>(c) City, State and ZIP Code<br>Alexandria<br>I certify that I have   |                                |                                    | ge and belief it is true, correct, and complete.       |  |
| 228 South Washington Stre<br>(c) City, State and ZIP Code<br>Alexandria<br>I certify that I have<br>Signature of Candidate                 |                                |                                    | 1  |  |
| 228 South Washington Stre<br>(c) City, State and ZIP Code<br>Alexandria<br>I certify that I have<br>Signature of Candidate<br>Frank Guinta | examined this Statement ar     | nd to the best of my knowledg      | Date<br>06/02/2011                                     |  |
| 228 South Washington Stre<br>(c) City, State and ZIP Code<br>Alexandria<br>I certify that I have<br>Signature of Candidate<br>Frank Guinta | examined this Statement ar     | nd to the best of my knowledg      | Date   |  |

FEC FORM 2 (REV. 02/2009)

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|---|---|----------------------|
|   | DESIGNATION OF OTHER AUTHORIZED COMMITTEES<br>(Including Joint Fundraising Representatives) | [ ADDITIONAL ]       |
| I hereby authorize the following nam candidacy. | ned committee, which is NOT my principal campaign committee, to receive and expend for      | unds on behalf of my |
| NOTE: This designation shoul                    | ld be filed with the principal campaign committee.  |                      |
| (a) Name of Committee (in ful                   | u)  |                      |
| New England Majority Cor                        | mmittee   |                      |
| (b) Address (number and stre                    | pet)  |                      |
| PO Box 365                                      |   |                      |
| (c) City, State and ZIP Code                    |   |                      |
| McLean  | 22101   |                      |
|   | DESIGNATION OF OTHER AUTHORIZED COMMITTEES  | [ ADDITIONAL ]       |
|   | (Including Joint Fundraising Representatives)   |                      |
| I hereby authorize the following nam            | ned committee, which is NOT my principal campaign committee, to receive and expend fu       | unds on behalf of my |
| candidacy.                                      |   |                      |
| NOTE: This designation shoul                    | ld be filed with the principal campaign committee.  |                      |
| (a) Name of Committee (in ful                   | II)   |                      |
| Majority Victory Fund                           |   |                      |
| (b) Address (number and stre                    | pet)  |                      |
| 25 East Main Street                             |   |                      |
| (c) City, State and ZIP Code                    |   |                      |
| Richmond  | 23219   |                      |